Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

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May 15, 2009

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David L. Armstrong Chairman

> James Gardner Vice Chairman

John W. Clay Commissioner

Honorable John E. Selent Attorney at Law Dinsmore & Shohl, LLP 1400 PNC Plaza 500 West Jefferson Street Louisville, KY 40202

RE: Case No. 2009-00145 Bluegrass Wireless LLC

(Construct Cell Site - No P&Z Commission)

351 Ernest Alsip Road, Corbin, Whitley County, Kentucky 40701

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received and has been assigned Case No. 2009-00145. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director