Steven L. Beshear Governor

Attorney at Law

Leonard K. Peters Secretary Energy and Environment Cabinet

Honorable Henry M. Reed, III

2218 Frankfort Avenue Louisville, KY 40206-2408

Reed & Johnson Attorneys at Law



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 7, 2009

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

RE: Case No. 2009-00320 Adair County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Jeff Derouen

Executive Director

JD/tw Enclosure



REED LAW OFFICE

HENRY M. REED III

2218 FRANKFORT AVENUE LOUISVILLE, KENTUCKY 40206-2408

> (502) 899-3880 FAX (502) 899-3882 E-MAIL: hankreed@bellsouth.net

RE VED

July 29, 2009

JUL \$ 0 2009

PUBLIC SERVICE COMMISSION

Mr. Jeff R. Derouen Executive Director Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602

2009-01320

FILED

In re: Application of Adair County Water District

PUBLIC SERVICE COMMISSION

Mr. Derouen:

Enclosed herewith please find ten (10) copies of the Petition of the Adair County Water District seeking a Certificate of Public Convenience and necessity with appropriate Exhibits.

The Petition also seeks an increase in the District's water rates.

Monarch Engineering, Inc., Lawrenceburg, Kentucky is the Consulting Engineers employed by the District for this Project. You are respectfully requested to direct any requests of the Commission for additional engineering information directly to Monarch Engineering, Inc.

If this office can supply any additional information please don't hesitate to advise me.

incerely yours,

HENRY M. REED III

cc: Mr. David M. Bowles, P.E. Monarch Engineering, Inc.

556 Carlton Dr.

Lawrenceburg, Kentucky 40342

Mr. Lennon Stone Superintendent Adair County Water District P.O. Box 567 Columbia, Kentucky 42728

Mr. Kevin Antle
District Loan Manager
US Department of Agriculture,
Rural Development
957 Campbellsville Road
Columbia, Kentucky 42728