Steven L. Beshear Governor

Linda Blakeman Office Manager

200 West Maple Street Nicholasville, KY 40356

Leonard K. Peters Secretary Energy and Environment Cabinet

Jessamine County Water District #1



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 18, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2008-00543
Jessamine County Water District #1
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 18, 2008 and has been assigned Case No. 2008-00543. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo Executive Director



