

KENTUCKY · OHIO · INDIANA · TENNESSEE · WEST VIRGINIA

Mark David Goss (859) 244-3232 MGOSS@FBTLAW.COM

January 4, 2010

PECEFFD

JAN 0 4 2010

PUBLIC SECRECE
COMMISSION

Via Hand-Delivery

Mr. Jeffrey Derouen Executive Director Kentucky Public Service Commission 211 Sower Boulevard P. O. Box 615 Frankfort, Kentucky 40602-0615

Re:

Clark Energy Cooperative, Inc. PSC Case No. 2009-00314

Dear Mr. Derouen:

Enclosed please find an original of Clark Energy Cooperative, Inc.'s Filing of Published Notice Pursuant to 807 KAR 5:001 Section 10(4)(d) in the above-referenced matter. Please file this document of record and return a file-stamped copy to me.

Sincerely yours,

Mark David Goss

Enclosures

Lexington, Kentucky 40507-1749 (859) 231-0000 • (859) 231-0011 fax



### COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

JAN 0 4 2010

PUBLIC SERVICE

COMMISSION

In the Matter of:

APPLICATION OF CLARK ENERGY	)	
COOPERATIVE, INC. FOR AN	)	CASE NO. 2009-00314
ADJUSTMENT OF RATES	)	

#### FILING OF PUBLISHED NOTICE PURSUANT TO 807 KAR 5:001 SECTION 10(4)(d)

Comes now Clark Energy Cooperative, Inc., by and through counsel, pursuant to 807 KAR 5:001 Section 10(4)(d), and herewith files with the Commission Affidavits from various newspaper publishers verifying that notice to customers of Clark Energy's Rate Application has been filed, including the dates of the publications along with attached copies of the published notices.

This filing is made within 45 days of the filing of Clark Energy's Rate Application.

Publication was made in the following newspapers of general circulation in Clark Energy's service area:

The Bourbon County Citizen
Bath County News — Outlook
Menifee County News
Mt. Sterling Advocate
The Morehead News
Richmond Register
Clay City Times
The Winchester Sun

It should be noted that unintended and minor publication errors occurred with the publications in the *Clay City Times* and *The Winchester Sun*. Explanations for both of those situations are included with the publishers' Affidavits.

Clark Energy believes that total compliance with the notice regulation was accomplished as to all of the listed publications except for the two aforementioned errors. However, those publisher errors were properly rectified such that substantial compliance with the notice regulation was ultimately accomplished. However, in the event that the Commission does not believe this to be the case, Clark Energy respectfully requests that the Commission permit a deviation from the notice requirements with regard to the Clay City Times and The Winchester Sun publications. (807 KAR 5:001 Section 14).

WHEREFORE, Clark Energy Cooperative, Inc., by and through counsel, respectfully files its Published Notice as aforementioned.

This 4<sup>th</sup> day of January, 2010.

Respectfully submitted

Mark David Goss

Frost Brown Todd LLC

250 West Main Street, Suite 2800

Lexington, KY 40507-1749

(859) 231-0000 – Telephone

(859) 231-0011 – Facsimile

Counsel for Clark Energy Cooperative, Inc.

#### **CERTIFICATE OF SERVICE**

I hereby certify that a true and accurate copy of the foregoing was served by U.S. Mail, postage prepaid, on January 4, 2010 to the following:

Hon. Dennis G. Howard, II Assistant Attorney General Utility and Rate Intervention Division

P. O. Box 2000

Frankfort, Kentucky 40602-2000

Counsel for Clark Energy Cooperative, Inc.



#### **PSC CASE NO. 2009-00314**

Tear sheets and affidavits for: The Bourbon County Citizen

Dates published: November 18, 2009

November 25, 2009

December 2, 2009

Other information:

N/A

# The Bourbon County Citizen

P.O. Box 158 123 West Eighth Street Paris, KY 40362-0158

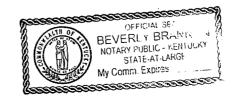
Phone 859-987-1870

Fax 859-987-3729

E-Mail Citadinc @aol.Com

#### AFFIDAVIT OF PUBLICATION

I, <u>Genevieve Brannon</u> (Name)	, <u>General Manager</u> , (title)
of the <u>Bourbon County Citiz</u> (name of newspaper) County, hereby certify that the att	ached advertisement appeared
on Non. 18-09 (date)	• •
	Hereine Brannan (signed)
	12-3-0 G (date)
County of Bourbon ) ) State of Kentucky )	
Subscribed and sworn to before mand County aforesaid, by	ne, a Notary Public with in and for the State
Sludy Bramm (Notary Public - State at Large	
	My commission expires: Aug 1, 2010



### The Bourbon County Citizen

P.O. Box 158 123 West Eighth Street Paris, KY 40362-0158

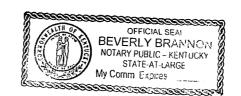
Phone 859-987-1870

Fax 859-987-3729

E-Mail Citadinc @aol.Com

### AFFIDAVIT OF PUBLICATION

l, Genevieve Brannon	, <u>General Manager</u> .
(Name)	(title)
of the <u>Bourbon County Citize</u> (name of newspaper) County, hereby certify that the atta	en newspaper in the aforesaid State and ached advertisement appeared
on Mon. 25-09	in the Bourbon County Citizen.
<b>(</b> ,	Geneviere Brannon
	(signed)
	(signed)  1
	(date)
County of Bourbon )	
State of Kentucky )	
Subscribed and sworn to before meand County aforesaid, by	e, a Notary Public with in and for the State
Beuly Brown	
(Notary Public - State at Large	)
	My commission expires: aug / 20/0



### The Bourbon County Citizen

P.O. Box 158 123 West Eighth Street Paris, KY 40362-0158

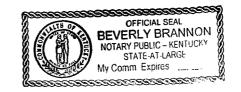
Phone 859-987-1870

Fax 859-987-3729

E-Mail Citadinc @aol.Com

### AFFIDAVIT OF PUBLICATION

l, <u>Genevieve Brannon</u> ,	General Manager .
(Name)	(title)
of the <u>Bourbon County Citizen</u> no (name of newspaper)  County, hereby certify that the attached	
on $12-2-09$ (date)	in the Bourbon County Citizen.
, ,	Denevice Brancas
	(signed)
	12-3-09
	(date)
County of Bourbon )	
State of Kentucky )	
Subscribed and sworn to before me, a N and County aforesaid, by	otary Public with in and for the State
Bowly Brann (Notary Public - State at Large)	



My commission expires: Quy 1, 20/0



#### **PSC CASE NO. 2009-00314**

Tear sheets and affidavits for:

Bath County News-Outlook

Dates published:

November 18, 2009

November 25, 2009

December 2, 2009

Other information:

N/A

I, Milina Mildu , hereby certify that I am
manage of the BALL Usun La Nuls . I certify
that the attached clipping of the advertisement is a true copy of
said advertisement in the said Newspaper on  Nov. 18,04
In Testimony whereof, witness my signature this 29 day of December.
The Newspaper Office
BY Milion Milia
Subscribed and sworn to before me this 29th day of
My Commission expires: 9-13-11
Diana Phillips
Notary Public

I, Mulina Middle, hereby certify that I am
manager of the Bath to New Outlow certify
that the attached clipping of the advertisement is a true copy of
said advertisement in the said Newspaper on
Nov 25,09.
In Testimony whereof, witness my signature this 24 day of the law.
The Newspaper Office
BY Mulima Michell
Subscribed and sworn to before me this <u>aqth</u> day of <u>Occumber</u> , adoq
My Commission expires: 9-13-11
Diana Phillips
Notary Public

I, Milima Milehu , hereby certify that I am Maraque of the Proth to New Lutkok I certify
that the attached clipping of the advertisement is a true copy of
said advertisement in the said Newspaper on
Occ 2, 09.
In Testimony whereof, witness my signature this 24 day of 100000000000000000000000000000000000
The Newspaper Office
BY Milas Milely
Subscribed and sworn to before me this 39th day of
My Commission expires: 9-13-11
Diana Phillips
Notary Public



#### **PSC CASE NO. 2009-00314**

Tear sheets and affidavits for: Menifee County News

Dates published: November 19, 2009

November 26, 2009

December 3, 2009

Other information:

N/A

I, Mulessa Midelly, hereby certify that I am
that the attached clipping of the advertisement is a true copy of
said advertisement in the said Newspaper on
1000. 26,09.
In Testimony whereof, witness my signature this 24 day of 1111 of
The Newspaper Office
BY 11 relieve Mitelelo
Subscribed and sworn to before me this <u>aqth</u> day of <u>Cleember</u> , 2009
My Commission expires: 9-13-11
Diana Phillips
Notary Public

I, Milima Middle, hereby certify that I am
manager of the Minite to New . I certif
that the attached clipping of the advertisement is a true copy of
said advertisement in the said Newspaper on
rec 3,09.
In Testimony whereof, witness my signature this day of Later Day (4).
The Newspaper Office
BY Milina Maddella
Subscribed and sworn to before me this 29th day of December 2009
My Commission expires: 9-13-11
Diana Phillips
Notary Public



#### **PSC CASE NO. 2009-00314**

Tear sheets and affidavits for: Mt. Sterling Advocate

Dates published: November 19, 2009

November 25, 2009

December 3, 2009

Other information:

N/A

# HASCO NEWSPAPERS, INC. d/b/a MT. STERLING ADVOCATE

219 Midland Trl., P.O. Box 406, Mt. Sterling, KY 40353 Phone: 859-498-2222 • Fax: 859-498-2228

I, Matt Hall, publisher of the Mt. Sterling Advocate Newspaper, a newspaper print-

ed and published in the State of Kentucky, County of Montgomery, hereby certify that the attached legal notice for Clark Energy appeared in the November 19, 2009

Mt. Sterling Advocate.

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by Math Mall to me personally known, this

DI day of December, 2009.

My commission expires the II day of September, 2013.

County of Montgomery Notary Public Math December.

# HASCO NEWSPAPERS, INC. d/b/a MT. STERLING ADVOCATE

219 Midland Trl., P.O. Box 406, Mt. Sterling, KY 40353 Phone: 859-498-2222 • Fax: 859-498-2228

I, Matt Hall, publisher of the Mt. Sterling Advocate Newspaper, a newspaper print-

ed and published in the State of Kentucky, County of Montgomery, hereby certify
that the attached legal notice for Clark Energy appeared in the November 25, 2009
Mt. Sterling Advocate.
Matt Had
Subscribed and sworn to before me, a Notary Public within and for the State and
County aforesaid, by MaHHall to me personally known, this
21 day of December, 2009.
My commission expires the 17 day of September, 2013.
County of Montgomen Notary Public Marcha Bliver

#40497)

# HASCO NEWSPAPERS, INC. d/b/a MT. STERLING ADVOCATE

219 Midland Trl., P.O. Box 406, Mt. Sterling, KY 40353 Phone: 859-498-2222 • Fax: 859-498-2228

I, Matt Hall, publisher of the Mt. Sterling Advocate Newspaper, a newspaper printed and published in the State of Kentucky, County of Montgomery, hereby certify that the attached legal notice for Clark Energy appeared in the December 3, 2009 Mt. Sterling Advocate.

10000 Har
Subscribed and sworn to before me, a Notary Public within and for the State and
County aforesaid, by Mattalal to me personally known, this
21 day of December, 2009.
21 day of <u>December</u> , 2009.  My commission expires the 17 day of <del>December</del> , 2013.
County of Montgomery Notary Public Marcha Bluer
#4049°

an/ # 11 8



#### **PSC CASE NO. 2009-00314**

Tear sheets and affidavits for:

The Morehead News

Dates published:

November 17, 2009

November 24, 2009

December 1, 2009

Other information:

N/A

#### Morehead News Group

Newspaper Holdings, Inc.

722 W. First St., Morehead, KY 40351 606-784-4116 or 800-247-6142

#### **Affidavit of Publication**

STATE OF KENTUCKY

COUNTY OF Rowan

I, Jeanie Johnson, bookkeeper, of Morehead News Group, in the aforesaid State and County, hereby certify that the attached advertisement appeared on Novi 17, 2009 in the Morehead News.

Jeanle Johnson, Book keeper

12-22-09 Date

Subscribed and sworn to before me, a Notary Public, within and for the State and County aforesaid, by Jeanie Johnson, on the above date.

Notary Public, State at Large/Kentucky

My Commission Expires:

#### **Morehead News Group**

Newspaper Holdings, Inc.

722 W. First St., Morehead, KY 40351 606-784-4116 or 800-247-6142

#### Affidavit of Publication

STATE OF KENTUCKY

COUNTY OF (Kowan)

I, Jeanie Johnson, bookkeeper, of Morehead News Group, in the aforesaid State and County, hereby certify that the attached advertisement appeared on  $\sqrt{24 2009}$  in the  $\sqrt{24009}$  in the  $\sqrt{24009}$ .

Jeanie Johnson, Bookkeeper

12.22-09 Date

Subscribed and sworn to before me, a Notary Public, within and for the State and County aforesaid, by Jeanie Johnson, on the above date.

Notary Public, State at Large, Kentuck

My Commission Expires:

#### **Morehead News Group**

Newspaper Holdings, Inc.

722 W. First St., Morehead, KY 40351 606-784-4116 or 800-247-6142

#### **Affidavit of Publication**

STATE OF KENTUCKY

COUNTY OF (Howan)

I, Jeanie Johnson, bookkeeper, of Morehead News Group, in the aforesaid State and County, hereby certify that the attached advertisement appeared on Decit, 2009 in the Morehead News Group, in the aforesaid State and County, hereby certify that the attached advertisement appeared on Decit, 2009 in the

Jeanie Johnson, Bookkeeper

12.22-09 Date

Subscribed and sworn to before me, a Notary Public, within and for the Strate and County aforesaid, by Jeanie Johnson, on the above date.

Notary Public, State at Large, Kentucky

My Commission Expires:



#### **PSC CASE NO. 2009-00314**

Tear sheets and affidavits for:

Richmond Register

Dates published:

November 18, 2009

November 25, 2009

December 2, 2009

Other information:

N/A



# And The Madison County Advertiser

#### AFFIDAVIT OF PUBLICATION

I, <u>John Goodin</u> with the Advertising Department of the Richmond Register and The Madison County Advertiser hereby state that the advertisement concerning

<u>Clark Energy – Rate</u> Notice did run in the Richmond Register on the requested date(s)<u>Wednesday November 18, 2009</u>

John Goodin

Signature

Dated

Notary Public Signature

Exp. Date



# And The Madison County Advertiser

#### AFFIDAVIT OF PUBLICATION

I, <u>John Goodin</u> with the Advertising Department of the Richmond Register and The Madison County Advertiser hereby state that the advertisement concerning

<u>Clark Energy – Rate</u> Notice did run in the Richmond Register on the requested date(s)Wednesday November 25, 2009

John Goodin

Signature

Dated

Notary(Public Signature

Exp. Date



# And The Madison County Advertiser

#### AFFIDAVIT OF PUBLICATION

I, <u>John Goodin</u> with the Advertising Department of the Richmond Register and The Madison County Advertiser hereby state that the advertisement concerning

<u>Clark Energy – Rate</u> Notice did run in the Richmond Register on the requested date(s)<u>Wednesday December 02, 2009</u>

John Goodin

Signature

Bated

Notary Public Signature

Exp. Date



#### **PSC CASE NO. 2009-00314**

Tear sheets and affidavits for:

Clay City Times

Dates published:

November 19, 2009

November 26, 2009

December 10, 2009 (see explanation below)

#### Other information:

The *Clay City Times* requested print date of December 3 (third printing of notice) did not appear in the publication. Upon being questioned, the editor of the *Clay City Times* stated the printer had failed to schedule the date of December 3 for the printing of the notice; therefore, the third printing was done on December 10, see attached Exhibit C. This statement is also included as an explanation on the affidavit for December 10.

#### **Affidavit of Publication**

I hereby certify that I am the Publisher of the The Clay City Times, the newspaper published in the county of Powell, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

#### **Affidavit of Publication**

I hereby certify that I am the Publisher of the The Clay City Times, the newspaper published in the county of Powell, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

said newspape I further maintains a de and is paid for further certify without a cove political, religi miscellaneous	r certify that there is atta J COP. MC. GCNTOLY in its regular issue for the r certify that said newspaniate price or considerate by not less than fifty personal newspaper bears at r, is of a type to which the pus, commercial or social reading matter, advertised per is at least twenty-five eferred to.	Me Lle of aper is cin not le cent of the title or na e general l nature fements an	case notice has of Novem culated generall ss than fifty percose to whom disting, consists of nublic resorts for current happed other noticed a	which was publication 200 y in the publication is made. The published is the published in t	on area, ed price I lages f a nents, content
Dated t	nis 29 th	day of _	Dumber	2009.	
		Tu	Teresa Hatfield	M-Dung) Barger, Publishe	r
~	bed and sworn to before2009.	me this	29 <sup>±</sup>	day of	
My con	mission expires6-	7-12		•	
					ı

#### Affidavit of Publication

I hereby certify that I am the Publisher of The Clay City Times, the newspaper published in the county of Powell, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that the _	Clark E	nergy	Cooperat	1vc, Inc.
General vate in second published in said newspaper in it	notice		which	
December, 2009 did no because There was a failu		edule t		
Dated this <u>29 th</u>				e. Barzer
	<u> Ll</u>		12	ger, Publisher
Subscribed and sworn to before	me this	9 <del>4</del>	_day of _De	ember 2009.
My commission expires	-7-12			•
		Yer	Notary Pu	Ls blic, Kentucky



# PSC CASE NO. 2009-00314 EXHIBIT C

#### Affidavit of Publication

I hereby certify that I am the Publisher of the The Clay City Times, the newspaper published in the county of Powell, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the Clark Fnergy Cooperative Inc. General Rate Increase which was published in said newspaper in its regular issue for the 11) day of December I further certify that said newspaper is circulated generally in the publication area, maintains a definite price or consideration not less than fifty percent of its published price and is paid for by not less than fifty percent of those to whom distribution is made. I further certify said newspaper bears a title or name, consists of not less than four pages without a cover, is of a type to which the general public resorts for passing events of a political, religious, commercial or social nature for current happenings, announcements, miscellaneous reading matter, advertisements and other noticed and that the news content of said newspaper is at least twenty-five percent of the total column space in the publication hereinbefore referred to. Dated this 29th day of Weember 2009. Subscribed and sworn to before me this December My commission expires 6-7-12

Notary Public, Kentucky.



#### PSC CASE NO. 2009-00314

Tear sheets and affidavits for: The Winchester Sun

Dates published: November 18, 2009 (incorrect)

November 25, 2009 (incorrect)

December 2, 2009 (corrected)

December 9, 2009 (corrected)

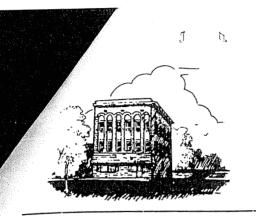
December 16, 2009 (corrected)

#### Other information:

An error was made in *The Winchester Sun* when the information was retyped by the newspaper staff, see Exhibit A attached. The demand charge for "Schedule L – General Power Service" was printed as \$16 instead of \$6.25 as proposed in the rate application. The incorrect notice was printed on November 18 and November 25 which was within the time required by PSC regulations for public notices. *The Winchester Sun* has since printed a corrected notice, see Exhibit B attached, on December 2. The corrected notice was also printed on December 9 and 16 to meet the three week notice requirement.



# PSC CASE NO. 2009-00314 EXHIBIT A



Newspaper Publisher • Commercial Printer

20 Wall Street • P.O. Box 4300 • Winchester, Kentucky 40391 • 606-744-3123

#### **AFFIDAVIT OF PUBLICATION**

STATE OF <u>Kentucky</u> COUNTY OF <u>Uark</u>	
1, Angela Hade (name)	title)
of The Winchester Sun Newspape attached advertisement appeared in	r in the aforesaid State and County, hereby certify that the n The Winchester Sun on(dates)
coly for	Date Date
PASTE ONE CLIPPING OF AD HERE	Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by  Subscribed and sworn to before me, a Notary Public

MY COMMISSION EXPIRES SEPT. 28, 2010



Newspaper Publisher • Commercial Printer

20 Wall Street • P.O. Box 4300 • Winchester, Kentucky 40391 • 606-744-3123

LIT COMMISSION EXPIRES SUFF, 2017

#### AFFIDAVIT OF PUBLICATION

STATE OF	Lentucky Lark		
i, Angel	a Haddix (name)		
	Sun Newspaper in the afore	esaid State and County, hereby certifester Sun on(dates)	y that the
of the second	/s/	mgela Haddix Date 12/21/09	
PASTE ONE CLIPPING OF AD HERE		cribed and sworn to before me, a Not ithin and for the State and County afor the State and County afor Notary Public	•



# PSC CASE NO. 2009-00314 EXHIBIT B



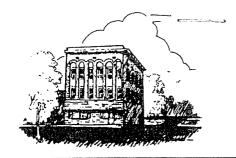
Newspaper Publisher • Commercial Printer

20 Wall Street • P.O. Box 4300 • Winchester, Kentucky 40391 • 606-744-31

#### **AFFIDAVIT OF PUBLICATION**

STATE OF <u>Kentually</u>	
COUNTY OF Clark	
1, Angela Hadaix (name)	CSX . (title)
of The Winchester Sun Newspaper in the attached advertisement appeared in The	e aforesaid State and County, hereby certify that the Winchester Sun on 12/2/09 (dates)
0 PU (s/_	Omgela Haddix Date 12/21/09
O PASTE ONE CLIPPING OF AD HERE	Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by  Sharp Public  Notary Public

IAY COMMISSION EXPIRES SEPT. 26, 20 :



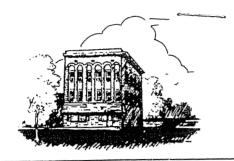
Newspaper Publisher • Commercial Printer

20 Wall Street • P.O. Box 4300 • Winchester, Kentucky 40391 • 606-744-3123

#### **AFFIDAVIT OF PUBLICATION**

STATE OF <u>Kentucley</u> COUNTY OF <u>Clark</u>	
I, <u>Angela Hadu</u>	(title)
of The Winchester Sun Newspaper in attached advertisement appeared in T	the aforesaid State and County, hereby certify that the he winchester Sun on (dates)
DR Yached	Date 12/21/09
PASTE ONE CLIPPING OF AD HERE	Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by  Ranka K Jahren Back  Notary Rublic

MAY COMMISSION EXPIRES SLFT. 21 "



Newspaper Publisher • Commercial Printer

20 Wall Street • P.O. Box 4300 • Winchester, Kentucky 40391 • 606-744-312

#### AFFIDAVIT OF PUBLICATION

STATE O	$\bigcap$	tucky ur.K.			
l,	Angela (name	Haddix e)		(title)	
			e aforesaid State an Winchester Sun on _  Date	Haddix	
	PASTE ONE CLIPPING OF AD HERE		Sharlo	Notary Public	
			ALY COMMISSION EXPINES S	UT. W. C	* .