# Kirksville Water Association 297 Michelle Dr. 

P O Box 670 Richmond KY 40476-0670 * 859-624-1735 Fax 859-623-8220

June 16, 2009

## Executive Director

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2009-00223
$$

Kentucky Public Service Commission
211 Sower Blvd
PO Box 615
Frankfort, KY 40602-0615
Office of the Attorney General
Rate Intervention Division
100 Perimeter Park
Frankfort, KY 40602

## RECEIVED

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PUBLIC SERYICE
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Re: Purchased Water Adjustment Filing

Kirksville Water Association is requesting a Purchase Water Adjustment. Enclosed are the filing forms and supporting documentation. This filing is made pursuant a rate increase from our wholesale provider Richmond Utilities. Kirksville Water Association will publish the enclosed notice no later than June 18, 2009.

Should you have questions or require additional information please feel free to contact me at 859-624-1735.

Sincerely,


Bobby W. Powell
General Manager

| PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)$2009-00223$ |  |  |
| :---: | :---: | :---: |
| Name of Utility | Kirksville Water Association |  |
| Date | June 9, 2009 |  |
| Address | P.O. Box 670 |  |
| City, State, Zip | Richmond. KY | 40476-0670 |
| Telephone Number | 859.624-1735 |  |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate |
| :--- | :--- | :--- |
| Richmond Utilities | $\$ 2.08$ per 100 cu ft | $\$ 2.14$ per 100 cu ft |
|  |  |  |
|  |  |  |
|  |  |  |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit 倣1
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

| From | June 2008 | through | May 2009 |
| :--- | :--- | :--- | :--- |
|  | (month and year) | (month and year) |  |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

| Supplier(s) | Gallons Purchased during <br> Richmond Utilities |
| :--- | :--- | :--- |
|  | $111,910,524$ |

## List of Exhibits

Exhibit \#1 - Suppliers Notice
Exhibit \#2 - Water Purchased
Exhibit \#3 - Kirksville Water Association 12 Month History
Exhibit \#4-Calculations
Exhibit \#5 - Proposed Billing Rates

Richmond, KY 40476-0670
Dear Mr. Powell/KWA Board:

## NOTICE

Richmond Utilities ("RU") has filed a proposed rate schedule which will increáse the rate for water service provided as follows:

|  | Current Rate | Proposed Rate |  | \% Difference |
| :--- | :--- | :--- | :--- | :--- |
| Kirksville Water Association | $\$ 2.08 / 100 \mathrm{CuFt}$ |  | $\$ 2.14 / 100 \mathrm{CuFt}$ |  |
| Madison County Utility District | $\$ 2.08 / 100 \mathrm{CuFt}$ |  | $\$ 2.14 / 100 \mathrm{CuFt}$ |  |
| Increase |  |  |  |  |

The proposed effective date is July $1,2009$.
The rates contained in this notice are the rates proposed by RU. However, the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any corporation, association, or person with a substantial interest in the matter may, by written request, within thirty (30) days after publication or mailing of this notice of the proposed rate changes request to intervene. Intervention may be granted beyond the thirty (30) day period for good cause shown.

Any person who has been granted intervention by the Public Service Commission may obtain copies of the rate application and any other filings made by RU by contacting Scott Althauser at the offices of RU, 300 Hallie Irvine Street in Richmond, Kentucky: telephone 859-623-2323.

Any person may examine the rate application and other filings made by RU by visiting the offices of RU at 300 Hallie Irvine Street or by contacting the Public Service Commission at 211 Sower Boulevard in Frankfort, Kentucky; telephone 502-564-3940.

Sincerely,


Scott Althauser
General Manager
Cc: Greg Puckett, Counsel
Madison County Fiscal Court
Enclosure: Ordinance No. 09-08 (City of Richmond)

## AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY, REVISING THE RATES TO BE CHARGED BY THE WATER SYSTEM OF RICHMOND FOR WHOLESALE USERS

WHEREAS, water rates now charged to the wholesale users were established by Ordinance No. 02-13, and these rates were increased by Ordinance No. 07-13; and

WHEREAS, inflation, increased costs of operation, and costs of capital improvements make it necessary to raise rates charged by the Richmond Water, Gas and Sewage Works to Wholesale Users, and the Richmond Utilities Board has recommended a fair and reasonable increase in the rates.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF RICHMOND, KENTUCKY, THAT:
(A) Definitions. For purposes of this rate ordinance, the following definitions shall apply unless the context clearly indicates or requires a different meaning:

1. Wholesale Purchasers. Wholesale purchasers shall mean Madison County Utility District and Kirksville Water Association, and water districts of a similar nature and purpose.
(B) The schedule of rates to be charged to customers on bills mailed after July 1, 2009 shall be as follows:
2. Wholesale Rates. The schedule of rates to be charged wholesale purchasers who are customers of the Richmond Water, Gas and Sewage Works shall be as follows:

$$
\text { Flat Rate } \quad \$ 2.14 / 100 \mathrm{Cu} \mathrm{Ft}
$$

(C) This Ordinance shall be effective upon its second reading and its legal publication.

Date of First Reading: April 28, 2009
Motion By: Commissioner Blythe
Seconded By: Commissioner Brewer
Date of Second Reading: May 12, 2009
Motion By: Commissioner Strong
Seconded By: Commissioner Smart

| Vote: | Yes | No |
| :--- | :--- | :--- |
| Commissioner Blythe | x |  |
| Commissioner Brewer | Absent |  |

Commissioner Smart Commissioner Strong Mayor Lawson


## Exhibit \#2 (12 Month Water Purchase/Sold History)

Kirksville Water Association
Purchased/Gals 1 I $\mid$ |Billed/Gals $\quad 1 \quad \mid$

| May |  |  |
| :--- | ---: | ---: |
| June | $9,700,064$ | $7,755,601$ |
| July | $9,839,940$ | $9,182,800$ |
| Aug | $10,404,680$ | $9,162,490$ |
| Sept | $11,138,468$ | $9,190,709$ |
| Oct | $10,282,008$ | $9,490,395$ |
| Nov | $10,133,904$ | $10,271,271$ |
| Dec | $8,201,820$ | $8,481,970$ |
| 08 TOTAL |  | $69,700,884$ |

2009 Water Purchased/Billed

Jan
Feb
Mar
Apr
May
June
July
Aug
Sept
Oct
Nov
Dec

| 09 TOTAL | $42,209,640$ |
| :--- | ---: |
| 08 TOTAL | $69,700,884$ |

12 Month Totals $111,910,524$

40,562,768
63,535,236 104,098,004


## Exhiloit ${ }_{3} 4$

## KWA Calculations

5. Increased Water Cost:
$\$ 2.08 / 100 \mathrm{cu} \mathrm{ft}$ to $\$ 2.14 / 100 \mathrm{cu} \mathrm{ft}$
$111,910,524$ gals $/ 7.48=14,961,300 \mathrm{cu} . \mathrm{ft}$.
$14,961,300 \mathrm{cu} . \mathrm{ft} . \times 2.14=\quad 320,171.82 / 100 \mathrm{cu} . \mathrm{ft}$.
$14,961,300 \mathrm{cu} . \mathrm{ft} . \times 2.08=\quad 311,195.04 / 100 \mathrm{cu} . \mathrm{ft}$.
\$8,976.78 Increased Water Purchase Cost
6. Purchase Water Adjustment Factor:
$\$ 8,976.78$ / 104,098,004 gallons (Convert gallons to cu ft. ( $1 \mathrm{cu} \mathrm{ft}=7.48$ gallons)
$\$ 8,976.78 / 13,916,845.45 \mathrm{cu} \mathrm{ft}($ per 100$) \quad=0.06$ per $100 \mathrm{cu} . \mathrm{ft}$.
0.06 per 748 gallons (1.3369)
$=\$ 0.08$ per 1,000 gallons

## Exhibit 5

## Kirksville Proposed Water Rates

| First | 2,000 gallons | $\$ 16.84$ | Minimum Bill |
| :--- | :--- | :--- | :--- |
| Next | 3,000 gallons | $\$ 8.10$ | per 1,000 gallons |
| Next | 5,000 gallons | $\$ 6.76$ | per 1,000 gallons |
| Over | 10,000 gallons | $\$ 5.65$ | per 1,000 gallons |

