Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 22, 2009

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Toni Akers Chairperson Mountain Water, District 6332 Zebulon Highway P.O. Box 3157 Pikeville, KY 41502-3157

RE: Case No. 2008-00508 Mountain Water District / Mountain Water District Sewer Division

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Ryan Gatewood, Director

Division of Filings

RG/rs Enclosure



Steven L. Beshear Governor

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January 22, 2009

David L. Armstrong Chairman

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Honorable David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

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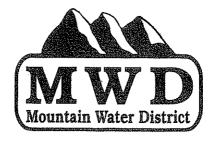
Sincerely,

Ryan Gatewood, Director

Division of Filings







P. O. BOX 3157 PIKEVILLE, KY 41502 PHONE: (606) 631-9162

FAX: (606) 631-3087 TDD: (606) 631-3711

2008-00528

DEC. 2 3 7008

December 17, 2008

PUBLIC SERVICE COMMISSION

Stephanie Stumbo, Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602 RECEIVED

DEC 2 3 2008

PUBLIC SERVICE COMMISSION

RE: Application for Non-Recurring Charge Increase Mountain Water District

Dear Ms. Stumbo:

Please find enclosed an application to make tariff revisions for certain non-recurring charges as listed in the enclosed tariff sheet and as defined in 807 KAR 5:006, Section 8. In support of its application, Mountain Water District states as follows:

- 1. Cost justification forms are included for each quantified rate proposed which show a full description of the equipment or service provided. The proposed rates cover incremental costs and a reasonable contribution to overhead.
- 2. A copy of the public notice that will be published in the newspaper for three (3) consecutive weeks before the new rates are imposed.
- 3. A copy of this filing has been mailed to the Attorney General's Consumer Protection Division at 700 Capital Avenue, Suite 118, Frankfort, KY 40601.
- 4. Mountain Water District costs of performing the services associated with the non-recurring charges proposed have increased dramatically since our last general rate case. Mountain Water District has been absorbing the increased costs incurred for the listed non-recurring charges and cannot afford to wait for its next general rate case.