Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

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June 22, 2009

David L. Armstrong Chairman

> James Gardner Vice Chairman

John W. Clay Commissioner

Eddie Stevens Chairman South Anderson Water District 142 South Main Street P. O. Box 17 Lawrenceburg, KY 40342

RE: Case No. 2009-00229 South Anderson Water District (Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received June 22, 2009 and has been assigned Case No. 2009-00229. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

**Executive Director** 



