Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

November 25, 2009

James Gardner Vice Chairman

> Charles R. Borders Commissioner

David L. Armstrong

Chairman

Honorable Dorothy Jo Mastin Attorney At Law P.O. Box 334 Paris, KY 40361

RE: Case No. 2009-00457 Harrison County Water Association, Inc.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Jeff Derouen

Executive Director

JD/ke Enclosure



P.O. Box 334 433 Whain Street Paris, Kentucky 40361

Dorothy Jo Mastin
Attorney at Law

Office: 859-987-9995 859-987-2145

fax: 859-987-2147

2009-00457

November 20, 2009

Mr. Brent Kirkley Mr. Eddie Beavers Public Service Commission 211 Sower Boulevard P. O. Box 615 Frankfort, Ky. 40602 FILED

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Re. Tariff-Harrison County Water Association, Inc

Dear Sirs:

Recently the City of Cynthiana raised the cost of water to Harrison County Water Association, Inc. Per an agreement between the two entities at a cost of \$0.56 per 1,000 gallons of water. This agreement was approved by the PSC and is of record.

I am enclosing an original of the following documents along with seven(7) copies:

- 1. Rate Adjustment application
- 2. Tariff sheets reflecting the change
- 3. Resolution by HCWA to raise the rate
- 4. Copy of newspaper ad noticing our customers of this change

If anything else is need to effectuate this change, please advise.

Sincerely, On they to Masten

Dorothy Jo Mastin Attorney at Law