Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 25, 2009

Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KY 40202 David L. Armstrong Chairman

> James Gardner Vice Chairman

John W. Clay Commissioner

RE: Case No. 2009-00238 Grayson County Water District (Construct, Financing)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received June 25, 2009 and has been assigned Case No. 2009-00238. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen Executive Director

JD/tw

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Kevin Shaw Grayson County Water District 113 S. Lee Street P. O. Box 217 Leitchfield, KY 42754

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