Steven L. Beshear Governor

Leonard K. PetersSecretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

February 10, 2009

David L. Armstrong Chairman

James Gardner Vice-Chairman

John W. Clay Commissioner

Stephen W. Corbitt PE Ashland Municipal Water System P. O. Box 1839 Ashland, KY 41105-1839

RE: Case No. 2009-00057 Ashland Municipal Water System (Wholesale Rate Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received February 9, 2009 and has been assigned Case No. 2009-00057. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director



