Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460

psc.ky.gov November 17, 2009 David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KY 40202

RE: Case No. 2009-00436 Oldham County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Jeff Derouen

**Executive Director** 

JD/ke Enclosure



## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED
NOV 0 9 2009
PUBLIC SERVICE

In the Matter of:

THE APPLICATION OF OLDHAM )	
COUNTY WATER DISTRICT )	NO. 2009 - OO436
FOR A CERTIFICATE OF PUBLIC )	NO. 2009 - 00 900
CONVENIENCE AND NECESSITY TO ) CONSTRUCT, FINANCE AND INCREASE )	
RATES PURSUANT TO KRS 278.023.	
KATESTURSUANT TO KIRS 270.023.	NOV <b>0</b> 9 2009
APPLICATION	PUBLIC SERVICE COMMISSION

This Application of the Oldham County Water District ("Applicant") of Oldham County, Kentucky, respectfully shows:

- 1. That Applicant is a water district of Oldham County, Kentucky, created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
  - 2. That the post office address of Applicant is:

Oldham County Water District c/o Mr. Mel Milburn, Chairman 3707 West Highway 146 Buckner, Kentucky 40031

- 3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a waterworks construction project, consisting of extensions, additions, and improvements (the "Project") to the existing waterworks system of Applicant; (ii) an Order approving increased rates; and (iii) approval of the proposed plan of financing said Project.
- 4. That the project consists of the construction and installation of (i) an expansion of the water treatment plant from 7 MGD to 13 MGD; (ii) a new chemical building, high service pump station, membrane clear well baffling, renovation of the control building, piping, valves, controls, stand-by generators, static var compensators and electrical modifications; (iii) 4,790 linear feet of 24-inch water main, 2,700 linear feet of 30-inch water main and 14,700 linear feet of 36-inch water main and appurtenances; and (iv) two new raw water wells.