Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 10, 2009

Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, KY 40601

RE: Case No. 2009-00361 Northern Kentucky Water District (Construct)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received September 4, 2009 and has been assigned Case No. 2009-00361. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen Executive Director

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

JD/ke

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