

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

September 23, 2009

Alan H. Vilines, P.E.
General Manager
Simpson County Water District
523 US Highway 31W Bypass
P. O. Box 10180
Bowling Green, KY 42102-4780

RE: Case No. 2009-00383
Simpson County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/ke
Enclosure



Simpson County
Water District

September 18, 2009



MR JEFF DEROUEN
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
P O BOX 615
FRANKFORT KY 40602

RECEIVED

SEP 21 2009

PUBLIC SERVICE
COMMISSION

RE: Purchased Water Adjustment

Dear Mr. Derouen:

White House Utility District of White House, Tennessee, our wholesale water supplier, is increasing our wholesale water rate effective October 1, 2009. Simpson County Water District intends to pass this increase through to our retail customers in accordance with 807 KAR 5:068.

In support of our application for this Purchased Water Adjustment enclosed are the original and 10 copies of the following documents:

1. Purchased Water Adjustment application form.
2. Exhibit A – Letter from White House Utility District (supplier's notice of changed rate).
3. Exhibit B – Rate Schedule for purchases from Warren County Water District.
4. Excerpt of Minutes - Authorization for retail rate increase
5. Revised Tariff Sheets for retail rates.

We will be providing the required notice to customers with an ad in the Franklin Favorite on September 24, 2009. The affidavit of publication and tear sheet will be forwarded to your office as soon as we receive these.

If you have any questions or need additional information, please let me know.

Sincerely,

Alan H. Vilines, P.E.
General Manager

AHV:jh

Enclosures

Providing high quality
water services to
families and businesses
throughout
Simpson County