



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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Frankfort, Kentucky 40602-0615
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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

January 9, 2009

James W. Hoskins, Superintendent
Magoffin County Water District
749 Parkway Road
P.O. Box 490
Salyersville, KY 41465

RE: Case No. 2008-00490
Magoffin County Water District
Filing Deficiencies

The Commission staff has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Ryan Gatewood".

Ryan Gatewood
Filings Division Director

RG/rs

Magoffin County Water District

P.O. Box 490 ♦ Salyersville, Kentucky 41465

606-347-6812 **FILED**

November 25, 2008

DEC 2 2008

Executive Director
KY Public Service Commission
PO Box 615
Frankfort, KY 40602

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NOV 26 2008

Office of the Attorney General
Rate Intervention Division
100 Perimeter Park
Frankfort, KY 40602

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2008-00490

RE: Formal Application for Increase in Non-recurring Charges

This is an application to revise language and certain non-recurring charges for the Magoffin County Water District. Attached are the non-recurring charge cost justifications, proposed new tariff sheets and customer notice.

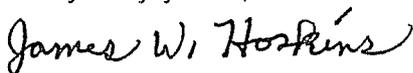
Magoffin County is not requesting a water rate increase at this time. However, the District can no longer absorb increased costs attributable to certain non-recurring charges. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper. An affidavit from the newspaper verifying that the notice was published for three consecutive weeks will be forwarded to you.

A copy of this application and related filings has been given to the Office of the Attorney General, 100 Perimeter Park Frankfort, KY 40601.

Very truly yours,



James W. Hoskins, Superintendent
Magoffin County Water District