

MAGOFFIN COUNTY WATER DISTRICT

P. O. BOX 490

SALYERSVILLE, KY 41465

PHONE 606-349-6812 OR 349-6814

Fax 606-349-6814

James W. Hoskins
Superintendent

December 22, 2008

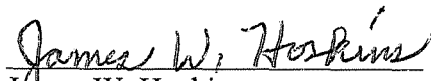
RECEIVED

DEC 23 2008

PUBLIC SERVICE
COMMISSION

Environmental & Public Protection Cabinet
Kentucky Public Service Commission
211 Sower Boulevard.
Frankfort, Kentucky 40601

Enclosed are three newspaper tear sheets and affidavit from the newspaper.

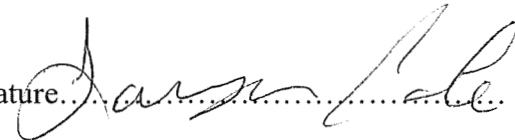

James W. Hoskins

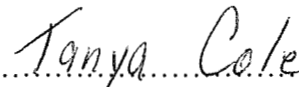
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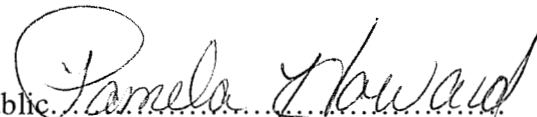
NEWSPAPER AFFIDAVIT

I, Tanya Cole, an employee of *The Salyersville Independent*, published at Salyersville, Kentucky, and having the largest general circulation of any newspaper in Magoffin County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of **Notice-Magoffin County Water District in *The Salyersville Independent*** on the following dates:

Date..... **December 4, 2008**.....Page **B8**.....Columns.....**5-7**
Date..... **December 11, 2008**.....Page **B10**.....Columns.....**8-10**
Date..... **December 18, 2008**.....Page **B12**.....Columns.....**5-7**

Signature.....

Subscribed and sworn to before me by.....
this 19th day of December, 2008.

Notary Public..........
My Commission Expires Sept. 3-2012.....

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estate of Sibbie Conley deceased, by order of the Magoffin District Probate Court, this 10th day of November, 2008.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.

FIDUCIARY
Teresa Caudill 4589 Flat Fork Rd Salyersville, Ky. 41465

GUARDIANSHIP NOTICE
CASE NO. 08-P-127

Notice is hereby

Administrator/Executor/Executrix within six months of date of appointment of fiduciary.

FIDUCIARY
Gathel Collett
HC 62 Box 435
Salyersville, Ky. 41465

NOTICE OF CONVERSION

TO CHAPTER 7
CASE NO. 08-70145

Comes the Debtor, Timothy L. VanDine, by counsel, and pursuant to Title 11 Subsection 1307(a), of the US Bankruptcy Code, give Notice of Conversion of the above-referenced Chapter 13 case to Chapter 7.

Franklin K. Belhasen II Attorney at

The intended Project is: Magoffin County High School Renovation

An authorized representative of the Board will receive CM Proposals until 3:00 PM, Thursday, December 11, 2008. Proposals received after this date will not be accepted.

Proposals shall clearly indicate a Proposal for Construction Management Services.

Proposing Construction Managers will be required to meet 702 KAR 4:160 and certain qualifications set out in the RFP and which include the following:

1. CM Experience
2. Payment and Performance Bonds
3. Errors and Omissions Insurance
4. Ability to Provide Experienced Office and Field Staff

Questions concerning Request for Proposals or the Project should be addressed to:

Mr. Joe Hunley, Superintendent
Magoffin County Board of Education
109 Gardner Trail
P. O. Box 109
Salyersville, KY 41465

Notice

Magoffin County Water District has filed an application with the Public Service Commission to increase its non-recurring charges for water service, within 30 days from filing its application as follows:

Charge	Current	Proposed
Connection/Turn-on	25.00	35.00
Reconnection	25.00	35.00
Meter Test	25.00	50.00
Returned Check	7.00	30.00
Connection Fee 5/8x3/4 inch meter	400.00	600.00
Connection fee where rock is encountered	0.00	Actual Cost
Residential Meter Deposits		
5/8x3/4 inch meter	\$50.00	\$70.00
1 inch meter	N/A	\$75.00
Commercial Meter Deposits		
3/4 inch meter	\$55.00	\$100.00
1 inch meter	\$75.00	\$125.00

The rates contained in this notice are the rates proposed by Magoffin County Water District. However, the Public Service Commission may order rates to be charged that are different from the rates proposed in this notice.

Any corporation, association, body politic or person may request leave to intervene, by motion within thirty (30) days after notice of the proposed change is given. A motion to intervene shall be made in writing and submitted to the Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the Water District office in Salyersville, Kentucky. Customers may contact the Water District at 606-349-6812. Upon request from an intervenor, the Water District shall furnish to the intervenor a copy of the application and supporting documents.



EM-

EMPLOYMENT OPPORTUNITY

Come grow with us !!

2 - FT - REGISTERED NURSE'S

7:00 P.M. - 7:00 A.M.

4th FLOOR - MED-SURG UNIT

(Week-ends, holidays and nights required)

Highlands Regional Medical Center has openings in the Med. Surg. Unit

on 4th floor. It is the responsibility of the R.N. to assess the patient's condition and nursing needs, sets goals and prescribes appropriate nursing actions to meet those goals. Implements and documents elements of the nursing process in order to provide the highest quality of care based on assessed patient needs. Assist team members in giving care to patients or administers direct care when professional nursing skills and judgment are indicated.

Graduate of accredited nursing program and currently licensed in the state of Kentucky. Must have successfully completed HRMC's RN staff nurse orientation program. Must be able to stand or walk for long

periods. Heavy lifting required.

- * Nine (9) Paid Holidays
- * Retirement Plan
- * Medical/Dental Insurance
- * Life Insurance

Interested applicants may apply to the Human Resources Department, HRMC, 5000 Ky. Rt. 321, Prestonsburg, Ky. 41653 (606) 886-7530

Fax (606) 886-7534 E-mail: tclark@hrmc.org

Highlands is an equal opportunity employer.

and managed care insurance
layers
•Must be proficient in the use
of computers

Enjoy our excellent salary and
benefits!

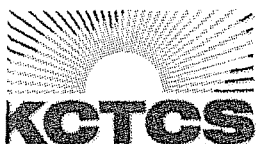
Please fax resumes to:
Fax: 414-908-7204
EOE



II (Pikeville Campus-1st shift) Ex-
maintain grounds (weed eating, planting,
p trash and snow removal), clean rest-
rooms and glass; sweep and vacuum floors,
dust; pick up trash; change light bulbs
in restrooms and classrooms; operate
equipment and setup special events.
Requirements: High school diploma plus six
months work experience or equivalent.
Annual salary: \$1,486.00

**Worker (Prestonsburg campus - 2nd
shift) duties:** provide HVAC
maintenance, install receptacles, switches,
replace light fixtures, power equipment
repairs, valve repairs, drain line mainte-
nance, walling, painting, door repair, installa-
tion of ceiling and floor tile.
Maintenance, ability to operate a fork lift,
ability to lift 100 pounds and perform
duties. **Minimum Requirements:** High
school diploma plus one year of related work expe-
rience. **Minimum Monthly Salary**

Applications are available at
KCTCS, Office of Human
Resource Administration Building, Room 110
West: jackie.cecil@kctcs.edu or by phone:
West: 67370. Review of applications will
begin on 7/7, 2008. Applications accepted until po-
sitions filled. Applicants must submit a completed ap-
plication to Jackie B. Cecil, Director of Human
Resources, Sandy Community & Technical Col-
lege, 101 F. Combs Drive Prestonsburg, Ken-



Community and Technical College is an equal
opportunity employer and education institution. Women
and minorities are encouraged to apply.

**Exciting opportunity with a
rapidly growing company.**

**Drug-Testing Technicians (part-time)
Magoffin County area**

Essential duties include but not limited to:
* Administering urine drug testing
(We provide the training)

Ideal candidate would be:
* Experience in drug testing a plus
* Able to work flexible hours

Pre-employment test required:
* Drug test
* Background check

Apply: www.premierintegrity.com
Email: leah@premierintegrity.com

Notice

Magoffin County Water District has filed an application
with the Public Service Commission that proposes to
make the following revisions to its schedule of non-re-
curring charges.

Charge	Current	Proposed
Connection / Turn-on	\$25.00	\$35.00
Reconnection	25.00	35.00
Meter Test	25.00	50.00
Returned Check	7.00	30.00
Connection Fee 5/8 x 3/4 inch meter	400.00	600.00
Connection fee where rock is encountered	0.00	Actual Cost
Residential Meter Deposits		
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3/4 inch meter	\$55.00	\$100.00
1 inch meter	75.00	125.00

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differ from these proposed rates. Such action may result
in rates for consumers other than the rates in this notice.

Any corporation, association, body politic or person may
by motion within thirty (30) days after publication of the
proposed rate changes request leave to intervene. The
motion shall be submitted to the Public Service Commis-
sion, 211 Sower Boulevard, PO Box 615, Frankfort, Ken-
tucky 40602, and shall set forth the grounds for the
request including the status and interest of the party.

Intervenors may obtain copies of the application and tes-
timony by contacting the District at 749 Parkway Road,
Salyersville, Kentucky 41465; (606) 349-6812. A copy of
the application and testimony shall be available for pub-
lic inspection at the District's offices.

This notice is published pursuant to 807 KAR 5:011 Sec-
tion 8 Notices.

advertisement of the application. All comments, objections or requests for a permit conference must be received within 30 days of today's date.

Notice

Magoffin County Water District has filed an application with the Public Service Commission that proposes to make the following revisions to its schedule of non-recurring charges.

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This notice is published pursuant to 807 KAR 5:011 Section 8 Notices.

7.5 minute quadrangle maps. The operation will use the area and auger methods of surface mining. The surface area is owned by Western Pocahontas Properties, R. B. Neeley heirs, Forest & Deborah Hale, and Doc & Sally Hale heirs. The operation will underlie land owned by Western Pocahontas Properties, R.B. Neeley heirs, Forrest & Deborah Hale, and Doc & Sally Hale heirs.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's London's Regional Office, 85 State Police Road, London, KY 40741-9011. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, No. 2 Hudson Hollow, Frankfort, KY 40601.

Want to help people?...Transit Drivers Needed

Sandy Valley Transportation Services Inc. (SVTS) is seeking qualified applicants for the position of a transit driver. Senior citizens welcome. Must be at least 21 years old, pass drug test, D.O.T physical examination, driving history, conviction record and other qualifications listed with the Application for employment. Benefits for eligible employees include; health, dental, life, vision insurance, retirement plan, credit union, holiday, sick and vacation days. Phone 1-800-444-RIDE/7433, or write to SVTAS at 81 Resource Court, Prestonsburg, KY 41653-7850 for an Application for Employment and more information.

SVTS is an equal employment opportunity employer M/F/D/V.

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Mr. Joe Hunley, Supervisor

