Steven L. Beshear Governor

**Leonard K. Peters**Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 22, 2009

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Post Office Box 1424 3251 Spring Hollow Avenue Bowling Green, KY 42102-1424

Kentucky Rural Water Association

RE: Case No. 2009-00028

(Training or Certification)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received January 22, 2009 and has been assigned Case No. 2009-00028. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

**Executive Director** 



