Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

February 25, 2009

Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, KY 40601

RE: Case No. 2009-00084 Northern Kentucky Water District (Training or Certification)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received February 24, 2009 and has been assigned Case No. 2009-00084. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen Executive Director David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

