Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 20, 2009

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Honorable Lindsey W. Ingram, III Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KY 40507-1801

RE: Case No. 2009-00156 Kentucky-American Water Company aka Kentucky American Water

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Mark Frost at 502/564-3940.

Sincerely,

Ryan Gatewood, Director

Division of Filings

RG/rs Enclosure





COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

APR 1 3 2009

PUBLIC SERVICE

COMMISSION

IN THE MATTER OF:)		
APPLICATION OF KENTUCKY-AMERICAN)	CASE NO	2009-00156
WATER COMPANY FOR ISSUANCE OF INDEBTEDNESS AND CONTINUED)		FILED
PARTICIPATION WITH AMERICAN WATER)		an an expect garage experience
CAPITAL CORP.)		APR 1 3 2009

PUBLIC SERVICE APPLICATION OF KENTUCKY-AMERICAN WATER COMMISSION

Comes Kentucky-American Water Company ("Kentucky American Water") and for its Application for authorization to issue indebtedness and for continued participation in the borrowing program with American Water Capital Corp. ("AWCC") states as follows:

- 1. Kentucky American Water is a corporation organized and existing under the laws of the Commonwealth of Kentucky with its principal office and place of business at 2300 Richmond Road, Lexington, Kentucky 40502.
- 2. Kentucky American Water is a wholly-owned subsidiary of American Water Works Company, Inc. ("American Water") and is engaged in the distribution and sale of water in its Central Division, consisting of Bourbon, Clark, Fayette, Harrison, Jessamine, Scott and Woodford Counties and its Northern Division consisting of Gallatin, Owen and Grant Counties. It currently owns, operates and maintains potable water production, treatment, storage, transmission and distribution systems for the purpose of furnishing potable water for residential, commercial, industrial and governmental users in its service territory having an original cost of \$427,253,868 as of January 31, 2009.