Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

February 17, 2009

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Ward and Nelda Bushart 5645 Country Club Road South Fulton, TN 38257

RE: Case No. 2009-00070

AT&T Communications of the South Central States, LLC

(Complaints - Rates, Service)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received February 17, 2009 and has been assigned Case No. 2009-00070. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

**Executive Director** 

Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

February 17, 2009

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

NCB Realtors 312 Lake Street Fulton, KY 42041

RE: Case No. 2009-00070

AT&T Communications of the South Central States, LLC

(Complaints - Rates, Service)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received February 17, 2009 and has been assigned Case No. 2009-00070. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

**Executive Director** 

Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

February 17, 2009

psc.ky.gov

Joan Coleman
President - Kentucky
AT&T Communications of the South Central States
601 W. Chestnut St.
Room 408
Louisville, KY 40203

RE: Case No. 2009-00070 AT&T Communications of the South Central States, LLC (Complaints - Rates, Service)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received February 17, 2009 and has been assigned Case No. 2009-00070. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

**Executive Director**