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Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

August 20, 2009

John Clark  
Manager  
Madison County Utility District  
P. O. Box 670  
297 Michelle Drive  
Richmond, KY 40476-0670

RE: Case No. 2009-00214  
Madison County Utility District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

JD/tw  
Enclosure

2009-00214

# Madison County Utilities District

297 Michelle Dr.

P O Box 670 ♦ Richmond KY 40476-0670 ♦ 859-624-1735 ♦ Fax 859-623-8220

June 8, 2009

Executive Director  
KY Public Service Commission  
P O Box 615  
Frankfort, KY 40602

RECEIVED  
JUN 10 2009  
PUBLIC SERVICE  
COMMISSION

FILED  
AUG 13 2009  
PUBLIC SERVICE  
COMMISSION

Office of the Attorney General  
Rate Intervention Division  
100 Perimeter Park  
Frankfort, KY 40602

RE: Formal Application for Increase in Non-Recurring Charges

This is an application to revise language and certain non-recurring charges for the Madison County Utilities District. Attached are the non-recurring charge cost justifications, proposed new tariff, and customer notice.

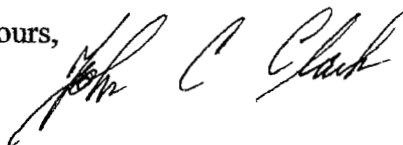
Madison County is not requesting a water rate increase at this time. However, the District is also requesting a deviation of 807 KAR5:066, Section 16, Periodic Tests of water meters in preparation for the installation of Automated Meter Reading (AMR) meters over a 5-year period. This request for a change in non-recurring charges reflects the increase cost of AMR meters vs. standard water meters we install at this time.

The District has previously filed income statements and balance sheets with the PSC. These are currently on file with the PSC.

The District will publish the enclosed public notice of these requested rates revisions in the local newspaper. An affidavit from the newspaper verifying that the notice was published for three consecutive weeks will be forwarded to you.

A copy of this application and related filings has been given to the Office of the Attorney General, 100 Perimeter Park, Frankfort, KY 40602

Very truly yours,



John C. Clark  
Manager