Steven L. Beshear Governor

Max Parks

P. O. Box 126 Hazel, KY 42049

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 4, 2009

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

South 641 Water District (Sewer Division)

RE: Case No. 2009-00349 South 641 Water District (Sewer Division)

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Jeff Derouen

Executive Director

JD/rs Enclosure



South 641 Water District

RECEIVED AUG 2 8 2009 PUBLIC SERVICE Application for a Certificate of Public Convenience and Necessity - Sewer On Wastewater Treatment Plant Improvements and Lift Station Construction

Original copy of the application includes a description for the following filing requirements

- Cover letter from Chairman Max Parks
- 807 KAR 5:001: Section 8 (1)
- 807 KAR 5:001: Section 8 (2)
- 807 KAR 5:001: Section 8 (3)
- 807 KAR 5:001: Section 9 (2) a through f
- 807 KAR 5:071: Section 3 (1) a through m
- Three Color Copies of a 11 x 17 Map showing the proposed system improvements (807) KAR 5:001: Section (9) (2) d
- Three Color Copies of a 11 x 17 Map showing the existing collection system (807 KAR 5:071: Section (3) (1) c
- Exhibits A through G with attachments

For the 10 copies, the application includes a description for the following filing requirements: (the copies of the maps are not included)

- Cover letter from Chairman Max Parks
- 807 KAR 5:001: Section 8 (1)
- 807 KAR 5:001: Section 8 (2)
- 807 KAR 5:001: Section 8 (3)
- 807 KAR 5:001: Section 9 (2) a through f
- 807 KAR 5:071: Section 3 (1) a through m
- Exhibits A through G with attachments

The Project Engineer, Florence & Hutcheson, has submitted three copies of the plans and specs directly to the Public Service Commission.

AUG 2 R 2009

PUBLIC SERVICE COMMISSION