

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION OF THE )  
APPLICATION OF THE FUEL )  
ADJUSTMENT CLAUSE OF SALT )  
RIVER ELECTRIC COOPERATIVE ) CASE NO. 2009-00523  
CORP. FROM MAY 1, 2009 THROUGH )  
OCTOBER 31, 2009 )

O R D E R

Pursuant to 807 KAR 5:056, Section 1(11), IT IS HEREBY ORDERED that:

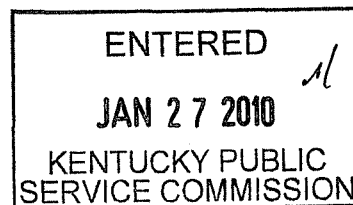
1. A public hearing shall be held on March 23, 2010, at 10:00 a.m., Eastern Daylight Time, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Salt River Electric Cooperative Corp. ("Salt River") from May 1, 2009 through October 31, 2009. If no interested party files written notice of its intent to attend this hearing with the Commission by March 19, 2010, this public hearing shall be cancelled.
2. Salt River shall file with the Commission, no later than 21 days from the date of this Order, an affidavit attesting to its compliance or noncompliance with the requirements of 807 KAR 5:056.
3. Salt River shall publish the following notice no less than seven days nor more than 21 days prior to the public hearing in a newspaper of general circulation in its service areas or in a trade publication or newsletter going to all customers. Salt River

shall file an Affidavit of Publication of Hearing Notice with the Commission no later than March 19, 2010.

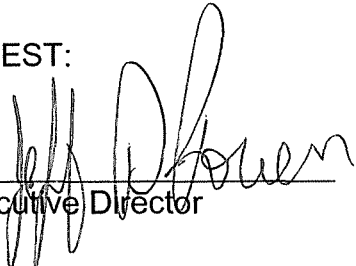
A public hearing will be held on Tuesday, March 23, 2010 at 10:00 a.m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Salt River Electric Cooperative Corp. for the period May 1, 2009 through October 31, 2009. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 19, 2010. If no notices of intent to attend are received by that date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P. O. Box 615, Frankfort, Kentucky 40602.

4. The official record of the proceeding shall be by video only, unless otherwise requested by a party to this proceeding.

By the Commission



ATTEST:

  
\_\_\_\_\_  
Executive Director

Larry Hicks  
General Manager  
Salt River Electric Cooperative Corp.  
111 West Brashear Avenue  
P. O. Box 609  
Bardstown, KY 40004