

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
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Frankfort, Kentucky 40602-0615
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David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

October 16, 2009

Church Quarles
Peaks Mill Water District
310 Perkins Road
Frankfort, KY 40601

RE: Case No. 2009-00365
Peaks Mill Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/tw
Enclosure

PEAKS MILL WATER DISTRICT

310 Perkins Road
Frankfort, Kentucky 40601

Church Quarles, Chairman

September 7, 2009

FILED
(502) 227-5710
SEP 14 2009
PUBLIC SERVICE
COMMISSION

Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

re: Tariff Revisions

RECEIVED

SEP 09 2009

PUBLIC SERVICE
COMMISSION

To the COMMISSION:

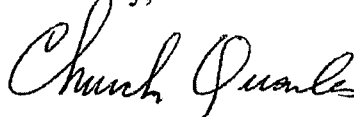
Enclosed please find our filing for our tariff for tap-on fees. The exhibits are as follows:

- 1) Cost Work Sheet
- 2) Tariff Sheet
- 3) Certification of Notice to Public
- 4) Notice to Public

2009-00365

By a copy of this letter I am notifying the Attorney General of our filing. If you have any questions or need additional information please contact Warner Broughman at (859) 271-1778.

Yours truly,



Church Quarles,
Board Chairman

CQ:pac

cc: Dale Gatewood, Mgr.

Warner Broughman, III, Engineer

Enclosures