

RECEIVED

JAN 14 2009

PUBLIC SERVICE
COMMISSION

Hatfield Newspapers, Inc.

Affidavit of Publication

I hereby certify that I am the Publisher of the The Clay City Times, the newspaper published in the county of Powell, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the Water Rate Adjustment which was published in said newspaper in its regular issue for the ^{12/18/08}~~12/25/08~~ day of 1/01 2009.

I further certify that said newspaper is circulated generally in the publication area, maintains a definite price or consideration not less than fifty percent of its published price and is paid for by not less than fifty percent of those to whom distribution is made. I further certify said newspaper bears a title or name, consists of not less than four pages without a cover, is of a type to which the general public resorts for passing events of a political, religious, commercial or social nature for current happenings, announcements, miscellaneous reading matter, advertisements and other noticed and that the news content of said newspaper is at least twenty-five percent of the total column space in the publication hereinbefore referred to.

Dated this 5 day of January 2009.

Teresa Hatfield
Teresa Hatfield, Publisher

Subscribed and sworn to before me this 5th day of January 2009.

My commission expires 6-7-12.

Teresa Sparks
Notary Public, Kentucky.

VANS/RVS

ASS C-RV; 30,000 Mi, 1-TON, SLEEPS SIX, TIRES, EXCELLENT CONDITION. \$12,000. CALL 24-2510.

WANT TO BUY

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ounty, Kentucky pursuant to 149.401:

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NOTICE

Notice is hereby given that the Powell's Valley Water District seeks approval by the Public Service Commission, Frankfort, Kentucky, for an adjustment of water rates in the total amount of \$176,777 on an annual basis. The percentage of increase will approximate 20.604 percent to the Powell's Valley Water District.

The estimated amount of increase per customer class/meter size is: Meter Size: All Meter Sizes; Dollar Increase: \$176,777; Percentage Increase: 100.00%.

The comparison of the present and proposed rates of the Powell's Valley Water District is as follows:

RATE SCHEDULE COMPARISON

	EXISTING RATES	PROPOSED RATES
First 2,000 gallons	\$15.75 Minimum bill	\$19.00 Minimum bill
Next 2,000 gallons	6.71 per 1,000 gallons	8.09 per 1,000 gallons
Next 2,000 gallons	5.96 per 1,000 gallons	7.19 per 1,000 gallons
Over 6,000 gallons	5.52 per 1,000 gallons	6.66 per 1,000 gallons

IMPACT ON AVERAGE CUSTOMER BILL

All Meter Sizes:	Existing	Proposed	Percentage Increase
5,000 Gallons Avg. Usage	\$34.69	\$41.84	20.611%

The rates contained in this notice are the rates proposed by the Powell's Valley Water District; however, the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Notice is further given that any corporation, association, or person with a substantial interest in the matter may, by written request within thirty (30) days after the publication of this notice, request to intervene in the matter before the Public Service Commission. Intervention may be granted beyond the thirty (30) day period for good cause shown. The request should be submitted to the Public Service Commission at its address shown below. Any person who has been granted intervention by the Commission may obtain copies, free of charge, of the application and testimony by contacting Powell's Valley Water District at the address below. Any person may examine the rate application and any other filings made by Powell's Valley Water District at its offices or at the Public Service Commission at the addresses below.

Powell's Valley Water District
31 Adams Ridge Road
Clay City, Kentucky 40312
Telephone: 606-663-5870

Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601
Telephone: 502-564-3940

MASTER COMMISSIONER'S SALES

DECEMBER 27, 2008

ent and Order of Sale of the Powell Circuit Court, the Commissioner will offer for sale at public outcry, to the highest and best bidder on December 27, 2008 beginning at the hour of 9:00 a.m. local time, at the described in the action set out below. Said property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions.

I either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on credit for thirty (30) days or the purchaser shall have the privilege of paying all or a greater portion thereof than repaying the balance of the purchase price with accrued interest. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety have price and bear interest at the rate of twelve (12%) percent per annum from the date of sale until paid. The bond shall have the force and effect of a judgment in order to secure the payment of the balance itate a prior and superior lien on the property until paid. No bond or earnest money shall be required in the event that the Plaintiffs hereto shall be the purchasers and the bid is less than their adjudged lien.

and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or shall be paid from the sale proceeds.

id clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, and all existing liens recorded after the recording of the plaintiff's Lis Pendens Notice ; excepting . stipulations and covenants of record in the Powell County Court Clerk's Office, any facts which an inspection and accurate survey of the property may disclose.

ession of the real estate until the Court's confirmation of the sale and the payment in full of the purchase price and delivery of the deed unless the Plaintiffs are the purchasers.

roperty shall pass to the purchaser or purchasers at the time of sale. The successful bidders may, from the date of sale until the purchase price is fully paid, carry fire and extended coverage insurance on the f the court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, with a loss clause payable to the Master Commissioner of the Powell Circuit Court.

or posting of bond by the purchaser, the Master Commissioner shall immediately re-sell the property upon the same terms and conditions set out herein.

h, the ten percent (10%) deposit made by the purchaser shall be applied to any expenses incurred by a default of the purchaser.

USED home. Call 725 to pre-qualify.

FHA Finance pro- low if you own land mily land. We own , you're approved. 380.

OME for sale: 2003, 3R, 1BA, Hardwood wood walls. Call 3551 or 606/481-

JR Land? Need A o Down Pmt. 1-877-

ERAL Lending pro- r landowners. No yment & low month- ments. Complete net packages . Will also remove homes. 866/597-

UST sell! Lot and 2- 2-Bath SW, Priced sale. Call 859-498- financing available, thly Payments.

Werner Enterprises. 800-346- 2818, x150.

INTERESTED IN Becoming A Certified Nursing Assistant? Irvine Health And Rehab is taking applications for a future nurse aid class! Please apply within!

FOR RENT

2BR HOUSE for rent; stove, refrig. furnished, W/D hook- up, central heat/air. For more info., call 726-9163.

2BR HOUSE and 2BR trailer; must have references. 723- 5898

EDGEWOOD APARTMENTS & Townhouses: 2BR & 1.5BA, Dishwasher & W/D Hookups \$365 - \$395 month. Office hours, 9-5 @ apt. #5. Phone 726-0296.

try for rent. 606/723-6913.

MOVE-IN special: 2BR, 1BA. Call for details, 606/531-0040 or 606/341-2232.

FOR RENT: 1BR Apartment; appliances furnished. For more information, call 723- 0288.

2BR TRAILER for rent. 723- 6010.

NEW REMODELED 2BR apart- ment. Call 859/369-5078 or 859/582-0370.

ROBBINS APARTMENTS 269 N. Court St., Irvine; Large 2BR apartment, ground floor, newly painted, new carpet, walk- in closets, spacious bath/ shower, kitchen w/ garbage disposal, dishwasher, nice liv- ing area, quiet neighborhood. \$400/month, plus deposit. Call 723-2892 or 723-3087.

2BR MH for rent. References required. Call 606/723-5286.

ROBERTSON RENTALS Boat Storage units for rent. 859/623- 7330 or 859/661-0163.

EQUAL HOUSING OPPORTUNITY

All real estate adver- tising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex or national origin, or an intention to make any such preference, limitation or discrimina- tion.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are here- by informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**the
Clay City
Times
classifieds
call Mary
at
663-5540!**

be accepting bids for Resi- all be submitted in a sealed age Bids. All bids should b , 2809 at Stanton City Hall, will be opened at the regular id spec sheets can be picked am and 4 pm Monday thru ct any or all bids. Any ques- ling 606-663-6474.

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