



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

Julie Johnstone  
P.O. Box 464  
Lawrenceburg, KY 40342

December 8, 2008

RE: Case No. 2008-00502  
South Anderson Water District  
(Complaints - Rates)

Julia Lynn Johnstone, Complainant; South Anderson Water District, Defendant

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received December 4, 2008 and has been assigned Case No. 2008-00502. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/rs



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142 South Main Street  
P. O. Box 17  
Lawrenceburg, KY 40342

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Sincerely,

Stephanie Stumbo  
Executive Director

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