

Jessamine County Water District No. 1

2225 Lexington Road, Nicholasville, Kentucky 40356

859-885-9314

Stephanie Stumbo
Executive Director
KY Public Service Commission
PO Box 615
Frankfort, KY 40602

2008-485

RECEIVED

NOV 24 2008

**PUBLIC SERVICE
COMMISSION**

RE: Formal Application for a Purchased Water Adjustment

This is an application for a purchased water rate adjustment for the Jessamine County Water District No.1. The adjustment is necessary to recover an increase in the cost of water attributable to our supplier's new wholesale rates that became effective October 4th, 2008. The District is seeking to make this effective with the December 15, 2008. The district will publish the enclosed public notice of the requested rate revisions in the local newspaper. In accordance with PSC rules and regulations, the notice will be published before the new bills are issued. A copy of the newspaper notice and an affidavit verifying publication will be forwarded to you upon publication.

Sincerely,



Chairman
enclosure

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)**

Name of Utility	Jessamine County Water District NO. 1	
Date	11-11-2008	
Address	2225 Lexington Road	
City, State, Zip	Nicholasville KY	40356
Telephone Number	859-885-9314	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Nicholasville	1.85 per 1000 gals.	2.14 per 1000 gals.

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	Nov. 2007	through	Oct. 2008
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)		Gallons Purchased during 12 month period
City of Nicholasville		207,970,650
TOTAL PURCHASES		207,970,650
4. Total sales for the 12 month period	172,406,326	
5. Increased water cost	60,312	
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.		
6. Purchased water adjustment factor	\$0.35	
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.		
Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.		
7. Proposed effective date		
Carl Waits		
Signature of Utility Officer		
Chairman		
Title		

RECEIVED

NOV 24 2008

PUBLIC SERVICE
COMMISSION

NOTICE

Due to a rate increase from the City of Nicholasville, notice is hereby given that Jessamine County Water District No.1 has filed an application for a Purchased Water Adjustment with the Kentucky Public Service Commission for the purpose of adjusting its water rates. Customer rates will increase by \$0.35 per 1,000 gallons used. The proposed change will be effective for service rendered on and after December 15, 2008.

Monthly Rate:

	<u>Current</u>	<u>Proposed</u>	<u>% Increase</u>
5/8" x 3/4" Meter			
First 3,000 Gallons	\$18.15	\$19.20	5.8 %
Next 7,000 Gallons	4.25	4.60	8.2 %
Over 10,000 Gallons	4.15	4.50	8.4 %
1 " Meter			
First 5,000 Gallons	\$26.65	\$28.40	6.5 %
Next 5,000 Gallons	4.25	4.60	8.2 %
Over 10,000 Gallons	4.15	4.50	8.4 %
1 1/2" Meter			
First 10,000 Gallons	\$47.90	\$51.40	7.3 %
Over 10,000 Gallons	4.15	4.50	8.4%
2" Meter			
First 20,000 Gallons	\$89.40	\$96.20	7.8 %
Over 20,000 Gallons	4.15	4.50	8.4 %

The monthly bill for a customer using an average of 5,000 gallons per month will increase \$1.75 from \$26.65 to \$28.40 or 6.5%.

The rates contained in this notice are the rates proposed by Jessamine County Water District No.1. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Jessamine County Water District No.1 has available for inspection at its office the application submitted to the Public Service Commission. The office is located at 2225 Lexington Road, Nicholasville, KY 40356.

If you have any questions regarding the rate increase please call 859-885-9314.

FOR Portion of Jessamine County
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

Jessamine County Water District No. 1
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

CONTENTS

A. Monthly Rates:

5/8" x 3/4" Meter

First 3,000 Gallons	\$19.20	Minimum Bill
Next 7,000 Gallons	4.60	per 1,000 Gallons
Over 10,000 Gallons	4.50	per 1,000 Gallons

1" Meter

First 5,000 Gallons	\$28.40	Minimum Bill
Next 5,000 Gallons	4.60	per 1,000 Gallons
Over 10,000 Gallons	4.50	per 1,000 Gallons

1 1/2" Meter

First 10,000 Gallons	\$51.40	Minimum Bill
Over 10,000 Gallons	4.50	per 1,000 Gallons

2" Meter

First 20,000 Gallons	\$96.20	Minimum Bill
Over 20,000 Gallons	4.50	per 1,000 Gallons

1
DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____

ISSUED BY Carl Waters _____
Month / Date / Year
(Signature of Officer)

TITLE Chairman _____

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

City of Nicholasville, Kentucky

WHOLESALE WATER RATES

Meter Size	Existing Rates	Proposed Rates		
	FY 2008	FY 2009	FY 2010	FY 2011
inches	(\$/mo)	(\$/mo)	(\$/mo)	(\$/mo)
Service Charge				
5/8 x 3/4	3.70	4.25	4.25	4.25
1	4.15	7.10	7.10	7.10
1 1/2	<u>4.70</u>	<u>14.15</u>	14.15	14.15
2	6.25	<u>22.65</u>	22.65	22.65
3	17.70	42.50	42.50	42.50
4	21.90	70.85	70.85	70.85
6	<u>31.80</u>	<u>141.65</u>	141.65	141.65
8	<u>43.05</u>	<u>283.35</u>	283.35	283.35
Volume Charge				
All (\$/kgals)	1.85	2.14	2.43	2.73

Steve L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

October 06, 2008

Tom Calkins
City of Nicholasville
P. O. Box 450
Nicholasville, KY 40356-0450

RE: Filing No. **TFS2008-00681**
Wholesale Water Rate Increase for Jessamine County Water District and
Jessamine-South Elkhorn Water District.

Dear Tom Calkins:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

<http://psc.ky.gov/trf/TRFListFilings.aspx?ID=TFS2008-00681>

Sincerely,

A handwritten signature in cursive script that reads "Dennis Brent Kirtley".

Dennis Brent Kirtley
Tariff Review Branch Manager

FOR Nicholasville, Kentucky
Name of Municipality

P.S.C. KY. NO. 1

2nd Revised SHEET NO. 1

Nicholasville Water Department
(Name of Municipal Utility)

CANCELLING P.S.C. KY. NO. 1

1st Revised SHEET NO. 1

RATES AND CHARGES

WHOLESALE WATER RATE:

(Jessamine County Water District No. 1 & Jessamine South Elkhorn Water District)

Meter Size	Bills Due November 2008	Bills Due July 2009	Bills Due July 2010
----- inches	----- (\$/mo)	----- (\$/mo)	----- (\$/mo)
Service Charge			

5/8 x 3/4	4.25	4.25	4.25
1	7.10	7.10	7.10
1 1/2	14.15	14.15	14.15
2	22.65	22.65	22.65
3	42.50	42.50	42.50
4	70.85	70.85	70.85
6	141.65	141.65	141.65
8	283.35	283.35	283.35
Volume Charge			

All Usage (\$/kgals)	2.14	2.43	2.73

DATE OF ISSUE September 4, 2008
Month / Date / Year

DATE EFFECTIVE October 4, 2008
Month / Date / Year

ISSUED BY Thomas P. Colkins
(Signature of Officer)

TITLE Director of Public Utilities

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. n/a DATED n/a

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
10/4/2008
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)

By Stephanie Hunter
Executive Director