Steven L. Beshear Governor

Diana Clark Office Manager

P. O. Box 731

Leonard K. Peters Secretary **Energy and Environment Cabinet** 



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 25, 2009

RE: Case No. 2009-00233 Jessamine-South Elkhorn Water District

Jessamine-South Elkhorn Water District

Nicholasville, KY 40340-0731

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Ryan Gatewood, Director

Division of Filings

RG/ke Enclosure



David L. Armstrong

Chairman

James Gardner

Vice Chairman

John W. Clay

Commissioner

**FILED** 

JUN 2 4 2009

PUBLIC SERVICE COMMISSION

2009-00233

## PURCHASED WATER ADJUSTMENT FOR ECTIVED WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

JUN DA EDVIC

DUBLIC	SERVICE
JAK CO	MSSION

		COMMISSION	
Name of Utility	Jessamine South Elkhorn		
Date	June 16, 2009		
Address	P O Box 731		
City, State, Zip	Nicholasville	KY 40340	
Telephone Number	859/881-0589	-	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Ky Am Water	2.01286/100 CF	2.45300/100 CF
City of Nicholasville	2.14/1000 GAL	2.43/1000 GAL

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

	(month and year)	<u> </u>	(month and year)
From	June 2008	through	   May 2009
		1	

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.