

P. O. BOX 3157  
PIKEVILLE, KY 41502  
PHONE: (606) 631-9162  
FAX: (606) 631-3087  
TDD: (606) 631-3711

January 6, 2009

Stephanie Stumbo, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RECEIVED  
JAN 7 2009  
PUBLIC SERVICE  
COMMISSION

Dear Ms. Stumbo:

Please find enclosed an Affidavit and copies of the tear sheets from the Appalachian News-Express verifying that the Mountain Water District has advertised the requested changes to its tariffs.

If you have any questions, you may contact our office at (606) 631-9162.

Sincerely,

A handwritten signature in cursive script that reads 'Kevin Lowe'.

Kevin Lowe, Executive Assistant  
Mountain Water District

Enclosures

Cc: Public Service Commission Tariff  
File

APPALACHIAN  
**NEWS-EXPRESS**  
THE CONSCIENCE OF EASTERN KENTUCKY

PO. Box 802, 129 Caroline Ave., Pikeville, KY 41501 PHONE:(606)437-4054 FAX:(606)437-4246

NEWSPAPER AFFIDAVIT

I, Deborah Chambers, Legals Manager of the  
Appalachian News-Express newspaper, published at Pikeville,  
Kentucky and having the largest general circulation of any  
newspaper in Pike County, Kentucky do hereby certify that from  
my own knowledge and a check of the files of this newspaper that  
the advertisement of Public Notice for  
Mountain Water District was inserted in  
the Appalachian News-Express on the following dates:

DATE 12/19 PAGE NO. 7B  
DATE 12/23 PAGE NO. 6B  
DATE 12/30 PAGE NO. 5B  
DATE \_\_\_\_\_ PAGE NO. \_\_\_\_\_

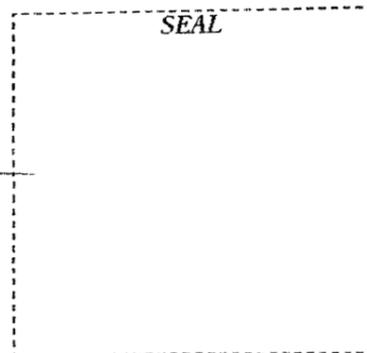
SIGNATURE Deborah Chambers

Subscribed and sworn to before me by Deborah Chambers

This 31st day of December, 2008.

NOTARY PUBLIC Lisa R. Moore

My commission expires: August 19, 2012



**LEGALS**

mply prompt- with these s.

announce- ts made by Master Com- ioner on date le take prece- e over printed er contained in.

19th day of mber, 2008.

**MELANIE FIELDS HORTON MASTER COMMISSIONER P.O. BOX 29 PIKEVILLE, KY 41502 12-19-26-2-3tp**

**NOTICE OF SALE**

PIKE CIRCUIT COURT

DIVISION NO. I

ACTION NO. 08-CI-00227

DEUTSCHE BANK TRUST COMPANY

AMERICAS

formerly known as

Banker's Trust

Company, as

Trustee under the

Pooling and Serv-

icing Agreement

dated as of

September 1,

2007. Morgan

Stanley

Capital I Inc.

Trust 2007-HE7

PLAINTIFF

VS

CHRISTOPHER

ABSHIRE;

STEPHANIE

ABSHIRE;

COUNTY OF

PIKE

DEFENDANTS

By virtue of Judg-

and Order of

the Pike

Circuit Court en-

tered on May 12,

2008, I shall pro-

ceed to offer for

at the door of

the Pike County

Courthouse, at

Pikeville, Pike

County, Kentucky,

the best bidder

at public auction

**LEGALS**

connection with

the defendant's

default and for the

purposes of pro-

tecting Plaintiff's

interest in the

property and its

rights under the

mortgage instru-

ment, owed to

Plaintiff, Deut-

sche Bank Trust

Company Ameri-

cas formerly

known as Bank-

er's Trust Compa-

ny, as Trustee un-

der the Pooling

and Servicing

Agreement dated

as of September 1,

2007. Morgan

Stanley ABS Cap-

ital I Inc. Trust

2007-HE7, by De-

fendants, Christo-

pher Abshire and

Stephanie Ab-

shire, said prop-

erty being located

at 90 Kinnikinnick

Lane, Pikeville,

Pike County, Ken-

tucky, and more

**LEGALS**

dence over print-

ed matter con-

tained herein.

This 19th day of

December, 2008.

**MELANIE FIELDS HORTON MASTER COMMISSIONER P.O. BOX 29 PIKEVILLE, KY 41502 12-19-26-2-3tp**

**NOTICE OF SALE**

PIKE CIRCUIT COURT

DIVISION NO. II

ACTION NO. 08-CI-00579

HSBC MORTGAGE SERVICES, INC.

PLAINTIFF

VS

RICHARD A TUCKER;

ELOUISE TUCKER;

TAX EASE LIEN INVESTMENTS,

1, LLC;

COUNTY OF

PIKE

DEFENDANTS

By virtue of Final

in Rem Judgment

and Order of Sale

of the Pike Circuit

Court entered on

November 20,

2008, I shall pro-

ceed to offer for

sale, at the door of

the Pike County

Courthouse, at

Pikeville, Pike

County, Kentucky,

to the best bidder

at public auction

on **Wednesday, December 31, 2008** at the hour of 9:00 a.m., or thereabout, upon terms of ten (10%) percent down at the time of sale with the balance on a credit of thirty (30) days, the following described property which is being sold for enforcement of liens in the amount of FIFTY THOUSAND SIX HUNDRED SEVENTY FIVE DOLLARS and NINETY NINE CENTS (\$50,675.99), plus interest, late fees and assessments, advancements for protection of the property including but not limited to taxes and insurance, escrow advances, and attorney fees owed to Plaintiff, HSBC Mortgage Services, Inc., by Defendant, Richard A. Tucker (in rem judgment) and an in rem judgment against the interest of Elouise Tucker, said property being located at 155 Ramey Fork Road, Raccoon, Pike County, Kentucky, and more particularly described as follows:

**LEGALS**

BEGINNING at

the center of Ra-

mey Fork and cor-

ner of the Elouise

Tucker property;

thence running

with the Elouise

Tucker line across

the county road-

way to a new

planted iron stake

at the edge of said

roadway; thence

continuing with

said Tucker line

across the bottom

and up the hill to

a poplar tree, a

corner of the Ben-

nett Justice prop-

erty; thence turn-

ing left and run-

ning with the Ben-

nett Justice line

down the hill to

a second new plant-

ed iron stake;

thence turning

right and contin-

uing around the hill

with said Justice

line approximate-

ly 50 feet to a

**LEGALS**

the property may

disclose.

For the purchase

price of the above-

described real es-

tate, purchaser or

purchasers must

pay ten (10%) per-

cent at the time of

sale and execute

bond for the bal-

ance with ap-

proved surety or

securities bearing

legal interest from

the day of sale un-

til paid, and hav-

ing the full force

and effect of judg-

ment, or purchas-

er may pay cash.

Bidders will have

to comply prompt-

ly with these

terms.

Any announce-

ments made on

date of sale take

precedence over

printed matter

contained herein.

This 24th day of

November, 2008.

**LEGALS**

NINETY CENTS

(\$131,095.90),

plus interest, costs

and fees, reim-

bursement of at-

torney's fees, and

sums advanced in

payment of ad val-

orem taxes, insur-

ance premiums,

winterization, or

in preservation of

the real estate,

owed to Plaintiff,

Litton Loan Serv-

icing, L.P., by De-

fendant, Wendi

Cook, an in-per-

sonam default

judgment, said

property being lo-

cated at 36 Leroy

Smith Drive, Pike

County, Kentucky,

and more particu-

larly described as

follows:

PIDN: 141-00-00-

095.01

That Certain tract

or parcel of real

estate located and

situated on Meat-

**LEGALS**

The purchaser at

the Master Com-

missioner's sale

shall take the real

estate free and

clear of the claims

of the parties to

this action, but it

shall be sold sub-

ject to the follow-

ing: a) current

year real estate

taxes affecting the

real estate for

which the purch-

aser shall take

no credit on the

purchase price; b)

easements, res-

trictions and

stipulations of re-

cord;

c) any matters

which would be

disclosed by an

accurate survey

or inspection of the

property; and d)

any current as-

sessments for pub-

lic improvements

levied against the

property.

**LEGALS**

PLAINTIFF

VS

CONNIE SLONE;

ROGER L.

SLONE; TAX

EASE

LIEN INVEST-

MENTS 1 LLC

DEFENDANTS

By virtue of Judg-

ment and Order of

Sale of the Pike

Circuit Court en-

tered on Decem-

ber 8, 2008, I shall

proceed to offer for

sale, at the door of

the Pike County

Courthouse, at

Pikeville, Pike

County, Kentucky,

to the best bidder

at public auction

on **Wednesday, January 7, 2009** at the hour of 9:00 a.m., or thereabout, upon terms of ten (10%) percent down at the time of sale with the balance on a credit of thirty (30) days, the following described property which is being sold for enforcement of liens in the amount of SIXTY FIVE THOUSAND SIX HUNDRED SIXTY NINE DOLLARS and FOUR CENTS (\$65,669.04), plus interest, costs and fees, attorney's fees, and sums advanced in payment of ad valorem taxes, insurance premiums, winterization, or in preservation of the real estate, owed to Plaintiff, The Bank of New York Mellon, as Successor Trustee under NovaStar Mortgage Funding Trust 2005-1, by Defendants, Connie Slone and Roger L. Slone, in personam default judgment, said property being located at 225 Lower Pompey Road, Shelbyana, Pike County, Kentucky, and more particularly described as follows:

Parcel No.: 097-

10-01-007.01

Legal Description:

Beginning at a

sugar tree near

the creek and run-

ning south with

the railroad line

approximately 106 1/2 feet to a point on the Robert J. Bevins line approximately 20 feet downhill from a double pop

to the line of Stratton, be- e lands for- owned by Stratton; with the of the said Stratton down oint to the of the said ay; thence the center of ghway to the ing. parties, Mi- G. Davis Belinda L. Sally Scott er unknown e, if any; Patterson er unknown e, if any; and Blankenship his unknown e, if any; acd their inter- n and to the lled "Stratton " by a Deed ivision from Stratton to Stratton burn of re- n Deed Book age 518 dat- cember 7,

urther refer- see Deed 380, Page Will Book Page 468, Book 803, 150, and Book 810, 81, of record Pike Coun- ert Clerk's ale shall be t to any and neral oil, as leases. the purchase of the above- bed proper- rchaser or asers must n (10%) per- t the time of ind, execute for the bal- with ap- l surety or ties bearing nterest from y of sale und, and hav- e full force ffect of judg- or purchas- / pay cash. s will have

**BANK TRUST COMPANY AMERICAS** formerly known as Banker's Trust Company, as Trustee under the Pooling and Servicing Agreement dated as of September 1, 2007. Morgan Stanley  
**ABS Capital I Inc. Trust 2007-HE7**  
**PLAINTIFF VS CHRISTOPHER ABSHIRE; STEPHANIE ABSHIRE; COUNTY OF PIKE DEFENDANTS**  
 By virtue of Judgment and Order of Sale of the Pike Circuit Court entered on May 12, 2008, I shall proceed to offer for sale, at the door of the **Pike County Courthouse, at Pikeville, Pike County, Kentucky,** to the best bidder at public auction on **Wednesday, January 7, 2009** at the hour of 9:00 a.m., or thereabout, upon terms of ten (10%) percent down at the time of sale with the balance on a credit of sixty (60) days, the following described property which is being sold for enforcement of liens in the amount of **ONE HUNDRED NINE THOUSAND ONE HUNDRED NINETY FIVE DOLLARS and FIFTY SIX CENTS (\$109,195.56)**, plus interest, charges, advances for taxes and insurance, and its costs herein expended, including a reasonable attorney fee and for any other fees expended for services performed in

Lane, Pikeville, Pike County, Kentucky, and more particularly described as follows: Being Lot Number 8, which runs from the Dana Cole Stamper Keesee property line, 60 feet wide running to the top of the hill or as far as the property goes; down to Lot Number 9 to Kinnickinnick Creek; down to Rediford Damron's line, part of Lot Number 9, to the top of the hill or as far as Lot Number 9 goes. Subject to easements, conditions, and restrictions of record. Being the same property conveyed to Christopher Abshire and Stephanie Abshire, husband and wife, from Jill Mullins Cornelius, an unmarried person, by Deed of Correction dated November 24, 2006 and recorded January 9, 2007 in Deed Book 898, Page 629, in the Pikeville County Clerk's records. For the purchase price of the above-described real estate, purchaser or purchasers must pay ten (10%) percent at the time of sale and execute bond for the balance with approved surety or securities bearing legal interest from the day of sale until paid, and having the full force and effect of judgment, or purchaser may pay cash. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale take prece-

**TUCKER; TAX EASE LIEN INVESTMENTS, 1, LLC; COUNTY OF PIKE DEFENDANTS**  
 By virtue of Final in Rem Judgment and Order of Sale of the Pike Circuit Court entered on November 20, 2008, I shall proceed to offer for sale, at the door of the **Pike County Courthouse, at Pikeville, Pike County, Kentucky,** to the best bidder at public auction on **Wednesday, December 31, 2008** at the hour of 9:00 a.m., or thereabout, upon terms of ten (10%) percent down at the time of sale with the balance on a credit of thirty (30) days, the following described property which is being sold for enforcement of liens in the amount of **FIFTY THOUSAND SIX HUNDRED SEVENTY FIVE DOLLARS and NINETY NINE CENTS (\$50,675.99)**, plus interest, late fees and assessments, advancements for protection of the property including but not limited to taxes and insurance, escrow advances, and attorney fees owed to Plaintiff, HSBC Mortgage Services, Inc., by Defendant, Richard A. Tucker (in rem judgment) and an in rem judgment against of Elouise Tucker, said property being located at 155 Ramey Fork Road, Raccoon, Pike County, Kentucky, and more particularly described as follows:

line approximate- ly 50 feet to a third new planted iron stake; thence turning left and continuing with said Justice line down the hill and across the bottom approximately 120 feet to a fourth new planted iron stake at the edge of the county roadway; thence continuing with said Justice line across the roadway to the center of Ramey Fork; thence turning left and running down the center of Ramey Fork approximately 105 feet to the point of BEGINNING. Being the same property conveyed to Elouise Tucker, daughter, from Estate of Isabelle Justice, by deed dated 08/11/1993, recorded 02/13/1993, Deed Book Will Book FF, page 678, Pike County Clerk's Records, and being known as 155 Ramey Fork Road, Raccoon, KY 41557. The purchaser shall take the sale real estate free and clear of all liens and encumbrances except: 1) easements, restrictions and stipulations of record; 2) assessments for public improvements levied against the property; and 3) any facts which an inspection and accurate survey of

This 24th day of November, 2008.  
**MELANIE FIELDS HORTON MASTER COMMISSIONER**  
 P.O. BOX 29  
 PIKEVILLE, KY 41502  
 12-12-19-26-3tp  
**NOTICE OF SALE PIKE CIRCUIT COURT DIVISION NO. II ACTION NO. 08-CI-01198 LITTON LOAN SERVICING, L.P. PLAINTIFF VS WENDI COOK DEFENDANT**  
 By virtue of Judgment and Order of Sale of the Pike Circuit Court entered on November 20, 2008, I shall proceed to offer for sale, at the door of the **Pike County Courthouse, at Pikeville, Pike County, Kentucky,** to the best bidder at public auction on **Wednesday, January 7, 2009** at the hour of 9:00 a.m., or thereabout, upon terms of ten (10%) percent down at the time of sale with the balance on a credit of sixty (60) days, the following described property which is being sold for enforcement of liens in the amount of **ONE HUNDRED THIRTY ONE THOUSAND NINETY FIVE DOLLARS and**

estate located and situated on Meat-house Fork of Big Creek, Pike County, Kentucky, and being more particularly bounded and described as follows: Beginning at a steel post located at a common corner of the line of Harry Smith and Ballard Blackburn; thence running in a straight line with the line of Harry Lee Smith to a steel post located at the land or access road to a steel post; thence turning left-handed and running with the lane or access road to a steel post; thence turning left-handed and running with line of Ballard Blackburn to a steel post, the point of beginning so as to include all land in the above described boundary. Subject to any and all easements, restriction, conditions, and legal highways of record and/or in existence. Being the same property conveyed from George Pennington, single, to Wendi Cook, (no marital status), by virtue of a deed dated 05/21/2007 and recorded on 05/29/2007 at Deed Book 905, Page 101 of the Pike County, Kentucky real estate records.

levied against the property. For the purchase price of the above-described real estate, purchaser or purchasers must pay ten (10%) percent at the time of sale and execute bond for the balance with approved surety or securities bearing legal interest from the day of sale until paid, and having the full force and effect of judgment, or purchaser may pay cash. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale take precedence over printed matter contained herein. This 24th day of November, 2008.  
**MELANIE FIELDS HORTON MASTER COMMISSIONER**  
 P.O. BOX 29  
 PIKEVILLE, KY 41502  
 12-19-26-2-3tc  
**NOTICE OF SALE PIKE CIRCUIT COURT DIVISION NO. I ACTION NO. 08-CI-01418 THE BANK OF NEW YORK MELLON, as Successor Trustee under NovaStar Mortgage Funding Trust 2005-1**

the balance on a credit of thirty (30) days, the following described property which is being sold for enforcement of liens in the amount of **SIXTY FIVE THOUSAND SIX HUNDRED SIXTY NINE DOLLARS and FOUR CENTS (\$65,669.04)**, plus interest, costs and fees, attorney's fees, and sums advanced in payment of ad valorem taxes, insurance premiums, winterization, or in preservation of the real estate, owed to Plaintiff, The Bank of New York Mellon, as Successor Trustee under NovaStar Mortgage Funding Trust 2005-1, by Defendants, Connie Slone and Roger L. Slone, in personum default judgment, said property being located at 225 Lower Pompey Road, Shelbiana, Pike County, Kentucky, and more particularly described as follows: Parcel No.: 097-10-01-007.01 Legal Description: Beginning at a sugar tree near the creek and running south with the railroad line approximately 106 1/2 feet to a point on the Robert J. Bevins line approximately 20 feet downhill from a double poplar tree; thence run-

**IMMEDIATE POSITION AVAILABLE IN OUR ACCOUNTS PAYABLE DEPARTMENT**

**Regional Mining Company is seeking experienced applicant with the following:**

- At least 5 years experience
- Strong skills and experience in General Accounting and Accounts Payable to include Clerical duties
- Self starter who works well with others in a Team environment
- Salary commiserate with experience
- Excellent competitive benefit package:
  - Health Insurance • 401(k)
  - Dental Insurance • Paid Vacation
  - Life Insurance

Send resume to: [hmnrdept@yahoo.com](mailto:hmnrdept@yahoo.com)

**NOTICE**

Mountain Water District has filed an application with the Public Service Commission that proposes to make the following revisions to its schedule of non-recurring charges and tariff.

Charge	Current	Proposed
Fire Hydrant Installation	\$2100.00	\$2550.00
Same day reconnect after 3:00 pm	30.00	50.00
Residential Deposit	50.00	75.00
Commercial Deposit	100.00	150.00
Meter Re-read	20.00	30.00

The District also proposes to (1) implement a policy whereby water withdrawn from a hydrant and water for construction will be charged at the lowest step in their rate schedule, currently \$6.22 per 1,000 gallons; (2) change the multi-unit master meter billing calculation to be based on the average gallons used per housing unit at the current rate schedule, times the number of housing units in the multiple-unit facility; (3) implement an option to pay by credit card, debit card, or online payment whereby the charge for this service will be \$0.25 per transaction plus 2.27% of the amount of the bill.

The rates contained in this notice are the rates proposed by Mountain Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and testimony by contacting the District at 6332 Zebulon Highway, Pikeville, Kentucky 41502; (606) 631-9162. A copy of the application and testimony shall be available for public inspection at the District's offices.

This notice is published pursuant to 807 KAR 5:011 Section 8 - Notices.

**CLEANING**

**I I M N E Y**  
**REPS, FIRE-**  
**ACE repairs.**  
 s. exp. Joe  
 ls (606)434-  
 ).

**EMPLOYMENT**

**OPPORTUNITY**  
**WANTED,**  
**RT immedi-**  
 z. Medical of-  
 stuff. Front  
 position. Call  
 9437-4100 to  
 dule inter-

**DRIVERS**  
**NEEDED**

ing drivers  
 7-passenger  
 vans in Shel-  
 (Pike Co) \$  
 tin (Floyd Co).  
 screen, clean  
 & valid DL  
 ired. 1-800-  
 2440 Refer-  
 #26, EOE



Call me,  
 nn Massey,  
 or all your  
 rtising needs  
 in the  
 ws- Express  
 and  
 e Mountain  
 gain Hunter.  
 nance your  
 ling power  
 today!  
 6)437-4054



Call me,  
 issa Keller,  
 or all your  
 rtising needs  
 in the  
 ws- Express  
 the Mountain  
 ain Hunter.  
 nance your  
 ling power  
 today!  
 6)437-4054

**BEHAVIO-**  
**HEALTH-**  
 E of West  
 nia will be  
 iding thera-  
 c foster care

**EMPLOYMENT**

**OPPORTUNITY**  
 services into Ken-  
 tucky in 2009. A  
 private, not for  
 profit, agency,  
 KVC currently  
 provides foster  
 care in Kansas,  
 Missouri and  
 West Virginia.  
 KVC is seeking  
 applicants for the  
 position of Pro-  
 gram director/Fos-  
 ter Care Coordina-  
 tor in Kentucky.  
 This position re-  
 quires a Master's  
 Degree and li-  
 cense in Social  
 Work or counsel-  
 ing. This person  
 would be responsi-  
 ble for directing  
 services and re-  
 cruiting/training  
 foster parent in  
 Lawrence, Martin  
 and Pike counties.  
 Salary range is  
 \$40-50K.

KVC provides in-  
 home and foster  
 care services to  
 children and fami-  
 lies. KVC offers  
 training and bene-  
 fits. Interested  
 persons should  
 submit resume to  
 KVC, 200 Brad-  
 ford St., Charle-  
 ston, WV 25301,  
 Attn: Kristi Fer-  
 rell or email to  
 krferrell@kvc.org  
 KVC is an Equal  
 Opportunity Em-  
 ployer.

**ACCOUNTANT/**  
**TAX PREPAR-**  
**ER. FULL-TIME**  
 position preparing  
 individual taxes  
 and payroll. Job is  
 in Prestonsburg  
 and we provide an  
 excellent work  
 environment. Call  
 (606)889-0100.

**AUTOMOBILES**

**2005 CHEVY TA-**  
**HOE 4x4,** low  
 miles, excellent  
 c o n -  
 dition. Leather in-  
 terior and fully  
 loaded, ABS, 6-  
 cd changer, dual AC,  
 three row seat,  
 moon roof, heated  
 seats, all power.  
 Call 213-5039 or  
 437-4946.

**AUTOMOBILES**

**I SOLD MY car**  
**in no time at all**  
 by  
 advertising in the  
**News-Express**  
**Classifieds.**  
 Anthony, Pikeville

**LEGALS**

**NOTICE OF**  
**BOND**  
**RELEASE**

In accordance  
 with the provi-  
 sions of KRS  
 350.093, notice is  
 hereby given that  
 LCC Kentucky  
 LLC, P.O. Box  
 250, Dwale, KY  
 41621 intends to  
 apply for a Phase  
 1, 2, & 3 bond re-  
 lease on permit  
 number **898-7074**,  
 which was last is-  
 sued on 4/13/06.  
 This application  
 covers an area of  
 approximately 4.9  
 acres, located 0.7  
 miles east of Var-  
 ney in Pike Coun-  
 ty.

The permit area is  
 approximately 0.7  
 miles east from  
 KY 881 junction  
 with John Young  
 Branch Road and  
 located on John  
 Young Branch.

The bond now in  
 effect is \$10,000,  
 which is secured  
 by a letter of cred-  
 it. All of the origi-  
 nal bond amount  
 is included in this  
 application for  
 Phase 1, 2, & 3 re-  
 lease.

Reclamation re-  
 sults thus far ach-  
 ieved are the es-  
 tablishment of the  
 approved post-  
 mining land use  
 as proposed in the  
 permit applica-  
 tion.

Written com-  
 ments, objections,

**LEGALS**

and request for a  
 public hearing or  
 informal confer-  
 ence must be filed  
 with the Director,  
 Division of Field  
 Services, #2 Hud-  
 son Hollow, US  
 127 South, Frank-  
 fort, KY 40601 by  
 2/02/09.

A public hearing  
 has been sched-  
 uled for 9:00 a.m.  
 on 2/03/09 at the  
 Pikeville Regional  
 Office, 121 Mays  
 Branch Road,  
 Pikeville, KY  
 41501-9331. The  
 hearing will be  
 canceled if no re-  
 quest for a hear-  
 ing or informal  
 conference is re-  
 ceived by 2/02/09.  
 12-16-23-30

**NOTICE OF**  
**BOND**  
**RELEASE**

In accordance  
 with the provi-  
 sions of KRS  
 350.093, notice is  
 hereby given that  
 LCC Kentucky  
 LLC, P.O. Box  
 250, Dwale, KY  
 41621 intends to  
 apply for a Phase  
 1 bond release on  
 increment 8 of  
 permit number  
**898-0755**, which  
 was last issued on  
 2/06/07. This ap-  
 plication covers an  
 area of approxi-  
 mately 883.79  
 acres, located 3.9  
 miles southeast of  
 Thomas in Pike  
 County.

The permit area is  
 approximately 2.5  
 miles east from  
 the junction of Big  
 Branch County  
 Road with Brushy  
 Fork County Road  
 and located 0.25  
 miles north and  
 south of Big  
 Branch.

**An Eastern Kentucky land/mining**  
**company is looking to purchase or**  
**lease coal, oil & gas, or surface**  
**property in the area. If you have**  
**property which you would**  
**like to sell or lease, please**  
**contact us at:**  
**(606) 639-4346**

**LEGALS**

The bond now in  
 effect on incre-  
 ment 8 is \$5,500,  
 which is secured  
 by a letter of cred-  
 it. Approximately  
 60% of the origi-  
 nal bond amount  
 is included in this  
 application for  
 Phase 1 release.

Reclamation re-  
 sults thus far ach-  
 ieved are grading,  
 seeding, and  
 mulching as ap-  
 proved in the per-  
 mit application.  
 Written com-  
 ments, objections,  
 and request for a  
 public hearing or  
 informal confer-  
 ence must be filed  
 with the Director,  
 Division of Field  
 Services, #2 Hud-  
 son Hollow, US  
 127 South, Frank-  
 fort, KY 40601 by  
 2/02/09.

**LEGALS**

A public hearing  
 has been sched-  
 uled for 9:30 a.m.  
 on 2/03/09 at the  
 Pikeville Regional  
 Office, 121 Mays  
 Branch Road,  
 Pikeville, KY  
 41501-9331. The  
 hearing will be  
 canceled if no re-  
 quest for a hear-  
 ing or informal  
 conference is re-  
 ceived by 2/02/09.  
 12-16-23-30

**NOTICE OF**  
**INTENTION**  
**TO MINE**  
**Pursuant to**  
**Application**  
**#898-0827**  
**Renewal #5**

In accordance  
 with the provi-  
 sions of KRS  
 350.055, notice is  
 hereby given that  
**MATT/CO., INC.,**  
 439 Meadows

**LEGALS**

Branch; Prestons-  
 burg, Kentucky  
 41653 has applied  
 for a renewal of an  
 existing surface  
 mining operation.  
 The proposed op-  
 eration will affect  
 a surface disturb-  
 ance of 6.8210  
 acres and will un-  
 derlie an addition-  
 al 217.939 acres  
 for a total of  
 224.76 acres with-  
 in the permit  
 boundary, located  
 1.0 miles north-  
 east of Coal Run  
 in Pike County.  
 The proposed op-  
 eration is approxi-  
 mately 0.5 miles  
 north from KY  
 80's junction with  
 Tollage Creek  
 Road and located  
 0.5 miles north-  
 east of Tollage  
 Creek.  
 The proposed op-

**LEGALS**

eration is located  
 on the Broadbot-  
 tom U.S.G.S. 7 1/2  
 minute quadrang-  
 le map. The sur-  
 face area and the  
 underlying area is  
 owned by O.W.  
 Thompson, Jr.  
 The operation will  
 use the contour,  
 auger and area  
 method of surface  
 mining.

The application  
 has been filed for  
 public inspection  
 at the

Department  
 for Surface Min-  
 ing Reclamation  
 and Enforcement's  
 Pikeville Regional  
 Office; 121 Mays  
 Branch Road,  
 Pikeville, Ken-  
 tucky 41501. Writ-  
 ten comments, ob-  
 jections, or re-  
 quests for a per-  
 mit conference

**LEGALS**

must be filed with  
 the Director, Divi-  
 sion of Permits;  
 #2

Hudson Hollow;  
 U.S. 127 South;  
 Frankfort, Ken-  
 tucky 40601.  
 12-30-6-13

**NOTICE OF**  
**INTENTION**  
**TO MINE**  
**PURSUANT TO**  
**APPLICATION**  
**NUMBER**  
**898-4244,**  
**MAJOR**  
**REVISION #11**

In accordance  
 with the provi-  
 sions of KRS  
 350:070, notice is  
 hereby given that  
**McCoy Elkhorn**  
**Coal Corporation,**  
 1148 Long Fork  
 Road, Kimper, KY  
 41539 has applied  
 for a permit for a  
 Major Revision to

**NOTICE**

Mountain Water District has filed an application with the Public Service Commission that proposes to make the following revisions to its schedule of non-recurring charges and tariff.

Charge	Current	Proposed
Fire Hydrant Installation	\$2100.00	\$2550.00
Same day reconnect after 3:00 pm	30.00	50.00
Residential Deposit	50.00	75.00
Commercial Deposit	100.00	150.00
Meter Re-read	20.00	30.00

The District also proposes to (1) implement a policy whereby water withdrawn from a hydrant and water for construction will be charged at the lowest step in their rate schedule, currently \$6.22 per 1,000 gallons; (2) change the multi-unit master meter billing calculation to be based on the average gallons used per housing unit at the current rate schedule, times the number of housing units in the multiple-unit facility; (3) implement an option to pay by credit card, debit card, or online payment whereby the charge for this service will be \$0.25 per transaction plus 2.27% of the amount of the bill.

The rates contained in this notice are the rates proposed by Mountain Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and testimony by contacting the District at 6332 Zebulon Highway, Pikeville, Kentucky 41502; (606) 631-9162. A copy of the application and testimony shall be available for public inspection at the District's offices.

This notice is published pursuant to 807 KAR 5:011 Section 8 - Notices.

**We're At Your**  
**SERVICE**

These businesses  
 are at your service  
 when you need them.

Call them today!

Call Deborah at  
 437-4054  
 to place your ad!

**EMPLOYMENT OPPORTUNITY**

**POSITION AVAILABLE**

Breaks Interstate Park is currently seeking a high-energy, motivated and organized individual to work as Reservations Manager. Job responsibilities include overseeing the reservations desk, which include making reservations, completing guest check-in and check-out and managing the reservations calendar or the conference center. A successful candidate must have excellent communication skills; customer service background is preferred. Must be able to multi-task efficiently, and possess basic computer skills. This is a full time salaried position with excellent benefits. High school diploma required, degree preferred. For a detailed job description please contact the park office at 276.865.4413 ext 244 or 246. Send resume to Breaks Interstate Park, P.O. Box 100, Breaks, VA 24607. Application deadline January 5, 2008.

**DETAILER NEEDED.** Apply in person at Automat Detail Service 2176 S Mayo Trail, Pikeville. Call (606)432-9748 for appt. Ask for Gene or Chad.



Call me, **Melissa Keller**, for all your advertising needs in the *News-Express* and the *Mountain Bargain Hunter*. **Enhance your selling power today!** (606)437-4054

**CHRIST CENTRAL SCHOOL** is posting a kindergarten teaching position. Applicant require-

**EMPLOYMENT OPPORTUNITY**

ment include a degree in elementary education or early childhood education. If interested, please contact the school at 432-9565 for further information and ask for Janet Brunette, Administrator.



Call me, **Lynn Massey**, for all your advertising needs in the *News-Express* and the *Mountain Bargain Hunter*. **Enhance your selling power today!** (606)437-4054

**WORK WANTED**

**WILL SIT WITH** elderly day or night, many references. 754-4972.

**SOLED MY car** in no time at all by advertising in the *News-Express Classifieds*. Anthony, Pikeville

**AUTOMOBILES**

**2005 CHEVY TAHOE** 4x4, low miles, excellent condition. Leather interior and fully loaded, ABS, 6-cd changer, dual AC, three row seat, moon roof, heated seats, all power. Call 213-5039 or 437-4946.

**LEGALS**

**NOTICE OF BOND RELEASE**

In accordance with the provisions of KRS 350.093, notice is hereby given that LCC Kentucky LLC, P.O. Box 250, Dwale, KY 41621 intends to apply for a Phase 1, 2, & 3 bond release on permit number **898-7074**, which was last issued on 4/13/06. This application covers an area of approximately 4.9 acres, located 0.7 miles east of Varney in Pike County. The permit area is approximately 0.7 miles east from KY 881 junction with John Young Branch Road and located on John Young Branch. The bond now in

**LEGALS**

effect is \$10,000, which is secured by a letter of credit. All of the original bond amount is included in this application for Phase 1, 2, & 3 release.

Reclamation results thus far achieved are the establishment of the approved post-mining land use as proposed in the permit application.

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, US 127 South, Frankfort, KY 40601 by 2/02/09.

A public hearing has been scheduled for 9:00 a.m. on 2/03/09 at the Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501-9331. The hearing will be canceled if no request for a hearing or informal conference is received by 2/02/09. 12-16-23-30

**NOTICE OF BOND RELEASE**

**LEGALS**

In accordance with the provisions of KRS 350.093, notice is hereby given that LCC Kentucky LLC, P.O. Box 250, Dwale, KY 41621 intends to apply for a Phase 1 bond release on increment 8 of permit number **898-0755**, which was last issued on 2/06/07. This application covers an area of approximately 883.79 acres, located 3.9 miles southeast of Thomas in Pike County.

The permit area is approximately 2.5 miles east from the junction of Big Branch County Road with Brushy Fork County Road and located 0.25 miles north and south of Big Branch.

The bond now in effect on increment 8 is \$5,500, which is secured by a letter of credit. Approximately 60% of the original bond amount is included in this application for

**LEGALS**

Phase 1 release. Reclamation results thus far achieved are grading, seeding, and mulching as approved in the permit application.

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, US 127 South, Frankfort, KY 40601 by 2/02/09.

A public hearing has been scheduled for 9:30 a.m. on 2/03/09 at the Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501-9331. The hearing will be canceled if no request for a hearing or informal conference is received by 2/02/09. 12-16-23-30

**NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NUMBER**

**LEGALS**

**898-4244, MAJOR REVISION #11**

In accordance with the provisions of KRS 350.070, notice is hereby given that McCoy Elkhorn Coal Corporation, 1148 Long Fork Road, Kimper, KY 41539 has applied for a permit for a Major Revision to an existing underground coal mining and reclamation operation located 0.75 miles northwest of Simmers in Pike County. The proposed Major Revision will add 1.33 acres of surface disturbance and will underlie 1109.54 acres, 1089.54 acres of which is currently permitted for underground mining in an underlying seam and 20 acres of new underlying area, making a total area of 2648.54 acres within the proposed permit boundary. The proposed Amendment is approximately 1.5

**LEGALS**

miles southeast from KY Route 1758 junction with KY Route 632 and located 0.01 miles south of Long Fork of Johns Creek.

The proposed operation is located on the Lick Creek U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be affected by the Major Revision is owned by the McCoy Elkhorn Coal Corporation, Elcanie Smith, Harold Abbott, Harvey Coleman, Fred Varney, Allen Murphy, Mayor Justice, D. Harold Anderson, Cas & Gustin Justice, Ethel Williamson, Frank Taylor, Howard Pugh, Harrison Murphy, Shelly Murphy, Elmer Webb, Fred Goode, Johnny Matney, Fonso Murphy, Lurla Scott, Hobert Newsome, Clinard

**LEGALS**

Bevins, Andy Reynolds, Margaret Greene, Ballard Stiltner, Lemar Chapman, Car Anderson, KY Berwind Land Co., Troy Bevins Landon Webb Harold Anderson Artie Bevins, Riley Hensley, Ervin Ward, Jenni Slone, Charli Smith, Burl Alshire, Bob Justice Roy Coleman, an Ertel Ward. The operation currently uses the underground method of mining and dry coarse refuse disposal. This Major Revision includes the addition of an underground mining surface facility area and underground mining area. The application has been filed for public inspection at the Department of Surface Mining Reclamation and Enforcement, Pikeville Regional Office, 109 Mays Branch Road, Pikeville, KY 41501-9331. Wri

**NOTICE**

Mountain Water District has filed an application with the Public Service Commission that proposes to make the following revisions to its schedule of non-recurring charges and tariff.

Charge	Current	Proposed
Fire Hydrant Installation	\$2100.00	\$2550.00
Same day reconnect after 3:00 pm	30.00	50.00
Residential Deposit	50.00	75.00
Commercial Deposit	100.00	150.00
Meter Re-read	20.00	30.00

The District also proposes to (1) implement a policy whereby water withdrawn from a hydrant and water for construction will be charged at the lowest step in their rate schedule, currently \$6.22 per 1,000 gallons; (2) change the multi-unit master meter billing calculation to be based on the number of housing units in the multiple-unit facility; (3) implement an option to pay by credit card, debit card, or online payment whereby the charge for this service will be \$0.25 per transaction plus 2.27% of the amount of the bill.

The rates contained in this notice are the rates proposed by Mountain Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and testimony by contacting the District at 6332 Zebulon Highway, Pikeville, Kentucky 41502; (606) 631-9162. A copy of the application and testimony shall be available for public inspection at the District's offices.

This notice is published pursuant to 807 KAR 5:011 Section 8 - Notices.

**PREMIER ELKHORN COAL COMPANY**, Myra, KY is now accepting applications for the following position:

**SURVEY INSTRUMENT PERSON** with minimum of 3 yrs surveying experience. Technical training in drafting and/or surveying preferred. KY Underground Mine Certification required.

Applications will be accepted at:  
 Kentucky Department for Employment Services  
 138 College Street  
 Pikeville, KY 41501  
 Premier Elkhorn Coal Company is an EOE.

**CLINTWOOD ELKHORN MINING**, a subsidiary of TECO Coal Corporation, Feds Creek, KY is now accepting applications for the following position:

**Surface Mechanic Trainee** with hands on heavy equipment/diesel repair work experience. Requires a Diesel Mechanic Diploma and all State and Federal Surface Miner Certification. Must acquire CDL Certification before completion of training program.

**Tipple Electrician** with 3 years electrical and repair experience in a coal preparation plant. Requires KY Electrical and State Surface Mine Certification.

Applications will be accepted at:  
 Kentucky Department for Employment Services  
 138 College Street • Pikeville, KY 41501

Virginia Employment Commission  
 12061 Governor GC Perry Highway • Suite 3 & 4  
 Claypool Hill, VA 24609

Clintwood Elkhorn Mining is an EQUAL OPPORTUNITY EMPLOYER.

**We're At Your**

These businesses are at your service when you need them. Call them today!