September 10, 2009

RECEIVED
SEP 1 4 2009
PUBLIC SERVICE
COMMISSION

Mr. Jeff DeRouen, Executive Director Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602-0615

RE: Case No. 2009-00341
East Daviess County Water Association, Inc.
(Rates – Non-Recurring Charges)

Dear Mr. DeRouen:

Please find enclosed the newspaper ads and affidavit from the newspaper verifying that the notice was published.

Please let me know if you need any further information.

Sincerely,

Frankie Fulkerson, Manager

Frankie Fulken

## AFFIDAVIT OF PUBLICATION

Melanie Miller of Owensboro, Kentucky being first duly sworn, says that she is the Billing Specialist of the Owensboro Messenger-Inquirer, Inc. a newspaper printed and published in the State of Kentucky, County of Daviess, and that the advertisement is a true copy which has been published in the Messenger-Inquirer on the following dates,

Melanie Miller

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by Melanie Miller to me personally known, this  $10^{+h}$  day of  $5e\rho +$ , 2009. My commission expires the 24th day of September 2011.

Sally E Harris

County of Daviess Notary Public State of Kentucky

### Buick Rendezvous '04

Burgundy w/tan interior, loaded, excellent condition \$4900 270-993-2239

DODGE DAKOTA '94 Ext. Cab, 4WD, 132,000 mi. Runs Great! For Sale or Partial Trade. \$2,600/ OBO. (270) 485-2848

Dodge Dakota 1991- 6 cyl. 184k, Metal bed w/ fold down side panels & ramp. \$1,200 683-3097

**DODGE RAM** 1500 4x4 '96 Sport. 5.9 auto., ext. cab, great truck. 190K mi., \$4000. 316-9876

DODGE RAM 1984 Less than 70,000 mi. Almost Perfect! 4,000. Call (270) 684-3144

#### Answer to previous puzzle

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8/31/09



\$4,25096 F-150 XLT \$4,250

PONTIAC FIREBIRD '98 red, V6, excellent running cond. \$4000/obo (270)316-1285

Pontiac Grand Prix GT2 2004 ~ 1 owner ordered brand new, all options, white, \$7,000 firm (270) 298-3862

PONTIAC GRAND PRIX GTR '98 Red, runs good \$2,000. (270) 222-0716, or (270) 903-8818.

Saturn LS 200- 2000 PW, keyless entry, sun roof, 189k miles, \$3,000 (270)499-3188

TOYOTA CAMRY SE '09 1 owner, 16,000 mi. Red. All power option. \$20,900. 270-929-3344

TOYOTA SOLARA SE '00 black, 4 cyl., auto., exc. cond., asking \$5,900. (270)729-9920 after 5 pm

Toyota Camry LE '07 Red, w/gray interior, New Tires and Premium Wheels, 73,500 road mi., AM/FM/CD, 32 mpg\$14,800 (270)314-5636

Volkswagen Beetle '79 Convertible 4 spd, black w/tan toop, 1776cc motor \$4700 (270) 929-8604

### Volkswagen Beetle

Convertible '78 White, new tires, rebuilt motor, \$4,000/OBO 570-2372

# <sup>0872</sup> Classic/Sports/ Collector Cars

MAZDA RX-7 1983- New Paint, Rotary engine, Lots of extra parts, 105k miles \$2,200 (270)281-0024

# 0880 Off-Road Vehicles

Jackel 250R ATV 2007- 1 owner, less than 25 hours, garage kept, great cond., \$2,400 302-5261

Kawasaki KFX 450R 2008 4-wheeler, less than 10 hrs, like new, \$4500 (270)925-2270

Polaris Sportsman 500 2002,1000 mi, mint cond.,\$3500 (270)256-0920

### DON CASEY PAINTING

For a Great Job & Good Price! Veteran Discount LIC. & INS. 929-9984

HARDWOOD FLOORS Refinished & Installed! Sand/Stain/Finishing. <u>Call</u> 270-570-2985

Home Repairs by Keith I DO IT ALL NO JOB TOO SMALL Lic. & Ins. 925-0767

JACOBS PAINTING, LLC FREE ESTIMATES! Quality work @ Price you can Afford! 925-6903

### MARTY THORPE 24/7 The Travel Authority

The Travel Authority \$2000/per person Alaska @ 684-9111

ROOMS YOU LOVE Showers, Floors, Etc. Al Fleischmann Lic. & Ins. 270-302-7400, 684-8667

ROOMS YOU LOVE Kitchen/Bath/Complete Home Call Al Lic. & Ins. 270-302-7400, 684-8667

THE PAINTER! Best Prices in the tri-state. Excellent results inside & out. Plenty of local refs. 302-0497

# 509 Accounting

Bookkeeping, Tax, Quickbooks, payroll. state, local, federal reporting. <u>Bill Cec</u> 270-316-0226

# 1563 Computer Services

Access, Programming. Bookkeeping Services, Word documents, Excel. Call Nancy Brunnworth (270)929-4636.

Computer Guys, LLC We Do Windows! 270-570-3611

If you don't need it anymore, someone else might. Call CLASSIFIEDS - 926-6161

### NOTICE

East Daviess Water Association, Inc. proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is <a href="October 1">October 1</a>, 2009.

	Current	Proposed	9	% Change			
Meter Connection, Fee/Tap Fee 5/8" x 3/4" Meter 1" Meter 1" 1/2" Meter	\$350.00 450.00 750.00	\$650.00 Actual Cost Actual Cost		85.7% NA NA			
2" Meter	1,500.00	Actual Cost		NA			
Connection/Turn On Charge Connection/Turn On Charge (After Hours) Re-Connection Charge Re-Connection Charge (After Hours) Service Call/Investigation (After Hours) Meter Moved at Customer's Request Water Main Moved at Customer's Request		35.00 90.00 50.00 90.00 90.00 Actual Cost Actual Cost	q	40.0% 20.0% 42.9% 20.0% 20.0% NA NA			
*(If this provides a benefit to the water system the customer will not be charged.)							

The charges/rates contained in this notice are the charges/rates proposed by the East Daviess Water Association. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the Association.

The Association has available for inspection at its office the proposed charges to its Rules and Regulations. The office is located at 9210 State Route 144, Knottsville, KY 42366.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

East Daviess Water Association

2 fireplaces, 4 bdrm, 3 3/4 baths, office, sun room & pool, fully refurbished! \$218,500 Call (270) 757-1419

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Central- 506 W 15th St. \$169,900 & 324 E. 27th St. \$59,900 Remodeled. (270)485-2057/ 685-0445

Central - 1837 Cherokee Dr. 3 bdrm., 2 bath, family/dining rooms, 2 car det. garage. 1,800 sq. ft. \$114,000 (270)314-7029, 929-0735

East 3120 Brent Gray Tr. Custom Built Ranch X-Lg. yard, fireplace, 3 bdrm., 2 bath, 1400 sq. ft. New roof, 2 car garage \$125,000. 270-929-4301

East 4501 Stonegate Dr. 4 bdrm., 4 1/2 bath, main level master, tray ceilings, mahogany har-wood, basement & much more! \$412,000. 270-316-3382

East - 2201 MILL RUN 3 bdrm, 2 bath. Over 1,500 sq. ft., in-ground pool. Many updates, kitchen appl. stay, dual fuel heat. \$123,000. (270)903-4656

EAST - 2934 SARATOGA CT - THE DOWNS 4 bdrm, 2 bath, bonus room, 2300 sq.ft., .5 acre lot \$210,000 (270) 685-7023

BROOKHILL/ LAKESIDE 3700 HAYWOOD CT. 2,174 sq. ft. 3 bdrm., 3 bath, w/large bonus room. Family room, dining room, screened porch with lakeview,

oversized 2 car garage \$205,000. Call (270) 256-7461

)10 010 LEGAL NOTICES LEGAL NOTICES

-Public Notice-

Notice is hereby given that Micah Cox of 1831 Sunset Dr., Owensboro, KY 42301, has filed an application with the Natural Resources and Environmental Protection Cabinet to construct a 14' x 30' room addition to the residence and a 20' x 18' detached garage. The property is located by taking Parrish Ave. to Roosevelt South which turns into 'Lewis to Sunset West (1831). Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 14 Reilly Road, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

### ADVERTISEMENT FOR BID

The Housing Authority of Owensboro will be accepting sealed Bids for the REPLACEMENT OF HVAC EQUIPMENT AT 547 APARTMENTS until 2:00 p.m., prevailing time, on September 15th, 2009 at the office of the Housing Authority of Owensboro, 2161 E. 19th St., Owensboro, Ky. 42303 at which time all bids will be publicly opened and read aloud. There will be a Pre-Bid Conference on September 1st, 2009 at 10:00 a.m. at the Housing Authority of Owensboro, 2161 East 19th Street, Owensboro, KY 42303. Copies of documents may be obtained by depositing \$50.00 with the Housing Authority of Owensboro for each set of documents so obtained, or by calling (270) 683-5365 (Voice/TDD). The Housing Authority also reserves the right to reject any or all proposals and to waive any informalities. The Housing Authority also reserves the right to determine the ability of any bidder to perform the work, and upon request of the Owner, any bidder shall furnish such information as required to make this determination. No proposal shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals without the consent of the Housing Authority of Owensboro. David Condon, Executive Director/Contracting Officer (270) 683-5365 (Voice/TDD) FE/EO

3.5 bath, basement, pool, 40x64 Barn, 13 acres Tractor Loader, Bush Hog \$298.500 270-314-4193

EAST- 10436 HWY 662 Many Updates 3 bdrm., 1 bath, new roof. Building (24x30) w/workshop/shed 1 acre lot Nice \$127,500 (270)264-4719, 926-2852

East~ 1822 Fawn Drive 3 bdrm., 2 bath, updated decor with completely remodeled kitchen & dining room \$139,900 (270)484-1778

East- 3468 Man-O-War Loop N. -Thorobred East. 3 bdrm., 2 bath, 2 car garage, split floor plan, New c/a, c/heat, many updates \$115,500 (270) 689-9181

East- 4006 Court Dijon Thorobred East 3 bdrm., 2 bath, over 1,700 sq. ft., living/family rooms, 2 car garage, newly painted. Must See! \$129,500 270-302-0992

East.- 4116 Horseshoe Trace (Brookhill) 3 bdrm., 2 bath, new/ carpet/tile/paint, formal dining room, fireplace \$229,000 (270)313-7860

Easi- 4313 Yewell's Landing E. 3 bdrm., 1.5 bath, new roof, dishwasher, \$5,000 under tax assessment \$124,900 281-9337

East- Little Stream Run Old Hartford Road Cross Creek '09 Parade Model 2,020 sq. ft., 3 bdrm., 3 bath, bonus room, privacy fence, covered porch/patio Ward Pedley Builders \$198,000 270-92-0488

wardpedleybuilders.com

Poet Area. 3 bdrm., 1 full bath, two 1/2 baths, attached garage. \$95,000. (270) 683-1428 or 570-1428

South- 632 Amherst Dr. 4 bdrm, 1.5 ba., 1707 sqft., one level, just remodeled, liv&family rm., deck/fence, appls, Clean & Shows Well! \$105,500 (270)302-5261

South~ 1924 S. Griffith 2 bdrm., 1 bath all appls., c/a, c/heat, fenced yard carport w/storage bldg., \$67,900 apx. 1100 sq. ft. Nancy Dunn 270-926-3796

South - 2352 Bulfinch Ave. UPDATED - 2,000 sq. ft. w/3-4 bdrm., 2 bath, new floors, \$142,500 Call Reba Besecker, Remax 270-929-3407.

South - 5450 Gerald Dr. Updated 3 bdrm., 1 bath, w/fenced corner lot. 2 car garage, storage bldg., new carpet, ceramic & appls. \$77,000 929-8423

South-3301 Wilson Lane 1,963 sq. ft. 3 bdrm., 2 bath, family & living rooms, ig. fenced yard. owensborohomes.net \$140,800 (270)689-1418

Utica 125 Old Livermore Rd. 4 Acres with Lake! 2 bdrm., 1 bath, 939 sq. ft., natural gas, a/c, \$68,800. Home Realty GMAC 270-684-6221

3325 Surrey Dr. E.

House plus 2 lots. 6 bdrm, 2 bath, with basement. NRK Property Management Call (270) 929-4643 West~ 1807 South Chesterfield- 2 bdrm., 1 bath, utility room, appls NEW-Roof, Windows, Carpet, Doors, Heat/Air \$45,900 270-993-0917

West- 1900 Stratford Dr. Completely Updated!! 3 bdrm., 1.5 bath, sunroom, NEW GE SS appls/roof/hardwood/tile \$219,900 (270)313-7860

West- 2223 S. Griffith Ave. 3 bdrm., 1 bath, 1600 sq. ft, new roof, Ig. fenced yard w/patio. hardwood, laundry room, 2 car carport Many Updates! \$99,500 270-684-8069 2 bdrm. hunting cabin \$1,500 an acre. (502)608-8541 East-10 Building Lots For Sale in Sterling Park Subdivision. Close to new hospital and bypass connecter. Starts at \$20,000 Call Jerry Butler 929-7326

CANEYVILLE~ 223 WOODED ACRES.

5 miles of mowed trails. 7 Food Plots, Pond,

EAST - EAGLE CREST HAYDEN ROAD 1/2 ACRE LOT - Suitable for walk-out basement. \$29,900 Call: Ward Pedley 929-0488

010 LEGAL NOTICES

# 010 LEGAL NOTICES

#### NOTICE

Under the authority of KRS.359.230, Gateway Mini-Storages, dba C/R Rentals is selling the following for unpaid storage fees.

Jordan Coy, unit Z2, household items:

All items will be sold to satisfy the lien at private auction at Gateway Mini-Storage, 4333 Gateway Dr., Owensboro, KY on August 31, 2009 at 9:00 a.m.

#### NOTICE

Under the authority of KRS.359.230, **Burlew Blvd. Mini-Storages** and C/R Rentals is selling the following household items for unpaid storage fees.

Amber Smith, unit 161, household items.

All items will be sold to satisfy the lien at private auction at Burlew Blvd. Mini-Storage, 1300 Burlew Blvd., Owensboro, KY on August 31, 2009, at 10:00 a.m.

If you know any of these persons, please contact them or C/R Rentals at 270-926-8303.

# 010 LEGAL NOTICES

### 010 Legal notices

010 LEGAL NOTICES

### NOTICE

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	Current	Proposed	% Change
Meter Connection Fee/Tap Fee			·
5/8" x 3/4" Meter	\$350.00	\$650.00	85.7%
1" Meter	450.00	Actual Cost	NA
1" 1/2" Meter	750.00	Actual Cost	NA
2" Meter	1,500.00	Actual Cost	NA
Connection/Turn On Charge	25.00	35.00	40.0%
Connection/Turn On Charge (After Hour	s) 75.00	90.00	20.0%
Re-Connection Charge	35.00	50.00	42.9%
Re-Connection Charge (After Hours)	75.00	90.00	20.0%
Service Call/Investigation (After Hours)	75.00	90.00	20.0%
Meter Moved at Customer's Request	NA	Actual Cost	NA
Water Main Moved at Customer's Requ	est* NA	Actual Cost	NA
'(If this provides a benefit to the water sy	stem the cu	ıstomer will not	be charged.)

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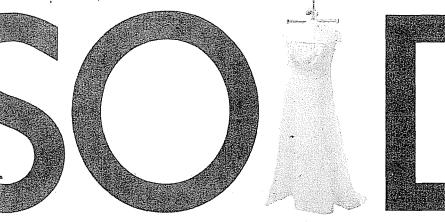
Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the Association.

The Association has available for inspection at its office the proposed charges to its Rules and Regulations. The office is located at 9210 State Route 144, Knottsville, KY 42366.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

East Daviess Water Association



# TOO FULL-TIME

Maintenance for Apartment Complex. Mail resume to Manager at 1101 Burlew Blvd. Owensboro, KY 42303 or fax to 926-7335.

### I U PART-TIME TEMPORARY

Agriculture -NANTED - Help to vork in tobacco. Experienced Only. Cut, Spike & House Sall (270) 229-4154

ieneral Manager Assistant for Apt. Complex.
Mail resume to Manager,
1101 Burlew Blvd.
Owensboro, KY 42303
or Fax to (270) 926-7335.



HomeCare
Services
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BUSINESS &
SERVICE
DIRECTORY

### 25 ELDER CARE

'art-time Personal Care ttendant for Quadripleic - Must be able to work exible hours. Health care ackground preferred but ill train right person. Call 56-8631 after 10:00 a.m. References required.

Sell it in 10 3 Great Ways To Sell Your Items Call Us Today! 926-6161

### LU Legal notices

# |30 | Childeare | Services

Loving Mother will watch children in my home. Dependable & references. (270)302-5870

Openings for Childcare in my home 7am-5:30pm references (270) 275-1022

Will Babysit In My Home, Call (270) 683-0390

### 40 SCHOOLS/ EDUCATION

Achieve success at Daymar College - Owensborol Train for a new career in Paralegal Studies. CALL NOW! 1-888-520-3415 3361 Buckland Square Owensboro, KY 42301 AC-0130 www.applydaymar.com Accredited Member, ACICS ABA Approved Go further...faster!

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Owensboro, KY 42301
AC-0130
www.applydaymar.com
Accredited
Member, ACICS



### 010 LEGAL NOTICES

### **PUBLIC NOTICE**

otice is hereby given that Ray Assmar, 1504 ollege Drive, Owensboro, KY 42301, has filed application with the Natural Resources and vironmental Protection Cabinet to build a new pool use. This property is located at Scherm Road, ch. Any comments or objections concerning this plication shall be directed to: Kentucky Division Water, Water Resources Branch, 14 Reilly Road, ankfort Office Park, Frankfort, Kentucky 40601. one: (502) 564-3410.

### PUBLIC NOTICE

McLean County Fiscal Court is accepting bids for debris removal, disposal, and cleanup on Buck Creek and Cypress Creek as authorized under DSR # 21-149-09-01-001 of the MCLEAN COUNTY PROJECT/ AGREEMENT # 68-5C/16-9-154 by the US Department of Agriculture, Natural Resource Conservation Service (NRCS).

Five reaches, i.e. stream segments, are identified in the project that includes four (4) along Cypress Creek and one (1) along Buck Creek. Contractors may bid on each reach separately or in combination. Each bid shall be considered as a separate contract. Bid packages will be available Thursday, August 20, 2009 in the Judge Executive's Office at the McLean County Courthouse, 210 Main Street, Calhoun. Bid specs may also be viewed at <a href="https://gradd.com/mclean685C169154">https://gradd.com/mclean685C169154</a>. Bids shall be prepared based on the unit cost per linear foot of each reach of the streams. Seeding and mulching shall be based on acres of disturbed land.

A mandatory prebid meeting with interested contractors will be held on Monday, August 24, 2009 at 4:00 PM at the Courthouse. Bids will be opened at 4:00 PM on Friday, August 28 in the Judge Executive's Office and awarded at 3:00 PM Monday, August 31, 2009. Favorable consideration will be given to the bids that are ready to mobilize immediately and best represent FEMA cost guidance estimates. All field work should be completed prior to October 31 and project close-out by November 9, 2009.

Qualified contractors shall give assurance for compliance for the following federal requirements: Drug-Free Workplace; Certification regarding lobbing; Certification regarding debarment, suspension, and other responsibilities matters- primary covered by transactions; Environmental clauses including Clean air and water compliance, endangered species, and wetlands; Equal opportunity (SCS-AC-83); Nonsegregated facilities (SCS-AS-818); Standard federal equal employment opportunity construction contract specifications (Executive Order 11246); as well as state and local requirements that include but are not limited to workers comp, liability insurance, and performance bonding

liability insurance, and performance bonding interested parties may contact Larry B. Whitaker, McLean County Judge Executive at 270-273-3213. Mailing address is P.O. Box 127 Calhoun, KY 42327/ Courthouse 210 Main Street. McLean County Fiscal Court is an equal opportunity employer. McLean County Fiscal Court reserves the right to accept or reject any bid.

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