Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc ky.gov

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

March 2, 2009

Nick O. Rowe President Kentucky-American Water Company aka Kentucky American Water 2300 Richmond Road Lexington, KY 40502

RE: Case No. 2009-00096 Kentucky-American Water Company aka Kentucky American Water (Other)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received February 27, 2009 and has been assigned Case No. 2009-00096. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Executive Director





Steven L. Beshear Governor

Chris Schimmoeller 660 Mt Vernon Ridge Frankfort, KY 40601

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc. ky. gov

March 2, 2009

David L. Armstrong Chairman

James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2009-00096

Kentucky-American Water Company aka Kentucky American Water (Other)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received February 27, 2009 and has been assigned Case No. 2009-00096. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director



