

2009-00321

AUG 6 2009
PUBLIC SERVICE

August 4, 2009

Public Service Commission Jason L. Green P.O. Box 615 Frankfort, KY 40602-0615

Re: Purchase Water Adjustment for Judy Water Association

Dear Jason,

Please find enclosed a copy of the corrected application and tariff sheet. If you need any additional information I can be contacted at 859-398-1009.

Thank you,

Billy Ray Fawns Manager

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

	Judy Water Association
Name of Utility	
	08/04/2009
Date	
	P.O. Box 781
Address	
	Mt. Sterling, KY 40343
City, State, Zip	
	859-498-4809
Telephone Number	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate	
	2.97 < 70K per day	3.62 < 70K per day	
City of N.	3.07 > 70K per day	3.72 > 70K per day	
Middletown			
	2.07 per 1,000	NO CHANGE	
Mt. Sterling Water	gallons		

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

		July 1, 2008		June 30, 2009
	From		through	
(month and year)			(month and year)	
- 1	The second control of		e Situação en Rei Sistema e Senção, entre a situações de Caracidades de Caracidad	

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)			Gallons Purchased during 12 month period
Supplier(s)			116,764,300
Mt. Sterling Water			
			25,550,000 @ \$2.97
City of North Middle	town		26,118,000 @ \$3.07
City of North Middle	town		20,110,000 6 53.07
			168,432,300
	TOTAI	L PURCHASES	
		T140 200 000	
4. Total sales for the 12 mg	onth period	149,200,000	galions
4: Total Sales for the 12 mil	onan penea		
	\$33,584.	20	
5. Increased water cost			
		ference between	purchases at base (current
rate) and purchases at new	rate.		
		0.22509 use	0.23
6. Purchased water adjustr	ment factor		
	unchi lactor	is obtained by d	ividing the increased cost of
Note: The purchased water fithe minimum usage is 2,0 would be added to the minimum showing the rate to be char	old. er adjustmen 000 gallons t mum bill twi	nt factor is added then the purchase ce. Revised tarif	f sheets must be attached
Note: The purchased water fithe minimum usage is 2,0 would be added to the minimum usage.	old. er adjustmen 000 gallons t mum bill twi	nt factor is added then the purchase ce. Revised tarif	to each thousand gallons sold. ed water adjustment factor f sheets must be attached
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Cost @ Old Rates

70K per day X 365 days: 25,550,000 gallons @ \$2.97

26,118,000 gallons @ \$3.07

Mt. Sterling cost of water: \$241,776

North Middletown cost of water: \$75,883.50

\$80,182.26 **\$397,841.76**

Cost @ New Rates

70K per day X 365 days: 25,550,000 gallons @ \$3.62

26,118,000 gallons @ \$3.72

Mt. Sterling cost of water: \$241,776

North Middletown cost of water: \$92,491

<u>\$97,158.96</u>

\$431,425.96

Increased Water Cost PWA Factor:

\$431,425.96 \$33,584.20/149,200,000

<u>\$397,841.76</u> 0.22509

\$33,584.20 0.23 per 1,000 gallons

	FOR Montgomery, Clark, Bourbon, and Bath Community, Town or City
	P.S.C. KY. NO.
	SHEET NO.
Judy Water Association	CANCELLING P.S.C. KY. NO
(Name of Utility)	SHEET NO
RATE	ES AND CHARGES
RATE SCHEDULE	
First 1,000 gallons	\$11.92 Minimum bill
2	
Next 4,000 gallons	\$7.55 per 1,000 gallons
Next 5,000 gallons	\$6.65 per 1,000 gallons
Over 10,000 gallons	\$5.75 per 1,000 gallons
Minimum bill for customers with surcharge for Bo	ourbon County Waterline Extension Projects will be \$28.43.
DATE OF ISSUE 8-4-09	
Month / Date / Year DATE EFFECTIVE 8-16-09	
Month / Date / Year	
ISSUED BY (Signature of Officer)	<i>3/~</i>
TITLEMANAGER	
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE	COMMISSION
IN CASE NODATED	