

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Don E. Peck
Hendron Water District
4410 A. T. Massa Drive
Paducah, KY 42003



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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

April 9, 2009

RE: Case No. 2009-00148
Hendron Water District
(General Rates)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 9, 2009 and has been assigned Case No. 2009-00148. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/ke



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