Steven L. Beshear Governor

Mr. Danny Noel President

P. O. Box 303 Burgin, KY 40310

801 Pleasant Hill Drive

Leonard K. Peters Secretary Energy and Environment Cabinet

Lake Village Water Association, Inc.



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
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Telephone: (502) 564-3940
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July 7, 2009

David L. Armstrong Chairman

> James Gardner Vice Chairman

John W. Clay Commissioner

RE: Case No. 2009-00263 Lake Village Water Association, Inc. (Construct, Finance; 278.023)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 7, 2009 and has been assigned Case No. 2009-00263. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouer

Executive Director





Steven L. Beshear Governor

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Honorable William L. Stevens Attorney at Law Taylor & Stevens 326 West Main Street P.O. Box 901 Danville, KY 40423

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