


2009-00182

RECEIVED

<b>PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)</b>		MAY 08 2009 PUBLIC SERVICE COMMISSION																
Name of Utility	Jessamine County Water District NO. 1																	
Date	5-5-2009																	
Address	2225 Lexington Road																	
City, State, Zip	Nicholasville KY	40356																
Telephone Number	859-885-9314																	
<p>1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.</p> <table border="1"> <thead> <tr> <th>Supplier(s)</th> <th>Base Rate</th> <th>Changed Rate</th> </tr> </thead> <tbody> <tr> <td>City of Nicholasville</td> <td>2.14 per 1000 gals.</td> <td>2.43 per 1000 gals.</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				Supplier(s)	Base Rate	Changed Rate	City of Nicholasville	2.14 per 1000 gals.	2.43 per 1000 gals.									
Supplier(s)	Base Rate	Changed Rate																
City of Nicholasville	2.14 per 1000 gals.	2.43 per 1000 gals.																
<p>1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit</p>																		
<p>2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).</p> <table border="1"> <tr> <td>From</td> <td>Apr. 2008</td> <td>through</td> <td>Mar. 2009</td> </tr> <tr> <td></td> <td>(month and year)</td> <td></td> <td>(month and year)</td> </tr> </table>				From	Apr. 2008	through	Mar. 2009		(month and year)		(month and year)							
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	(month and year)		(month and year)															
<p>3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.</p>																		

Supplier(s)		Gallons Purchased during 12 month period
City of Nicholasville		205,897,600
<b>TOTAL PURCHASES</b>		205,897,600
4. Total sales for the 12 month period	165,146,790	
5. Increased water cost	59,710	
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.		
6. Purchased water adjustment factor	\$0.36	
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.		
<p><b>Note:</b> The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.</p>		
7. Proposed effective date	6-15-2009	
Carl Waits		
	Signature of Utility Officer	
Chairman		
	Title	

**Jessamine County Water District No. 1**  
2225 Lexington Road, Nicholasville Kentucky 40356

859-885-9314

Stephanie Stumbo  
Executive Director  
KY Public Service Commission  
PO Box 615  
Frankfort KY 40602

**RE: Formal Application for a Purchased Water Adjustment**

This is an application for a purchased water rate adjustment for the Jessamine County Water District No. 1. The adjustment is necessary to recover an increase in the cost of water attributable to our supplier's new wholesale rates that became effective October 4, 2008. The District is seeking to make this effective June 15, 2009.

The district will publish the enclosed public notice of the requested rate revisions in the local newspaper. In accordance with PSC rules and regulations, the notice will be published before the new bills are issued. A copy of the newspaper notice and an affidavit verifying publication will be forwarded to you upon publication.

Sincerely,

Chairman



FOR Portion of Jessamine Co. KY.  
Community, Town or City  
P.S.C.KY.NO. \_\_\_\_\_  
Original SHEET NO. \_\_\_\_\_  
CANCELLING P.S.C.KY. NO. \_\_\_\_\_

Jessamine County Water District No. 1

(Name of Utility)

SHEET NO. \_\_\_\_\_

RATES AND CHARGES

Monthly Water Rates

5/8" x 3/4" Meter

First	3000	Gallons	20.13	Minimum Bill
Next	7000	Gallons	4.91	per 1000 gallons
All over	10000	Gallons	4.81	per 1000 gallons

1" Meter

First	5000	Gallons	29.95	Minimum Bill
Next	5000	Gallons	4.91	per 1000 gallons
All over	10000	Gallons	4.81	per 1000 gallons

1-1/2" Meter

First	10000	Gallons	54.50	Minimum Bill
All over	10000	Gallons	4.81	per 1000 gallons

2" Meter

First	20000	Gallons	102.60	Minimum Bill
All over	20000	Gallons	4.81	per 1000 gallons

DATE OF ISSUE 6-15-2009  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY Carl Wailes  
(Signature of Officer)

Title Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

Purchased Water		Sold Water
April 2008	15,484,300	12,724,000
May	15,865,400	12,882,200
June	18,468,150	15,500,380
July	18,983,800	14,766,450
Aug.	19,839,750	16,748,550
Sept.	19,913,850	18,301,060
Oct.	18,006,350	16,712,220
Nov.	16,381,000	12,304,310
Dec.	16,381,000	10,353,560
Jan. 2009	15,221,300	11,336,040
Feb.	17,691,250	13,325,250
March	<u>13,661,450</u>	<u>10,192,770</u>
Total	205,897,600	165,146,790

### Notice

Due to a rate increase from the city of Nicholasville, notice is hereby given that Jessamine County Water District No. 1 has filed an application for a Purchased Water Adjustment with the Kentucky Public Service Commission for the purpose of adjusting its water rates. Customer rates will increase by \$0.36 per 1,000 gallons used. The purposed change will be effective for service rendered on and after June 15, 2009.

#### Monthly Rate

	Current	Proposed	% Increase
5/8 x 3/4 Meter			
First 3,000 Gallons	\$19.05	\$20.13	5.6 %
Next 7,000 Gallons	4.55	4.91	8 %
Over 10,000 Gallons	4.45	4.81	8 %

#### 1" Meter

First 5,000 Gallons	\$28.15	\$29.95	6.4%
Next 5,000 Gallons	4.55	4.91	8%
Over 10,000 Gallons	4.45	4.81	8%

#### 1 1/2" Meter

First 10,000 Gallons	\$50.90	\$54.50	7%
Over 10,000 Gallons	4.45	4.81	8%

#### 2" Meter

First 20,000 Gallons	\$95.40	\$102.60	7.5%
Over 20,000 Gallons	4.45	4.81	8%

The monthly bill for a customer using an average of 5,000 gallons per month will increase \$ 1.80 from \$28.15 to \$29.95 or 6.4%

The rates contained in this notice are the rates proposed by Jessamine Water District No. 1. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for Customers other than the rates in this notice.

Jessamine County Water District No. 1 has available for inspection at its office the application submitted to the Public Service Commission. The office is located at 2225 Lexington Road, Nicholasville, KY 40356.

If you have any questions regarding the rate increase please call 859-885-9314.

P.S.C. KY. NO. 1

2nd Revised SHEET NO. 1

CANCELLING P.S.C. KY. NO. 1

1st Revised SHEET NO. 1

Nicholasville Water Department  
(Name of Municipal Utility)

RATES AND CHARGES

WHOLESALE WATER RATE:

(Jessamine County Water District No. 1 & Jessamine South Elkhorn Water District)

Meter Size	Bills Due November 2008	Bills Due July 2009	Bills Due July 2010
inches	(\$/mo)	(\$/mo)	(\$/mo)

Service Charge

5/8 x 3/4	4.25	4.25	4.25
1	7.10	7.10	7.10
1 1/2	14.15	14.15	14.15
2	22.65	22.65	22.65
3	42.50	42.50	42.50
4	70.85	70.85	70.85
6	141.65	141.65	141.65
8	283.35	283.35	283.35

Volume Charge

All Usage (\$/kgals)	2.14	2.43	2.73
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214  
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DATE OF ISSUE September 4, 2008  
Month / Date / Year

DATE EFFECTIVE October 4, 2008  
Month / Date / Year

ISSUED BY James P. Catkins  
(Signature of Officer)

TITLE Director of Public Utilities

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. n/a DATED n/a

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
10/4/2008  
PURSUANT TO 307 KAR 5:011  
SECTION 9 (1)

By Stephanie Runk  
Executive Director