

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE) CASE NO.
SERVICE RATES OF HOPKINSVILLE WATER) 2009-00373
ENVIRONMENT AUTHORITY)

O R D E R

The Commission HEREBY ORDERS that:

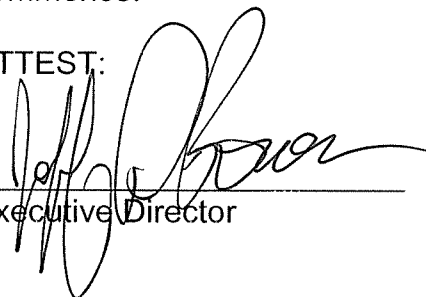
1. A hearing in this matter shall be held on June 3, 2010 at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

2. Pursuant to KRS 278.080 and 807 KAR 5:001, Section 4, the Commission HEREBY DESIGNATES James Wood as hearing examiner to conduct the scheduled hearing in the above-captioned matter and to perform all actions necessary to ensure the orderly conduct of this hearing, to include administering oaths, receiving evidence, and ruling on motions and objections raised during this hearing.

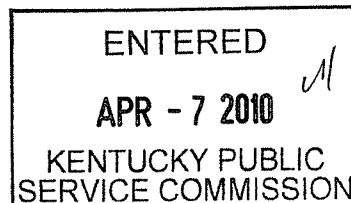
3. The official record of these proceedings shall be by video only.

4. Any request to cancel or postpone this hearing shall be made by motion filed with the Commission at least one week before the hearing is scheduled to commence.

ATTEST:


Executive Director

By the Commission



Robert C Carter
Chairman
Hopkinsville Water Environment Authority
101 N. Main Street
P. O. Box 628
Hopkinsville, KY 42241-0628

Honorable John N Hughes
Attorney at Law
124 West Todd Street
Frankfort, KY 40601

Honorable Damon R Talley
Attorney at Law
P.O. Box 150
Hodgenville, KY 42748-0150