

Hardin County Water District No. 1

Serving Radcliff and Hardin County for Over 50 Years

1400 Rogersville Road
Radcliff, KY. 40160

RECEIVED

MAY 13 2009

PUBLIC SERVICE
COMMISSION

May 13, 2009

Kentucky Public Service Commission
Mr. Jeff Derouen
Executive Director
211 Sower Boulevard
Frankfort, KY 40602

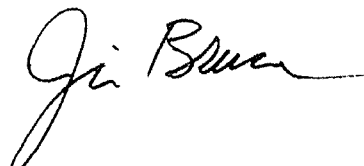
SUBJECT: Affidavit of Publication - Case 2009-00113

Dear Mr. Derouen;

We are providing proof of public advertisement for the above case. The public advertisement was made over three consecutive weeks, on March 15, 22 and 29. This is in accordance with 807 KAR 5:011, Section 8.

Please call us if you need more information.

Sincerely,



Jim Bruce, General Manager

Encl: Affidavit of Publication, Original

Cf: Mr. David Wilson, II, Attorney, HCWD1

AFFIDAVIT OF PUBLICATION

I, Jan Bunting, Tearsheet

Coordinator, do swear that the advertisement for **Hardin County Water District No. 1** did appear in the **March 15, 2009, March 22, 2009 and March 29, 2009** editions of The News Enterprise.

Dated this 11th day of May, 2009.

Signed: Jan Bunting
Jan Bunting

Subscribed and sworn to before me this 11 day of
May, 2009.

My commission expires: 11-10-09

Notary: Miranda Johnson

HOME IN E.TOWN
 location, corner lot
 schools. Comes with
 furniture package, oak
 cabinets, washer/dryer,
 through fireplace,
 stainless steel appli-
 ces, sunroom, HUGE
 utility room, colossal mas-
 ter bath & much more!
 This home is loaded.
 Flexible financing availa-
 ble. Great rates. Priced to
 sell FAST!! Call (270)
 769-9433

**ONE ACRE BUILDING
 LOTS** on St. Johns Road,
 city water, lays excellent.
 \$34,900. Financing Availa-
 ble for Everyone.
www.kentucky-land.com
 351-4977 or 800-336-6331

**OPEN HOUSE- 2-4 SUN-
 DAY, March 29th** Custom
 built log home. - on 6 acres
 near Ft. Knox & 30 minutes
 from E.town. 2 fireplaces,
 built in 2002, all hardwood
 floors, all appliances.
 \$230,000. Call (502)
 817-7949.

Vine Grove

OWNER FINANCING

3 bedrooms,
 2 baths, Ranch,
 1,767 sq. ft.
 Basement,
 \$229,900.00

OWNER FINANCING

3 bedrooms,
 2 baths, Ranch,
 1,683 sq. ft.
 Basement,
 \$227,400.00

Elizabethtown

3 bedrooms, 2

23 ACRES, AWESOME
 Hunting ground off Green
 Valley Ranch Rd., in Meade
 Co., \$1,000 down. GVR.
**Owner financing availa-
 ble. No credit checks.**
**Open 7 days a week. Call
 (270) 877-1350 visit:
www.Ky-landco.com or
 email: kyland@bbtel.com**

24 ACRES - south of
 Caneyville off Hwy 185 on
 1655. Utilities available, 1/4
 wooded. Nice stream,
 \$49,500. \$2500 down,
 \$353/month Call Jim (270)
 422-1234.

28 ACRES - Open &
 wooded with large pond,
 marketable timber on prop-
 erty. "Bank Loan" financing
 only" located in Meade Co.
 261 **No credit checks.**
**Open 7 days a week. Call
 (270) 877-1350 or visit:
www.Ky-landco.com or
 email: kyland@bbtel.com**

159 ACRES Ohio County,
 mostly wooded. Ideal for
 hunting & recreation.
 \$1,750/acre, As Is. **5 ACRE
 TRACT**, near Lake Barkley,
 with boat slip. Large trees
 & utilities available. Re-
 stricted. \$29,500 Owner
 Will Finance. Call (270)
 422-1234.

FABULOUS BUILDING
 sites open & wooded, 2 to 6
 acre lots, county water al-
 ready on property, off Hwy
 86, Stinnentsville, \$1,500
 down. Stl. **Owner financ-
 ing available. No credit
 checks. Open 7 days a
 week. Call (270) 877-1350
 visit: www.Ky-landco.com**

GORGEOUS OPEN &
 Wooded 2 acre lots with
 county water available, off
 86, \$500 down. Adk.
**Owner financing availa-
 ble. No credit checks.**
**Open 7 days a week. Call
 (270) 877-1350 visit:
www.Ky-landco.com
 email: kyland@bbtel.com**

HUNTERS, HORSEBACK
 Riders or 4 wheelers. Tract
 #1 15-80 acre, large creek, s

/s/ Steve White
 Director, Materials Management

PUBLIC NOTICE PROPOSED TARIFF CHANGE HARDIN COUNTY WATER DISTRICT NO. 1 1400 ROGERSVILLE ROAD RADCLIFF, KY. 40160 Phone: 270-351-3222

Notice is hereby given that the Hardin County
 Water District No. 1 (District) by motion dated
 January 20, 2009 of its Board of Commissioners
 has filed an Application with the Kentucky Public
 Service Commission (PSC) seeking approval to
 make changes to the District's tariff in accordance
 with PSC Tariff change regulations. The tariff
 change affects reactivation of master meters for
 billing multi-unit residential properties.

Notice of Right to Intervene: District customers
 are advised that any corporation, association,
 body politic or person may by motion within
 thirty (30) days after publication of this notice
 request leave to intervene. Motions to intervene
 shall be submitted to the Kentucky Public Service
 Commission, 211 Sower Boulevard, P.O. Box 615,
 Frankfort, KY. 40602; ATTN: Mr. Jeff Derouen,
 Executive Director, and set forth the grounds for
 the request including the status and interest of the
 party. Intervenor may obtain copies of the
 Application by contacting the District at the
 address or phone listed above and said
 Application shall be available for public
 inspection at the District offices. For any
 questions or additional information contact, Mr.
 Jim Bruce, General Manager. Submitted by: Mr.
 William J. Bessel, Chairman, on behalf of the
 Hardin County Water District No. 1, Board of
 Commissioners.

STATE OF INDIANA IN THE LAKE SUPERIOR
 COURT
 SS: ROOM NO. THREE (3)
 COUNTY OF LAKE SITTING AT GARY,
 INDIANA

IN RE THE MARRIAGE OF
 THOMAS ALLAN MANNISTO,
 Husband
 and

CASE NO. 45D03-0810-DR-01038-ET
 LYNDIA MARIE MANNISTO,
 Wife

NOTICE TO WIFE: LYNDIA MARIE MANNISTO
 NOTICE IS HEREBY GIVEN that the Husband,
 Thomas Allan Mannisto, by counsel, Levy &
 Dubovich by Judith A. Levy Adler, has filed a
 Petition for Dissolution of Marriage, Summons,
 and Notice of Hearing. Said Petition was filed on
 October 14, 2008, against Wife, Lynda Marie
 Mannisto, before the Lake Superior Court, Room
 No. Three (3), 15 W. 4th Avenue, Gary, Indiana.
 That service was attempted upon Wife by certified
 mail on two (2) separate occasions, both of which
 were returned "unclaimed". That Wife has
 indicated to Husband that she has knowledge of
 the final hearing date of May 12, 2009 at 9:30 a.m.
 Final hearing is scheduled on May 12, 2009 at

300

Legals

300

Legals

300

Legals

300

Legals

NOTICE OF SALE

The following items are being offered at auction 3/24/2009, at or about 6:30 PM.

2002 Lincoln LS SRL 1LNHM86S42Y619439
 2004 Chevrolet C1500 Reg SRL 1GCEC14X64Z143353
 2007 Suzuki Forenza SRL KL5JD56Z47K585729
 2003 Ford Taurus (wrecked) SRL 1FAHP55S03G128875
 2003 Ford Taurus SRL 1FAFP55S73G256179
 2006 Pontiac G6 SRL 1G2ZH558X64171839
 2004 Chevrolet Blazer (totaled) SRL 1GNCS18X54K142148

Said sale shall be held at E-town Auto Auction, 6915 South Dixie Hwy Elizabethtown KY 42701. The seller reserves the right to accept or reject any offer presented. The items are being offered "AS IS". For more information, contact First Federal Savings Bank, 2323 Ring Rd. Elizabethtown, KY at (270) 765



First Federal Savings Bank

EEO / Affirmative Action Employer

**HARDIN COUNTY WATER DISTRICT NO. 1
ADVERTISEMENT FOR BIDS**

The Hardin County Water District No. 1 ("District") is accepting sealed bids for the purchase, delivery, and operator's training of a Combination Sewer Vacuum and High Pressure Jet Rodder Truck for the Fort Knox Wastewater Treatment Plant.

Bid forms and bid specs are available at the District office lobby at 1400 Rogersville Road, Radcliff, KY or from our Website at www.HCWD.com under "Bid Information". Questions may be directed to Mr. Jeffery Greer (502) 942-6020.

Bids must be received before 2PM (local time), March 27, 2009. The District reserves the right to reject any and all bids and to waive informalities.

STATE OF INDIANA IN THE LAKE SUPERIOR COURT
 SS: ROOM NO. THREE (3)
 COUNTY OF LAKE SITTING AT GARY,
 INDIANA

IN RE THE MARRIAGE OF
 THOMAS ALLAN MANNISTO,
 Husband
 and

CASE NO. 45D03-0810-DR-01038-ET
 LYNDA MARIE MANNISTO,
 Wife

NOTICE TO WIFE: LYNDA MARIE MANNISTO
 NOTICE IS HEREBY GIVEN that the Husband, Thomas Allan Monnisto, by counsel, Levy & Dubovich by Judith A. Levy Adler, has filed a Petition for Dissolution of Marriage, Summons, and Notice of Hearing. Said Petition was filed on October 14, 2008, against Wife, Lynda Marie Mannisto, before the Lake Superior Court, Room No. Three (3), 15 W. 4th Avenue, Gary, Indiana.

That service was attempted upon Wife by certified mail on two (2) separate occasions, both of which were returned "unclaimed". That Wife has indicated to Husband that she has knowledge of the final hearing date of May 12, 2009 at 9:30 a.m. Final hearing is scheduled on May 12, 2009 at 9:30 a.m. in the Lake Superior Court, Rm. 3, 15 W. 4th Ave., Gary, Indiana. Your failure to appear will result in a Dissolution Decree being entered against you.

Govern yourself accordingly.

Date: 3-19-09

THOMAS PHILPOT

Clerk of the Lake Circuit and Superior Courts

By: Deputy Clerk

/s/ Judith A. Levy Adler (#10160-45)
 Levy & Dubovich
 2850-45th Avenue
 Highland, IN 46322
 (219) 922-1200

PUBLIC NOTICE PROPOSED TARIFF CHANGE

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 1400 ROGERSVILLE ROAD
 RADCLIFF, KY. 40160
 Phone: 270-351-3222

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Notice of Right to Intervene: District customers are advised that any corporation, association, body politic or person may by motion within thirty (30) days after publication of this notice request leave to intervene. Motions to intervene shall be submitted to the Kentucky Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, KY. 40602; ATTN: Mr. Jeff Derouen, Executive Director, and set forth the grounds for the request including the status and interest of the party. Intervenors may obtain copies of the Application by contacting the District at the address or phone listed above and said Application shall be available for public inspection at the District offices. For any questions or additional information contact, Mr. Jim Bruce, General Manager. Submitted by: Mr. William J. Rissel, Chairman, on behalf of the Hardin County Water District No. 1, Board of Commissioners.

FUTURE Journalism Major?

Apply for The News-Enterprise

\$1,000

Scholarship Award

3/22/09
 [Handwritten signature]

132 Lots & Acreage

159 ACRES Ohio County, mostly wooded. Ideal for hunting & recreation. \$1,750/acre, As Is. Call (270) 422-1234.

FABULOUS BUILDING sites open & wooded, 2 to 6 acre lots, county water already on property, off Hwy 86, Stinnentsville, \$1,500 down. Stl. Owner financing available. No credit checks. Open 7 days a week. Call (270) 877-1350 visit: www.Ky-landco.com

MANY OPEN & WOODED lots, pond, with barns, 10+ acres in Breckinridge Co, starting at \$1,000 down. Ash. Owner financing available. No credit checks. Open 7 days a week. Call (270) 877-1350 visit: www.Ky-landco.com email: kyland@bbtel.com

NICE 1 ACRE COMMERCIAL lot right on Hwy 60, \$1,000 down. Hwy 60 Owner financing available. No credit checks. Open 7 days a week. Call (270) 877-1350 visit: www.Ky-landco.com or email: kyland@bbtel.com

THE DEER & TURKEY are moving on this land up to 53 acres available in Breckinridge Co., \$1,000 down. Dra. Owner financing available. No credit checks. Open 7 days a week. Call (270) 877-1350 visit: www.Ky-landco.com email: kyland@bbtel.com

195 Items Wanted

WE BUY MILITARY SURPLUS items, clothing, BDU's, boots, etc. Please call (270) 268-0802.

300 Legals

300 Legals

PURSUANT TO KRS 359.230 Gold Vault Storage & Safe Storage Solutions, 1355 N. Wilson Rd., Radcliff, KY will offer for public sale the contents of certain storage spaces: #25 Kutil, #62 Pettaway, #66 Elrod, #106 Moore, #135 McClary, #137 Cecil, #183 Langston, #306 Sebastian, #K Brown. Units will be shown & sealed bids will be accepted, 1pm-4pm, Friday, March 20th, 2009. Gold Vault & Safe Storage Solutions reserves the right to reject any and all bids. (270) 351-2127

Have a summer mowing business?



Let people know!

\$45⁰⁶ for 2 weeks

THE NEWS-ENTERPRISE Classifieds Call 769-1200 ext 8601

300 Legals

HAVE PETS TO SELL?

Place an ad in the classifieds 2 weeks with a photo **\$45.⁰⁶**

Your ad will appear in:

- The News-Enterprise
- Turret
- LaRue County Herald News
- Grayson County Record
- Online

** This special applies to Pets for Sale category only. Limited to 10 lines and one photo for advertised price.*

300 Legals

300 Legals

Pursuant to KRS 359-230 Heartland Self Storage #1, 1117 N. Miles Street, Heartland Self Storage #2, formerly Store It Here Mini Warehouse, 3029 Bardstown Road, Mini-Max Self Storage 630 Westport Road, Elizabethtown, KY. 42701, will offer for public sale the contents of certain storage spaces.

Karen Alvey, Gary Harris, Fred Evans JR., Stephanie Drobný, Marty L. Eason, Stephanie Wilson, Guy Ambrose, Janice Ducree, Fuquan Peterson, Rolonia Brashear, Gary Crowe, Taryn Reynolds, Melissa Tubbs, Kameko Stokes, Patricia Tubbs, Leona Jablonski, Paula Ballenger, Cary Crews, Johnny Muncy, Harry Whitacre, Juliane Shuler, Matt Stevens, Cindy Hiemer, Christy Parsons, Gloria Phelps, LaNiece Sereff, Ola Williams, Nelson Barnes, Michael Gold, Sandy Herbst, Buffy McCormack, Gary Simon, Samuel McFadden, Anna Marie Hughhey. Units will be shown and sealed bids will be accepted at Heartland #2, 2:00 PM. Heartland #1, 3:00 PM and Mini Max, 4:00 PM on March 20, 2009. Heartland #1 & #2 and Mini Max Self Storage reserves the right to reject any or all bids.

ADVERTISEMENT FOR BIDS
The City of Vine Grove will receive bids on the following:
Debris Removal Services
Specifications and bid form may be obtained at the City Clerk's office, City Hall, 300 West main Street, Vine Grove, KY 40175 from 8:00 a.m. to 5:00 p.m.
All bidders are to submit sealed bids to the City Clerk's Office on the bid form provided on or before Monday March 23, 2009 at 4:00 p.m. (EST), at which time same will be opened and read aloud. Bids must be sealed with the words "Sealed Bid for Debris Removal Services" clearly marked on the envelope.
The City reserves the right to waive any informalities and to reject any or all bids.

INVITATION TO BID SCRAP IRON
The Hardin County Board of Education is accepting sealed bids for the sale of miscellaneous scrap iron. Bids will be received at the Hardin County Board of Education, 65 W.A. Jenkins Road, Elizabethtown, Kentucky 42701, until 10:00 a.m., Wednesday, March 25, 2009. Bids should be sealed and properly identified as "Scrap Iron Bid" and directed to the attention of Ms. Jessica Annis. The bids will be opened immediately following the closing time. The bids will be submitted to the Board of Education for consideration at the regular meeting April 16,

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3/15/09