Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 24, 2008

David L. Armstrong Chairman

James Gardner Vice-Chairman

John W. Clay Commissioner

Carl Waits
Chairman
Jessamine County Water District #1
200 West Maple Street
Nicholasville, KY 40356

RE: Case No. 2008-00485

Jessamine County Water District #1

(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received November 24, 2008 and has been assigned Case No. 2008-00485. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo Executive Director



