Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet WWO CONTROL OF THE PARTY OF THE

Commonwealth of Kentucky

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December 14, 2009

James Gardner Vice Chairman

> Charles R. Borders Commissioner

David L. Armstrong

Chairman

Honorable John E. Selent Attorney at Law Dinsmore & Shohl, LLP 1400 PNC Plaza 500 West Jefferson Street Louisville, KY 40202

RE: Case No. 2009-00435

Kentucky RSA #3 Cellular General Partnership, d/b/a Bluegrass Cellular (Construct Cell Site - No P&Z Commission)

South Hill Cell Site; 231 Freeman Staples Road, Morgantown, Butler County, Kentucky, 42261

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 14, 2009 and has been assigned Case No. 2009-00435. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director



