

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice Chairman

John W. Clay
Commissioner

June 26, 2009

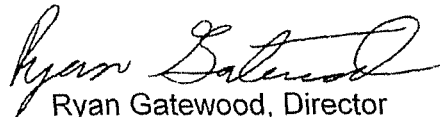
Church Quarles
Peaks Mill Water District
310 Perkins Road
Frankfort, KY 40601

RE: Case No. 2009-00232
Peaks Mill Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,


Ryan Gatewood, Director
Division of Filings

RG/tw
Enclosure

PEAKS MILL WATER DISTRICT

310 Perkins Road
Frankfort, Kentucky 40601

Church Quarles, Chairman

(502) 227-5740

June 18, 2009

RECEIVED

JUN 23 2009

PUBLIC SERVICE
COMMISSION

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

2009-232

The Peaks Mill Water District of Franklin County, Kentucky, respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067, Purchased Water Adjustment Clause.

FILED

JUN 23 2009

The District has been told by the PSC that Frankfort Electric & Water Plant Board has been granted an increase that will take effect April 6, 2009. The District had previously put in place a rate based upon the full rate being granted. Since the PSC only granted a portion of the rate requested, we are reducing our rate by \$0.197 per 1,000 gallons.

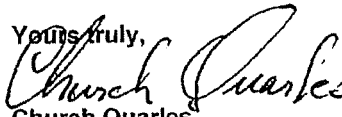
PUBLIC SERVICE
COMMISSION

The following documents are enclosed:

- Exhibit A. Purchased Water Rate Adjustment
- Exhibit B. Copy of Wholesale Tariff
- Exhibit C. Statement of Purchases and Sales
- Exhibit D. Notice to Customers
- Exhibit E. Tariff Sheet

By copy of this letter with enclosures, we have notified the Attorney General of this application. If you have any questions, please contact Warner Broughman at (859) 271-1778, as he is handling this matter.

Yours truly,


Church Quarles
Chairman

cc: Attorney General