Steven L. Beshear Governor

Eddie Stevens Chairman

P. O. Box 17

Leonard K. Peters Secretary Energy and Environment Cabinet

South Anderson Water District

142 South Main Street

Lawrenceburg, KY 40342



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 22, 2008

David L. Armstrong Chairman

James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2008-00547 South Anderson Water District (Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 22, 2008 and has been assigned Case No. 2008-00547. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo Executive Director



