



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

November 17, 2009

Phillip Back
Chairman
Letcher County Water and Sewer District Sewer Division
P. O. Box 827
Whitesburg, KY 41858

RE: Case No. 2009-00439
Letcher County Water and Sewer District Water Division

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/tw
Enclosure



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Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KY 40202

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Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT

November 9, 2009

FILED

NOV 12 2009

PUBLIC SERVICE
COMMISSION

RECEIVED

NOV 12 2009

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COMMISSION

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

2009-00439

Re: Letcher County Water and Sewer District - Kentucky Public Service Commission
Application for a CPCN for a Water System Improvements Project - Knott County
Connection Project

Dear Mr. Derouen:

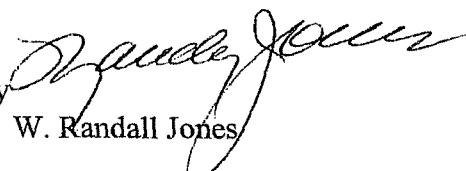
Enclosed please find the original and ten (10) copies of the Application of the Letcher County Water and Sewer District for a Certificate of Public Convenience and Necessity to construct a water system improvements project pursuant to KRS Chapter 278.

Also enclosed are eleven (11) copies of the exhibits required, with the exception of the Plans and Specifications, prepared by Bell Engineers, Inc., on the Project, two of which are being forwarded by said Engineers.

Sincerely,

Rubin & Hays

By


W. Randall Jones

WRJ:jlm
Enclosures

cc: Mr. Tim Reed, LCWSD
Stephen Caudill, Bell Engineering