



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Ronald Rowe
635 Myrtle Branch
Prestonsburg, KY 41653

December 3, 2008

RE: Case No. 2008-00500

(Complaints - Service)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 1, 2008 and has been assigned Case No. 2008-00500. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/tw



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Bobby D. Sexton
President/General Manager
Big Sandy R.E.C.C.
504 11th Street
Paintsville, KY 41240-1422

December 3, 2008

RE: Case No. 2008-00500

(Complaints - Service)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 1, 2008 and has been assigned Case No. 2008-00500. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/tw

112

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the matter of:

2008-500

Ronald Douglas Rowe
(Your Full Name)

COMPLAINANT

RECEIVED

DEC - 1 2008

PUBLIC SERVICE
COMMISSION

Rita Sandy Reic
(Name of Utility)

DEFENDANT

The complaint of Ronald Douglas Rowe respecting and against

Ronald Douglas Rowe
(Your Full Name)

12 Myrtle Street, Louisville, KY 40202

Rita Sandy Reic
(Name of Utility)

307 West Street, Louisville, KY 40202

Describe here (attaching additional sheets if necessary)

Run Electric Power To My House
Be specific, list fully and clearly all facts that are the reason

that I am building because I
and basis of the complaint

will not be part of my property

part of my property as right of

Continued on Next Page

Formal Complaint

RONALD DOUGLAS ROWE vs. BIG SANDY RECC

Page 2 of 2

WNY AS STATED IN THEIR RIGHT OF
WAY AGREEMENT I WILL AGREE TO
LET THEM MAINTAIN THEIR POWER LINES
AND CUT TREES & TRIM TREES & SHEDS
AWAY FROM THE LINE BUT I WILL NOT
AGREE TO GIVE BIG SANDY RECC MY FINGER
PRINTS

I NEED ELECTRIC POWER TO BUILD
A FENCE

RONALD DOUGLAS ROWE
YOUR SIGNATURE

NOVEMBER 19 2008
DATE

RONALD DOUGLAS ROWE

YOUR SIGNATURE

(Name and address of attorney, if any)

BIG SANDY RECC
RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, _____ and _____ GRANTOR(s) for a good and valuable consideration, the receipt to which is hereby acknowledged, do hereby grant unto Big Sandy Rural Electric Cooperative Corporation, Paintsville, Ky., GRANTEE and to its successors or assigns the right of ingress and egress upon the lands of the GRANTOR(s), with the right to construct, reconstruct, operate, maintain, relocate, inspect, repair and remove on the below-described lands an electric power line or system and tele-communication line or system with all necessary poles and equipment, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation, maintenance and removal of said lines or systems and to license, permit or otherwise agree to the joint use of occupancy of the poles, line or system by any other person, association or corporation, for electrification or tele-communication purposes.

The easement shall be 35 feet in width and shall be perpetual over, across and through the land of the GRANTOR(s) as described herein.

Described location:

Being the same land described in Deed Book Number _____, Page Number _____. Recorded in _____ (County) Court Clerk's office. Which description is incorporated herein by reference, together with RIGHT of ingress and egress over the adjacent lands of the GRANTOR, his successors and assigns, for the purposes of this easement to serve this member as well as other members of the Co-op.

The consideration herein above recited shall constitute payment in full for any damages to the land of the GRANTOR, his successors and assigns, by reason of the installation, operation, maintenance and removal of the structures or improvements referred to herein. The GRANTEE covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the GRANTOR, his successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument this ____ day of _____, 20 _____.

SIGNATURES(S): _____

STATE OF KENTUCKY
COUNTY OF _____

Personally appeared before me, a Notary Public, the above named individuals and signed the Right-of -Way Easement.

My commission Expires: _____

Notary Public, State of KY at Large