Madison County Utilities District 297 Michelle Dr.

P O Box 670 ♦ Richmond KY 40476-0670 ♦ 859-624-1735 ♦ Fax 859-623-8220

June 18, 2009

Executive Director KY Public Service Commission P O Box 615 Frankfort, KY 40602 RECEIVED

JUN 2 2 2009

PUBLIC SERVICE COMMISSION

Office of the Attorney General Rate Intervention Division 100 Perimeter Park Frankfort, KY 40602

RE: Amend Formal Application for Increase in Non-Recurring Charges Case # 2009-00214

This is a request to amend our application to revise language and certain non-recurring charges for the Madison County Utilities District. Attached are the non-recurring charge cost justifications, proposed new tariff, and customer notice.

Madison County Utilities District accepts credit cards for the payment of water bills. Our financial institution is charging us a \$2.00 fee and we wish to pass along this fee to our customers.

The District has previously filed income statements and balance sheets with the PSC. These are currently on file with the PSC.

The District will publish the enclosed public notice of these requested rates revisions in the local newspaper. An affidavit from the newspaper verifying that the notice was published for three consecutive weeks will be forwarded to you.

A copy of this application and related filings has been mailed to the Office of the Attorney General, 100 Perimeter Park, Frankfort, KY 40602

Very truly yours,

John C. Clark Manager

NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Credit Card Charge

| 1. | Field Expense: | | | |
|----|-----------------------------|-----------------------------|------------------|--|
| | A. | Materials (Itemize) | | |
| | | | \$ | |
| | | | | |
| | В. | Labor (Time and Wage) | | |
| | | Total Field Expense | \$ | |
| 2. | Clerical and Office Expense | | | |
| | A. B. | Supplies Labor | | |
| | Total | Clerical and Office Expense | | |
| 3. | Miscellar | neous Expense | | |
| | A. | Transportation | | |
| | B. | Other (Itemize) | | |
| | | Bank Charge | \$2.00 | |
| | | Total Miscellaneous Expense | \$2.00 | |
| | Total USE | Nonrecurring Charge Expense | \$2.00 \$2.00 | |

Madison County Utilities District

NON-RECURRING RATES AND CHARGES

| Reconnect/After Hours | \$ | 67.00 |
|-------------------------------|----|--------|
| Reconnect/During Hours | \$ | 35.00 |
| Meter Reading Recheck | \$ | 27.00 |
| Service Charge | \$ | 27.00 |
| Returned Check | \$ | 20.00 |
| Credit Card Charge | \$ | 2.00 |
| Connection Fee 5/8 inch meter | | 180.00 |

Connection Fee-Other Size meters at actual cost

Should the Utility encounter rock during installation of service, the customer shall be charged actual cost for rock removal.

Madison County Utilities District 297 Michelle Dr.

P O Box 670 Richmond KY 40476-0670 859-624-1735 Fax 859-623-8220

June 9, 2009

PUBLIC NOTICE

Madison County Utilities District has filed an application with the Public Service Commission to increase its non-recurring charges for water service, within 30 days from filing its application as follows:

| CHARGE | Current | Proposed | | | |
|---------------------------|---------|----------|--|--|--|
| Reconnection/After Hours | 64.00 | 67.00 | | | |
| Reconnection/During Hours | 35.00 | 42.00 | | | |
| Meter Reading Recheck | 24.00 | 27.00 | | | |
| Service Charge | 24.00 | 27.00 | | | |
| Returned Check Charge | 20.00 | 20.00 | | | |
| Credit Card Charge | 2.00 | 2.00 | | | |
| Meter Test | 25.00 | 25.00 | | | |
| Connection 5/8 Inch | 795.00 | 1180.00 | | | |
| Connection Fee-Other Side | | | | | |
| Meters is Actual Cost | | | | | |
| Customer Deposit-Not to | | | | | |
| Exceed 2/12 of Estimated | | | | | |
| Annual Bill | | | | | |

The rates contained in this notice are the rates proposed by Madison County Utilities District. However, the Public Service Commission may order rates to be charged that are different than the rates proposed in this notice.

Any corporation, association, body politic or person may request leave to intervene, by motion within thirty (30) days after notice of the proposed change is given. A motion to intervene shall be made in writing and submitted to the Executive Director, Public Service Commission, PO Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the motion, including the status and interest of the part movant. Copies of the application may be obtained at no charge from the District office at Richmond, Kentucky. Customers may contact the District at 859-624-1735. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.