PEAKS MILL WATER DISTRICT

Church Quarles, Chairman

310 Perkins Road Frankfort, Kentucky 40601

(502) 227-5740

October 7, 2009

PUBLIC SERVICE COMMISSION

Public Service Commission P.O. Box 615 Frankfort, KY 40602

re: Case No. 2009-00365 Filing Deficiencies

The filing deficiencies listed in your letter of September 22, 2009 are addressed as follows:

- 1. The cover letter to the Commission with the original filing was sent to the Attorney General along with enclosures.
- 2. The proposed changes are not a general rate change but rather a non-recurring charge. The District is in the process of upgrading its meters to radio reading equipment. This is not a general rate matter.
- 3. No existing customers will be affected by this change in that they all have meters installed. The potential customer not connected to the system will be affected by the change. The existing users should not be asked to subsidize the potential future customers.
- 4. Attached please find an income statement and balance sheet for a recent 12-month period.
- 5. Enclosed please find 6 copies of an undated tariff sheet to comply with KRS 278.180.

If you have any further questions, please let me know.

Yours truly,

Church Quarles Chairman

cc: Attorney General

encl: notice to public

| | 2008 | 2007 |
|---------------------------------------|--------------|--------------|
| Operating Income | | |
| Water Revenue | \$ 459,181 | \$ 472,569 |
| Miscellaneous Income | 20,483 | 21,942 |
| Total Operating Income | 479,664 | 494,511 |
| Operating Expenses | | |
| Purchased Water | 139,981 | 138,474 |
| Purchased Power | 10,143 | 8,436 |
| Contractual Services | 49,630 | 42,480 |
| Advertising | 134 | 341 |
| Salaries | 22,517 | 21,440 |
| Payroll Taxes | 3,141 | 3,078 |
| Postage | 4,530 | 3,775 |
| Maintenance | 74,005 | 49.528 |
| Office Supplies | 682 | 1.693 |
| Insurance | 9,813 | 8.012 |
| Legal & Professional | 10,510 | 11,382 |
| Commissioner's Fees | 10,800 | 10,800 |
| Utilities and Telephone | 2,217 | 2.191 |
| Rent | 3,500 | 3,600 |
| Chemical and Lab Analysis | 4,032 | 1,196 |
| Miscellaneous | 5,160 | 6,177 |
| Depreciation | 130,587 | 104,509 |
| Total Operating Expenses | 481,382 | 417,112 |
| Net Operating Income | (1,718) | 77.399 |
| Non-Operating Revenue(Expenses) | | |
| Interest Revenue | 4,517 | 4.423 |
| Interest Expense | (49,972) | (46.345) |
| Total Non-Operating Revenue(Expenses) | (45,455) | (41,922) |
| Net Income Before Contributions | (47,173) | 35.477 |
| Government Grants | 36,580 | 692.296 |
| Contributions from Customers | 7,000 | 32,925 |
| Change in Net Assets | (3,593) | 760,698 |
| Net Assets - Beginning of Year | 3,014,070 | 2,253,372 |
| Net Assets - End of Year | \$ 3,010.477 | \$ 3,014,070 |

Peaks Mill Water District 310 Perkins Road Frankfort, KY 40601 P.S.C. KY No.

2009-00365

Sheet No.

Cancelling P.S.C. KY No.

Sheet No.

CLASSIFICATION OF SERVICE

RATE PER UNIT

CONNECTION FEE

5/8" X 3/4" Water Meter

\$1,350.00 (I)

1" Water Meter

\$1,550.00 (I)

For sizes other than listed above, the cost shall be the actual cost.

Issued by June Title: Chairman
Church Quarles
Issued by the authority of an Order of the Public Service Commission of Kentucky in Case No. 2009-00365 Dated

Peaks Mill Water District 310 Perkins Road Frankfort, KY 40601 P.S.C. KY No.

2009-00365

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| Date of Issu | e <u>Septemb</u> | oer 7, 2009 | Date Effectiv | /e |
|--------------|-------------------------|------------------|---------------|---------------------|
| Issued by | Murch () Church Quai | ualis ries | Title: | Chairman |
| Issued by th | e authority of | f an Order of th | ne Public Se | rvice Commission of |
| Kentucky in | Case No. | 2009-00365 | Dated | |

Peaks Mill Water District 310 Perkins Road Frankfort, KY 40601 P.S.C. KY No.

2009-00365

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| Date of Issue | September 7, 2009 | Date Effe | ective | |
|--------------------|------------------------------|-----------|-----------------------|--|
| Issued by <u>(</u> | Mumh (Marls hurch Quarles | Title: | <u>Chairman</u> | |
| - | authority of an Order of | | Service Commission of | |

Peaks Mill Water District 310 Perkins Road Frankfort, KY 40601 P.S.C. KY No.

2009-00365

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Date of Issue September 7, 2009 Date Effective

Issued by Aunt Guarles

Church Quarles

Issued by the authority of an Order of the Public Service Commission of Kentucky in Case No. 2009-00365 Dated

Peaks Mill Water District 310 Perkins Road Frankfort, KY 40601 P.S.C. KY No.

2009-00365

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| Date of Issue September 7, 2009 | Date Effective | re |
|----------------------------------------------------------------------------|------------------------|--------------------|
| Issued by March Quarles Church Quarles | _ Title: | <u>Chairman</u> |
| Issued by the authority of an Order of the Kentucky in Case No. 2009-00365 | he Public Sei Dated | vice Commission of |

3EM

it rain: Nadal gets ch-needed timeout

PELLS WRITER

'ORK (AP) — If any dal-Gonzalez would o pay for the break he ursday, with a packed ule through the week-

lal, the six-time major r trying to complete a Grand Slam, has been ant to talk about the . He doesn't want to opponents know his lesses. But the medical ut he took early in the d set, with the trainer g and massaging his

stomach, told the story.

As did his uncle and coach, Toni Nadal.

"In the first set, it was with big serves and seemingly unlimited potential. And they were born five days apart in 1988, making them the two youngest players ranked in the top 20.

Cilic raced through the first set and was up 3-1 in the second, when things changed quickly. Del Potro steadied himself in the wind, which reached gusts of 20 mph, and won 17 of the last 20 games.

Legal Notice

COMMONWEALTH OF KENTUCKY FRANKLIN CIRCUIT COURT CIVIL ACTION NO. 09-CI-0263 DIVISION 1

NOTICE OF COMMISSIONER'S SALE

ank of New York Mellon Trust Company, National iation fka The Bank of New York Trust Company, N.A. cessor to JPMorgan Chase Bank N.A. as Trustee Plaintiff

Curtis and Defendants own Defendant, Spouse of Henry Curtis virtue of a Judgment and Order of Sale entered in the aboveaction on May 11, 2009, I will sell the hereinafter described state at public auction from the front door of the Franklin County house, 218 St. Clair Street, Frankfort, Kentucky, on or about the of 11:30 am, on Monday, September 21, 2009, to the highest est bidder. The property to be sold is located at 322 Steele , Frankfort, Kentucky 40601, and more particularly described

STEELERS 13, TITANS 10 OT

Big Ben's arm beats Titans in overtime

BY ALAN ROBINSON

AP SPORTS WRITER

PITTSBURGH (AP) — The Pittsburgh Steelers apparently are going to stay with this Ben Roethlisberger to Santonio Holmes comper Bowl, when he caught the winning 6-yard touchdown pass from Roethlisberger in the final minute to beat Arizona 27-23.

Thursday's victory might be costly, however - star cafety Troy Polamalu, the

While the Steelers ended up winning on two Reed field goals, the Titans may have lost because Rod Bironas twice couldn't convert from inside the 40.

"The Pittsburgh Steelers didn't beat the Tennesries — Roethlisberger had the third-most productive passing game of his career. Tennessee's Kerry Collins. usually the caretaker of a run-first offense, was 22 of 35 for 244 yards after having only four games of 200 yards

FRANKLIN CIRCUIT COURT CIVIL ACTION NO. 09-CI-0035 DIVISION 2

NOTICE OF COMMISSIONER'S SALE

Countrywide Home Loans Servicing, LP

Plaintiff

Londa J. Adkins; Joseph P. Wellner;

Unknown Defendant, Spouse of Londa J. Adkins; and

Defendants Unknown Defendant, Spouse of Joseph P Wellner By virtue of a Judgment and Order of Sale entered in the abovestyled action on July 15, 2009, I will sell the hereinafter described real estate at public auction from the front door of the Franklin County Courthouse, 218 St. Clair Street, Frankfort, Kentucky, on or about the hour of 11:30 am, on Monday, September 14, 2009, to the highest and best bidder. The property to be sold is located at 100 Hickory Ridge Road, Frankfort, Kentucky 40601, and more particularly described as

follows: That certain tract of land lying along the north side of Hickory Ridge Road and along the east side of KY 1472 about 0.7 mile south of the I-64 Underpass Bridge is bounded and described as follows: Beginning at an Existing P.K. Spike found in the center of KY 1472 and corner to C. Wayne Drury, Jr. (DB 405, PG 198), thence with Drury's line for eight calls S. 68°51'14" E.-267.62' to an Iron Pin found (cap # 2889); thence N. 50°57'26" E.-213.82' to an Iron Pin found (cap # 2889); thence N 65°48'48" E-122.70' to an Iron Pin found (cap #2889):

thence N 33°23'37" E 94.86' to an Iron Pin found (cap #2889); thence N: 48°13'52" E 35.50 to an Iron Pin found (cap #2889); thence N: 77°10'31" E.-96.34' to an Iron Pin found (cap #2889); thence N 58°35'51" E.-105.35' to an Iron Pin found (cap #2889); thence N. 28°39'46" E.-165.89' to an Iron Pin found (cap #2889) in the line of Clyde Reynolds, Jr. (DB 397, PG 178); thence with Reynolds' line for one call S. 86°03'41" E.-164.78' to an Iron Pin set (cap #1734) corner to Michael J. Moran (DB 405, PG 328); thence with Moran's line for four calls S. 02°57'38" W.-288.45' to an Iron Pin set; thence S. 02°03'34" W.-214.60' to an Iron Pin set; thence S 01°22'48" W.-472.64' to an Iron Pin set; thence S 01°20'28" W-290.93' to an Existing PK Spike found in the center of Hickory Ridge

Legal Notice

NOTICE TO THE PUBLIC

Peaks Mill Water District has filed an application with the Public Service Commission for a proposed rate change for water meter connection fee.

Connection Fee

5/8 x 3/4 water meter

\$1,350.00 \$1,550.00

1-inch water meter For sizes other than listed above, the cost shall be the actual cost.

The rates contained in this notice are the rates proposed by Peaks Mill Water District. However, the Public service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, association, body politic or person may be motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene: That the motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party; and intervenors may obtain copies of the application and testimony by contacting the applicant.

The rates are scheduled to take effect October 1, 2009. The application is on file at the offices of the Peaks Mill Water District, 310 Perkins Lang: Frankfort, Kentucky and is available for examination during business hours.

09/11,14,21/09

Legal Notice

COMMONWEALTH OF KENTUCKY FRANKLIN CIRCUIT COURT* CIVIL ACTION NO. 08-CI-1466 DIVISION 1 NOTICE OF COMMISSIONER'S SALE

45 feet man or loss on the West side of Steele Street

PAGE B3

BONDURANT GIRLS BASKETBALL

BMS competes at Woodford; sweeps LCA

SPECIAL TO THE STATE JOURNAL

The seventh- and eighth-

grade Randurant girls has

ARTHRITIS PAIN . BACK PAIN . MUSCLE PAIN

Compare and Save!

Buy THERA-GESIC

4. Jim Beirne 166 (81-85), 5. Robert Robinson 167 (84-83) scorecard playoff.

Sixth Flight - 1. Eddie Riddle 169 (85-84), 2. Glenn Murphy 171 (86-85), 3. Dean Smith 172 (85-87), 4. Steve Redmon 176 (86-90).

Seventh Flight - Gross scores: 1. Scotty Tracy 182 (90-92), 2. Jarel Werner 186 (86-100). Net scores: 1. Darrell Green 128, 2. Bob Karsner 137.

PRO-AM

The top finishers in the

Legal Notice

The contents of the following storage units at Self Storage Center, II, 514 Parkside Dr., Frankfort, KY will be sold on Thursday, September 17th, and Friday, September 18th, 2009 from 9:00 am to 4:00 pm as provided for by State law under KRS.359.

> Unit #233 Carolyn L. Snider 2007 River Ridge Rd. Apt. 3 Frankfort, KY 40601

09/13.14/09

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09/11.14.21/09

BMS clung to a 20-18 lead after three quarters. Frankfort went ahead in the fourth

bounds for BMS, and Jenna Harrod scored six points and had three steals.

| _ TOT - WHATE | POORES | City, State, 21p |
|------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|
| Wayne Morris, RPH | 1230 US Highway 127 S | Frankfort, KY 40601 |
| Board Member | Address | Otty, State, Zip |
| O. M. Patrick, M.D. | 515 Leawood Drive | Frankfort, KY 40601 |
| Board Member | Address | City, State, Zip |
| Constance E. Morgan, RN | 738 Colonial Trace | Frankfort, KY 40601 |
| Board Manuber | Address | City, State, Zip |
| J.D. Quarles, MD | 1015 Silverlake Boulevard | Frankfort, KY 40601 |
| Board Member | Address | Oity, State, Zip |
| Paula F. Hemandez, OD | 100 Secretariat Way | Frankfort, KY 40601 |
| Board Mamber · | Address | Oity, State, Zip |
| Pamela J. Melton, RN | 1736 Stonehaven Drive | Frankfort, KY 40601 |
| Board Member | Address | City, State, Zip |
| Arba Kenner, MD | 940 Stoney Creek Drive | Frankfort, KY 40601 |
| Exard Member | Address | City, State, Zip |
| Balance carried forward from previous fiscal year | RECEIPTS | \$ 449,308.55 |
| Amount received from collection of public health | | \$ 1,307,728.57 |
| Other - Interest \$13,424.43 Non-lax receipts | \$8,371.85 | \$ 21,796.28 |
| TOTAL RECEIPTS | | \$ 1,778,833,40 |
| | DISBURSEMENTS | |
| To the Franklin County Health Department for ge | neral operation. | : <u>-</u> |
| DATE PAID AMO 22-Dec-DB \$ \$600,000,00 | | AMOUNT 300,000.00 |
| 22-Dec-08 \$ \$600,000.00 12-Jun-09 \$ \$300,000.00 | | 300,000.00 |
| \$ | | 1,200,000.00 |
| TOTALAMOUNT | | 1,200,000.00 |
| | , | |
| | | |
| To Brown & Dougherty, PSC for taxing district au | | 1,000.00 |
| To State Journal for publishing prior year Financi | al Statement | \$ 178.25 |
| To Main Source Bank for bank charges To National City Bank for building loan payments | | \$ 9.01 \$ 68,937.23 |
| To Napolial City bank for building loan payments | | \$ |
| TOTAL DISBURSEMENTS | • | 1,270,124.49 |
| BALANCE | 1 | 508,708.91 |
| Taxing District Accounts (specify balance in e | ach): | |
| Demand \$ | 508,708.91 Certificates of Deposit | 0 |
| | | |
| This is to certify that at the close of business of County Public Health Taxing District | n June 30, 2009, a total balance of \$508,708.91 | was credited to the account of the Franklin |
| Calebranley () | Main Source Bank | |
| AGN | 0 | |
| Witness my hand this the day of Franklin County Public Health Taxing District C | . 2009, 2009, County of Franklin. | Chairmán |
| Subscribed and sworn to by CALES MAJLE | before me on 9th day of SEDT. | _ 2009 |
| 15년에 1 ⁷ 전환 선생님 1970 - 19 | | |
| strikeniy, , - | * 4 * 5 | |
| My commission expires: 1/20/10 | - A | |
| | 11. Thouas & | Bucklew Notary Public |

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| Robert Damron, \$4,133 | |
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| Martin Piller, \$4,133 | |
| Gavin Coles, \$4,133 70-67-69-73 — 279 | ,S.35, 35.2, |
| 44.133 — £7-57-88-99 — £79 | ne, Dodge, 298, |
| 6/7 - 0/-7/-00-60 | יספב 'פוטעטוב, למט' |

| .376, 297, 37.6, | 31. (27) Scott Speed 675 382 OT |
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| 中的原本基礎開發 | \$101,629. |
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| , Dodge, 297, 35.2, | 29. (39) Aric Almirola |
| | .313,601\$,67 ,E.17 |
| me, Dodge, 298, | 28. (6) David Strem |
| | 45.4, 82, \$85,225. |
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cia, Thomton (9) and Pierzynski. W-Tejeda 4-1.

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THE STATE JOURNAL

Boston oronio

FRANKFORT, KENTUCKY

SEPTEMBER 21, 2009

Central Division altimore

NASCAR I

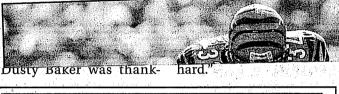
Martin takec caught four passes for 26 vards. And Cunningham finished with one tackle.

"They were beat up pretty good," Meyer said.

Mever said there could more players isolated this week as the Gators prepare to play at Kentucky. Meyer was most concerned with Demps, the team's starting running back, because he's early in the course of symptoms. Hernandez and Cunningham were getting over theirs. Mever said.

The Gators hope flu shots will help prevent it from spreading any further.

"They're doing a great job of monitoring everybody's weight and making sure everybody's hydrating and making sure they're taking care of themselves," Nelson said. "That's the main emphasis."



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09/11.14.21/09

Local sports brief



Your school could get a \$1500 technology grant from the Teach@15 pi

Have your students visit at15.com to nominate your school.

then rally them to make sure your school gets the most votes.

Grants will be awarded—you guessed it—every 15 days.





See full terms and conditions at www.at15.com/contests_scholarships/teach_rules

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