Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

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April 20, 2009

David L. Armstrong Chairman

James Gardner Vice-Chairman

John W. Clay Commissioner

207 Court Square Flemingsburg, KY 41041

Suit, McCartney & Price, PLLC

Honorable Marvin W. Suit

Attorney At Law

RE: Case No. 2009-00163

Fleming County Water Association, Inc. (Construct, Finance, Rates; 278.023)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 20, 2009 and has been assigned Case No. 2009-00163. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouer

**Executive Director**