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Chairman

Leonard K. Peters  
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**Public Service Commission**  
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James Gardner  
Vice Chairman

John W. Clay  
Commissioner

June 12, 2009

John Clark  
Manager  
Madison County Utility District  
P. O. Box 670  
297 Michelle Drive  
Richmond, KY 40476-0670

RE: Case No. 2009-00218  
Madison County Utility District  
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received June 12, 2009 and has been assigned Case No. 2009-00218. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

JD/ke