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Secretary  
Energy and Environment Cabinet

David L. Armstrong  
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James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

April 20, 2009


Mr. Jimmy Blanton  
Superintendent  
Big Sandy Water District  
18200 Kentucky Route #3  
Catlettsburg, KY 41129

RE: Case No. 2009-00153  
Big Sandy Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

  
Ryan Gatewood, Director  
Division of Filings

RG/tw  
Enclosure

Purchased Water Adjustments for  
Water District and Associations  
(807KAR 5:068)

**FILED**

APR 10 2009

**PUBLIC SERVICE  
COMMISSION**

Big Sandy Water District  
(Name of Utility)

April 8, 2009  
(Date)

18200 State Route 3  
(Address)

Catlettsburg, KY 41129  
(City, State, Zip)

(606) 928-2075  
(Telephone Number)

**RECEIVED**

APR 10 2009

**PUBLIC SERVICE  
COMMISSION**

2009-00153

1. a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
<u>City of Kenova</u>	<u>Exhibit A \$1.61</u>	<u>\$1.79/Thous</u>
<u>Surcharge</u>		<u>\$.10/Thous</u>
<u>Surcharge</u>		<u>\$.04/Thous</u>
<u>City of Louisa</u>	<u>Exhibit B \$2.32</u>	<u>No Change</u>
<u>Rattlesnake Ridge Water District</u>	<u>Exhibit C-See Exhibit</u>	<u>No Change</u>
<u>Cannonsburg Water District</u>	<u>Exhibit D-See Exhibit</u>	<u>No Change</u>

1. b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A.
2. Twelve-month period upon which the purchase water adjustment is based. (This twelve-month period must end within 90 days of this filing).