

RECEIVED
DEC 10 2008
PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN INVESTIGATION INTO THE ADEQUACY) CASE
OF THE WATER SUPPLY OF MAGOFFIN) NO. 2008-00443
COUNTY WATER DISTRICT)

**RESPONSE OF MAGOFFIN COUNTY WATER DISTRICT
TO COMMISSION STAFF'S DATA REQUEST**

Comes now James W. Hoskins, Superintendent of Magoffin County Water District and for his Response to Commission Staff's First Set of Interrogatories and Requests for Production of Documents to Magoffin County Water District, respectfully states as follows:

1. Identify the persons who prepared and are responsible for Magoffin District's Response to the Commissioner's Order of October 17, 2008.

RESPONSE: James W. Hoskins - Superintendent.

2. Provide a map of Magoffin District's water distribution system at a scale of at least one inch equals two miles, marked to show Magoffin District's distribution system. This map shall show pipeline sizes, locations, and connections as well as pumps, water storage tanks, and sea level elevation points.

RESPONSE: See attachment.

3. Describe Magoffin District's existing water storage capacity. For each storage facility, state:

a. Location;

- b. Maximum capacity; and
- c. Type (e.g., standpipe, elevated, clearwell).

RESPONSE: See attachment.

4. Provide the findings and reports of all studies that Magoffin District has commissioned, prepared, or been involved in that address the adequacy of Magoffin District's water supply.

RESPONSE: None.

5. Provide the findings and reports of all studies that Magoffin District has commissioned, prepared, or been involved in that address the adequacy of Magoffin District's water facilities.

RESPONSE: None.

6. a. List each interconnection that Magoffin District presently has with other water distribution systems.

b. For each interconnection, state the capacity of the interconnection (in gallons per day) and whether Magoffin District has a contract to purchase water through the interconnection.

c. For each interconnection for which Magoffin District presently has a contract to purchase water, provide a copy of that contract.

RESPONSE: (a) PUC; (b) yes, with a verbal agreement for 350,000 gallons per day (emergency only); (c) see attachment.

7. a. List all water distribution systems for which Magoffin District has

considered or studied the possibility of an interconnection.

b. For each system listed:

(1) Describe the actions that Magoffin District undertook to study a possible interconnection.

(2) Provide a copy of all correspondence and other communication with the system in which interconnection was discussed.

(3) If Magoffin District determined that an interconnection was not feasible or practical, state the reasons for this determination.

RESPONSE: (a) Considered interconnection with Floyd County and Morgan County; (b) (1) none; (2) discussed with Morgan County on phone, discussed with Prestonsburg City Utility Commission, David Ellis, Manager by phone and email. See attachment. (3) Nonfeasible due to cost and budget constrains at this time and current action has been completed to interconnect with PUC.

8. a. State whether Magoffin District has had any discussions with Paintsville Utilities Commission (“PUC”) since January 1, 2003 regarding the purchase of water on a regular, non-emergency basis.

b. If yes, describe each of these discussions.

RESPONSE: (a) Yes; (b) see attachments, letters dated August 1, 2003; August 27, 2003; September 11, 2003; December 16, 2003 and January 10, 2006.

9. Provide all correspondence and written communications, including electronic mail messages, between Magoffin District and PUC in which the purchase of

water was discussed.

RESPONSE: See attachments, letters dated August 1, 2003; August 27, 2003; September 11, 2003; December 16, 2003 and January 10, 2006.

10. Provide a copy of the present water supply contract between the city of Salyersville (“Salyersville”) and Magoffin District.

RESPONSE: See attachment.

11. Refer to Magoffin District’s Response to the Commission’s Order of October 17, 2008, Item 2. Identify the source of information for this response and explain how Magoffin District derived this response.

RESPONSE: The source of information was Salyersville Water Works, calculated, derived and relied upon by Magoffin County Water District.

12. State the date, duration and reason for each boiled water advisory that Magoffin District has issued since January 1, 2003.

RESPONSE: See attachments.

13. Provide a copy of Magoffin District’s water shortage response plan.

RESPONSE: See attachments.

14. a. State each time period since January 1, 1996 during which Magoffin District implemented water restrictions.

b. For each time period listed:

(1) State the reason for implementing water restrictions; and

(2) State the customer classes (e.g., retail, wholesale) that were

subject to the restrictions.

RESPONSE: (a) See attachments; (b)(1) severe water drought in Eastern Kentucky (approximately 11 inches behind the average water table according to the National Weather Service); (2) retail.

15. Provide a copy of the most current resolution of Magoffin District's Board of Commissioners related to water shortage response and water rationing.

RESPONSE: The Magoffin County Water District has acted directly through Board action in conjunction with the Salyersville Water District and local officials without adopting any formal resolution.

16. State whether Magoffin County Fiscal Court has adopted an ordinance to enforce the provisions of any water shortage response plan that Magoffin District has developed.

RESPONSE: The Magoffin County Water District is uncertain as to whether the Magoffin Fiscal Court has ever adopted an ordinance to enforce the provisions of any water shortage response plan but has worked closely with both water district and Salyersville in seeking and providing financial aid during this water drought.

17. a. State whether Magoffin District has formally accepted and agreed to implement Salyersville's water shortage response plan.

b. State the date of Magoffin District's acceptance and agreement.

c. Provide a copy of all written documents in which Magoffin District stated its acceptance and agreement to Salyersville's water shortage response plan.

RESPONSE: (a) To my knowledge Salyersville has never provided their water shortage response plan to be implemented; (b) none; (c) none.

18. a. State whether the contract between Magoffin District and PUC, which was entered on May 18, 2008, has been filed with the Commission.

b. Describe the efforts that Magoffin District has undertaken to ensure that the contract between Magoffin District and PUC, which was entered on May 18, 2008, has been filed with the Commission.

RESPONSE: (a) I think this is a typo it should read May 18, 2000, unknown if the referenced contract has been filed with the PSC. (B) Not sure the contract between Magoffin District and PUC entered May 18, 2000 has been filed with the Commission.

19. State whether Magoffin District has contracts for the purchase of water from wholesale suppliers other than Salyersville and PUC. If yes, identify these suppliers.

RESPONSE: No.

20. a. State whether Magoffin District is aware of the Regional Emergency Water Interconnection Plan (“Water Interconnection Plan”) that Big Sandy Area Development District issued in April 2005.

b. If yes, state the actions, if any, that Magoffin District took in response to the findings and recommendations contained in the Water Interconnection Plan.

RESPONSE: (a) Yes; (b) Magoffin County Water District installed an 8" line and

tied in to Paintsville Utilities Commission water line.

21. a. State whether Magoffin District's representatives or employees participated in preparation of the Water Interconnection Plan.

b. If yes, identify each representative or employee and his or her involvement in the plan's preparation.

RESPONSE: (a) Yes; (b) William Cantrell, former manager attended the planning council meetings at Big Sandy Area Development District Office.

22. a. State whether Magoffin District has ever purchased water from PUC.

b. If Magoffin District has previously purchased water from PUC:

(1) Provide Magoffin District's total annual purchases from PUC for each year since 1996.

(2) State the reasons why Magoffin District ceased purchasing water from PUC.

RESPONSE: (a) No; (b) (1) N/A; (2) N/A;

23. Describe the purpose and the current status of WRIS Project WX21153022 for which Magoffin District has sought funding from the Kentucky Infrastructure Authority.

RESPONSE: To use as an emergency water supply for a portion of Magoffin County Water District System. The water line is connected to Paintsville Utilities Commission and can be put in service in a reasonable amount of time.

24. Provide the minutes of each meeting of Magoffin District's Board of

Commissioners since January 1, 2003 in which the adequacy of Magoffin District's water supply was discussed.

RESPONSE: See attachments. Minutes of Board Meetings (discussions highlighted).

25. Provide the minutes of each meeting of Magoffin District's Board of Commissioners since January 1, 2003 in which potential water supply agreements with suppliers other than Salyersville were discussed.

RESPONSE: See attachments. Minutes of Board Meetings (discussions highlighted)

26. a. Describe the actions, if any, that Magoffin District took to request and obtain Executive Order 2008-001056, which announced a state of emergency in Magoffin County.

b. Provide a copy of all correspondence and other written communications, including electronic mail messages, which Magoffin District officials sent or received from state officials discussing a declaration of a state of emergency.

RESPONSE: (a) none; (b) see attachment - Executive Order.

27. Provide a copy of the most recent version of the water supply plan for Magoffin County.

RESPONSE: See Attachments, City Contract and Paintsville Utilities Commission Contract.

28. Provide a copy of each bill that Magoffin District has received from

Salyersville for water service since January 1, 2003.

RESPONSE: See Attachments - do not have the 2003 water bills because they were destroyed by flood.

29. List and explain each of the criteria that Magoffin District will use to determine if purchases of water from PUC should be made.

RESPONSE: If the City of Salyersville fails to meet the terms of its contract in terms of demand capacity, quality, safety, etc. If an emergency or event arises that dictates the need to seek an alternative water source that is consumer feasible in terms of price, quantity and quality.

30. a. Identify the person(s) responsible for the planning and operation of Magoffin District's water distribution system. For each person listed, state his or her position with Salyersville.

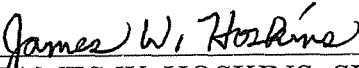
b. Identify the person(s) responsible for the negotiation of water supply contracts on behalf of Magoffin District. For each person listed, state his or her position with Salyersville.

RESPONSE: I think this is a typo it should read Magoffin District. (a) Magoffin County Water District Board (Planning) James W. Hoskins (Superintendent Operations); (b) I think this is a type it should read Magoffin District. The person(s) responsible for water supply contracts on behalf of Magoffin District is the Board.

31. List the current members of Magoffin District's Board of Commissioners.

RESPONSE: Randall Hardin - Chairman; Millow McCarty - Treasurer; Randall

Salyer - Secretary; Chester Howard; Kenneth Auxier.



JAMES W. HOSKINS, SUPERINTENDENT
MAGOFFIN COUNTY WATER DISTRICT
749 PARKWAY ROAD
P. O. BOX 490
SALYERSVILLE, KY 41465

CERTIFICATE

This is to certify that a true and correct copy of the foregoing was this the 9th
day of December, 2008, mailed postage prepaid to the following:

DEP Division of Water
Frankfort Office Park
14 Reilly Road
Frankfort, KY 40601

Salyersville Water Works
401 College Street
Salyersville, KY 41465

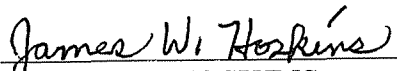
Billy J. Rowe, Sr.
HC 60, Box 255
Salyersville, KY 41465

Paintsville Utilities Commission
P. O. Box 630
Paintsville, KY 41240

Hon. David Edward Spenard
Assistant Attorney General
Office of the Attorney General
Utility & Rate Intervention Division
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601-8204

the original to:

Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, KY 40602-0615



JAMES W. HOSKINS

Magoffin County Water District
Pump Stations and Tanks

Pump Station	Comment	Tanks	Storage
Burning Fork	Feeds	Burning Fork #1 <i>STAND PIPE</i>	105,000
	Same as above	Burning Fork #2 <i>STAND PIPE</i>	100,000
Ivyton (Kelly Branch)	Feeds	Ivyton Hill <i>SKID TANK</i>	10,000
Mash Fork	Feeds	Mash Fork <i>SKID TANK</i>	30,000
Painters Lick	Feeds	Painters Lick <i>SKID TANK</i>	10,000
Mine Fork	Feeds	Mine Fork <i>STAND PIPE</i>	100,000
<i>MINE FORK</i>	Gravity Fed	Flat Fork <i>STAND PIPE</i>	50,000
Lacy	Feeds	Lacy <i>SKID TANK</i>	5,000
Improvement	Feeds	Improvement <i>SKID TANK</i>	20,000
Litteral	Feeds	Litteral <i>STAND PIPE</i>	50,000
<i>RT. 30</i>	Gravity Fed	Rt. 30 #1 <i>STAND PIPE</i>	50,000
Rt. 30	Feeds	Rt. 30 #2 <i>STAND PIPE</i>	50,000
Elk Creek	Feeds	Elk Creek #1 <i>STAND PIPE</i>	100,000
	Same as above	Elk Creek #2 <i>STAND PIPE</i>	50,000
Royalton	Feeds	Royalton #1 <i>STAND PIPE</i>	100,000
	Same as above	Royalton #2 <i>STAND PIPE</i>	50,000
Molly Branch	Feeds	Molly Branch <i>SKID TANK</i>	20,000
<i>OLD 460</i>	Gravity Fed	3 Stages <i>STAND PIPE</i>	50,000
Grape Creek	Feeds	Grape Creek <i>STAND PIPE</i>	50,000
New 460	Emergency Use		
Fairchild	Bladder x1		
Rockhouse	Bladder x1		
Top Mine Fork Hill	Bladder x2		
Old Lick Creek	Bladder x2		
Lot Station	Emergency Use		
Total		Total	
19		19	

AGREEMENT

THIS AGREEMENT made and entered into this 18 day of MAY, 2000 by and between THE PAINTSVILLE UTILITY COMMISSION, by and through its Chairman, OTTO BALDRIDGE, Main Street, Paintsville, KY 41240 hereinafter referred to as party of the first part and THE MAGOFFIN COUNTY WATER DISTRICT, by and through its Bill May, Chairman Magoffin County Water District, Salyersville, Ky. hereinafter referred to as Party of the second part and THE MAGOFFIN COUNTY FISCAL COURT, by and through its County Judge Executive, Courthouse, Salyersville, KY, party of the third part;

WHEREAS the Magoffin County Water District is in need of an emergency supply of water; and

WHEREAS the Paintsville Utility Commission has lines in the vicinity of the lines of Magoffin County Water District located in Johnson County, Kentucky

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein, the parties hereby agree as follows:

1. The Paintsville Utility Commission will provide water on an emergency basis to the Magoffin County Water District at a location to be designated by party of the first part.
2. It is agreed and understood by both parties that party of the first part shall have the exclusive right to determine whether or not to provide emergency water to the party of the second part. It is solely within the discretion of the party of the first part to provide the water on an emergency basis but will do so, so long as it is determined by Party of the First part that it will not impact the Paintsville Utility Commission's water system.
3. Party of the second part hereby agrees to pay for and to convey to party of the first part all necessary lines running from the Magoffin County line where it meets Johnson County and to hook up to the Paintsville Utilities Commission's system in accordance with the Paintsville Utilities Commission System's specifications.
4. It is further agreed and understood that the party of the second part shall be responsible for all costs of the construction of the lines and further will provide or be obligated to pay for a meter located on the Johnson-

Magoffin County line or such location as determined by the party of the first part.

5. The party of the second part hereby is obligated to pay the costs of any water used by party of the second part which will be billed on a regular basis by party of the first part.

6. To secure payment, party of the first part does require party of the second part to put up a bond to cover the cost of the emergency water supply to the party of second part.

7. Party of the third part hereby enters into this agreement and shall be obligated as is Party of the Second Part for the payment of any costs associated with the construction of the lines and for payment of any bills incurred by second parties for water usage.

IN WITNESS WHEREOF the parties hereto have executed this agreement the day and date first above written.

PAINTSVILLE UTILITY COMMISSION

BY 

OTTO BALDRIGE

CHAIRMAN

MAGOFFIN COUNTY WATER DISTRICT

BY Bill W. May

MAGOFFIN COUNTY FISCAL COURT

BY Paul Salyers
PAUL SALYERS, MAGOFFIN COUNTY
JUDGE EXECUTIVE

STATE OF KENTUCKY
COUNTY OF JOHNSON

Subscribed and sworn to before me by OTTO BALE RIDGE for and on behalf of PAINTSVILLE UTILITY COMMISSION on this the 18th day of May, 2000.

My commission expires 7-1-01.

Theresa A. Little
NOTARY PUBLIC

STATE OF KENTUCKY
COUNTY OF MAGOFFIN

Subscribed and sworn to before me by _____ for and on behalf of MAGOFFIN COUNTY WATER DISTRICT on this the 18th day of May, 2000.

My commission expires 7-1-2001.

10/03/2007 13:17 5867892631

PAINTSVILLE

PAGE 01

M. Williams, Jr. (Signature)
NOTARY PUBLIC

STATE OF KENTUCKY
COUNTY OF MAGOFFIN

Subscribed and sworn to before me by PAUL SADY, JR., MAGOFFIN
COUNTY JUDGE EXECUTIVE for and on behalf of MAGOFFIN
COUNTY FISCAL COURT ON this the 18 day of May, 2000.

My commission expires 7-1-2001.

M. Williams, Jr. (Signature)
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

J. Scott Preston (Signature)
J. SCOTT PRESTON
P. O. BOX 1361
PAINTSVILLE, KY 41240

Hamon, James (EPPC DEP DOW)

From: Hamon, James (EPPC DEP DOW)
Sent: Tuesday, October 09, 2007 12:52 PM
To: Thomas, Tim (KIA); Marlin, Dorina (EPPC DEP DOW); Roney, Julie (EPPC DEP DOW); Bland, Byron (EPPC DEP DOW)
Cc: 'dmepcuc@bellsouth.net'; Caldwell, Bill (EPPC DEP DOW)
Subject: Magoffin Co. Water District - Prestonsburg emergency tie

Tim,

I have discussed this with Allen McCarty, acting manager Magoffin Co. Water District; David Ellis, manager, Prestonsburg Utilities; Bill Caldwell, Environmental Control Supervisor in the Water Resources Branch and B. J. Bland, Drinking Water Capacity Development. The following is the information obtained.

The proposed system connection would include running a four inch line approximately 1,500 feet from Prestonsburg to MCWD, a road bore, master meter and a pump station. Tying the systems together would cost approximately \$50,000. I ask both entities about the availability of "seed" money to enhance the potential for grant funding. David Ellis stated that they would donate the master meter (estimated cost of \$5,000 or 10% of total cost) and Allen McCarty said that he could not speak for the MCWD board members but would approach them with the project. I would expect both parties to enter into discussion sooner rather than later as lack of movement on this would suggest that the emergency is not perceived as real.

MCWD buys their water from Salyersville which is currently one of the more drought vulnerable systems in the state. Salyersville is using the old well field to supplement the raw water from the Licking River. I cannot speak as to the sustainability or recharge potential of these wells. There is currently a connection with Paintsville that is being constructed but the estimated completion date is not known by this writer. In keeping with the concept of regionalization that ties water systems together, the potential value of the tie between Prestonsburg and MCWD seems to be a good investment of monies. Maximum flow in a four inch line is 298,000 gallons per day but there is a current demand on the line and David would be the one who knows how much water could be reasonably expected from the connection.

I have tried to initiate conversation between the two parties about this project and believe it is a win-win for them, with more bang for the buck. Again, any response from MCWD would need to involve their board and I suppose the County Judge. Continued lack of precipitation could put MCWD and Salyersville in a dire predicament so I believe this project should move forward to help relieve the demand on the Salyersville Water Treatment Plant.

If anyone copied on this e-mail finds that I have misspoken please copy all with the proper comments. If there is anything I can do to help move this forward please let me know.

Sincerely,

Jim Hamon P.E.
Technical Assistance and Outreach
Drinking Water Branch
Division of Water
James.hamon@ky.gov

(502) 564-3410 X 637

10/9/2007

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

August 1, 2003

Salyersville Water Commissioners
401 College St.
Salyersville, KY 41465

Dear Commissioners:

Attached are copies of two letters that we sent you on November 19, 2002 and December 13, 2002 and to this date we have not received a reply.

Bill May, County Judge Executive has made numerous request of Mayor Howard and your Attorney Gordon Long for the Water District to be able to buy 2,000,0000 gallons of water more per month making a total of 19,000,000 gallons per month.

West Liberty has their new water plant going and the Morgan County Water District has water lines on US 460 and White Oak near the Magoffin County line and the Magoffin County Water District lines. They have water pressure that could serve all the west section of Magoffin County. They have offered to sell us water.

The Paintsville Utility stated in the Paintsville Herald July 25, that they will be building a new six inch water line on KY-40 to the Magoffin County line at Oil Springs and up KY-825 to US 460 near the Magoffin County line. Plenty water will be available soon at a better price.

The Magoffin County Water District will have about a million dollars to spend on water line extensions and storage tanks.

Gregory Allen, Attorney for the Water District has been instructed to start negotiations with other utilities to get the water needed now and for the future.

This is our official notice to you that you have failed to meet the water needs of the Magoffin County Water District.

Sincerely,



Paul H. Salyer, Chairman

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

August 27, 2003

Public Service Commission
Post Office Box 615
Frankfort, KY 40602-0615

Dear Commissioners:

The Magoffin County Water District has a contract to purchase 17,000,000 gallons of water from Salyersville Water Works per month. The Salyersville Water plant will produce 27,000,000 to 28,000,000 gallons of water per month. Salyersville is using 10,000,000 gallons per month. Our Water District purchased 16.1 million gallons last month.

We have been trying to get the Salyersville Water Works to sign a new contract for 2,000,000 gallons more water per month. They say they will sell us 2,000,000 gallons more per month but we can not get them to sign a contract. We need a contract.

We don't think they have the water to sell and they are not doing anything to upgrade their plant. USDA/Rural Development has asked us to look for a second source of water.

I have enclosed letters and contracts to show that we have been trying to purchase more water from them. Also the last amended water purchase contract is enclosed.

Review the enclosed material and give us a legal opinion as to whether the Water District can purchase water from a second supplier. Give us information on what to do and how to do it.

We have water extension lines being built now that will add 40 new customers and more lines are planned for late fall and early spring. We need more water.

Sincerely,

Paul H. Salyer
Chairman

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

September 11, 2003

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

Tim Conley
Morgan County Judge Executive
Morgan County Courthouse
West Liberty, KY 41472

Dear Judge Conley:

This is a follow up on the meeting that Judge Bill May and myself had with you on September 9, 2003.

The Magoffin County Water District has a 4 inch water line on White Oak to the Morgan County line. We are buying about all the water we can get from Salyersville Water Works water plant and we are going to need a contract soon to buy more water from another utility.

You told us that the Morgan County Water District had a 4 inch water line to the Magoffin County line at Harper on White Oak.

The Magoffin County Water District would like to make a connection between the two water systems with two valves and master meter to be used on an emergency basis only. The Magoffin County Water District would pay all the cost. This connection could benefit both Water Districts.

We may want to work out a contract within the next year to buy water wholesale from the Morgan County Water District and everything would be in place.

If this is agreeable with your Water District, I will have our attorney to prepare a legal agreement for both Districts to sign and I will have our engineer to provide a design for the connections.

Sincerely,



Bill Cantrell, Manager

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

December 16, 2003

Mr. Larry Herald
Paintsville Utilities
P. O. Box 630
Paintsville, KY 41240

Dear Mr. Herald:

Our Water District is going to need more water for the future and PSC has informed the Water District to seek additional water supply.

We have plans to build a pump station at the junction of KY-40 and KY-1437 at Oil Springs and a water storage tank on the top of Litteral Fork hill starting in April, 2004.

We would be .5 mile from the Johnson County and Magoffin County line where your water line ends.

We would like to make a tie end to your 6 inch water line with two valves and a master meter to be used only for emergency service until you get your plant built on the Paintsville Lake. We would be interested in buying some water from you when you get your plant built.

When you get the tank built on U.S. 460 near the Pepsi Plant we may want to tie into your water line at KY-825.

We will appreciate it very much if you can get your Water Commissioners to approve this request. We will be looking forward to hearing from you.

Sincerely,

Paul H. Salyer
Chairman

Magoffin County Water District

P. O. BOX 490
SALYERSVILLE, KENTUCKY 41465

PHONE
606 / 349-6812

January 10, 2006

Mr. Larry Herald
Paintsville Utilities
Paintsville, KY 41420

Dear Mr. Herald:

The Magoffin County Water District is in need of potable water. They would like to buy water from the Paintsville Utilities.

They will have an eight inch water line laid from the Johnson County line to the Burning Fork area of Magoffin County by the time you get your water system ready. This area will include over 500 customers and will need about 4,000,000 gallons of water per month. The second phase plan will include all the area south of Salyersville along KY-7 and it runs to the Floyd County line. This area will include over 800 customers and will need 8,000,000 gallons of water per month.

Map of the area is enclosed.

Very truly yours,

Bill W. May
Magoffin County Judge Executive

AMENDED WATER PURCHASE CONTRACT

This Amended Water Purchase Contract, made and entered into this _____ day of August, 2003, between the Salyersville Water Commission (City of Salyersville) P.O. Box 640, Salyersville, Kentucky 41465; hereinafter referred to as the Seller and the Magoffin County Water District, P.O. Box 490, Salyersville, Kentucky 41465; hereinafter referred to as the Purchaser.

WITNESSEETH: That in consideration of the mutual covenants contained herein, Seller and Purchaser do hereby agree and covenant that the Water Purchaser Contract of January 26, 1983 and Amendment dated August 11, 1995, and Amendment dated Sept. 29, 1997, and Amendment dated Sept. 20, 2000 and Amend as follows:

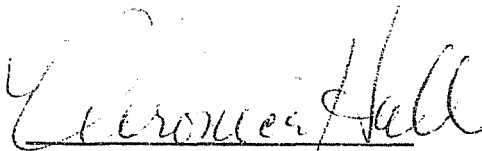
1. The Salyersville Water Commission hereby extend the Water Purchase Contract dated August 26, 2003 for a thirty-four (34) year term, which said period shall expire March, 2038.
2. Paragraph (A) (1) Quality and Quantity of portable water be increased from 17,000,000 gallons per month to the quantity of water that may be required by the Purchaser but not exceed 19,000,000 gallons per month.

It is further agreed that Purchaser shall not purchase water from any other Seller so long as Seller is able to meet the water demands of Purchaser, with regards to quantity and quality as per this contract.

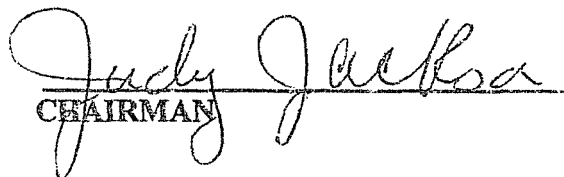
IN WITNESS WHEREOF, the parties hereto, acting under the authority of their respective governing bodies have caused the contract to be duly execute.

SELLER:
SALYERSVILLE WATER COMMISSION

ATTEST:



Leona Hall



Judy Jackson
CHAIRMAN

MAGOFFIN COUNTY WATER DISTRICT

P. O. BOX 490
SALYERSVILLE, KY 41465
PHONE 606-349-6812 OR 349-6814
Fax 606-349-6814

James W. Hoskins
Superintendent

November 13, 2008

PUBLIC NOTICE

BOIL WATER ADVISORY

A boil water advisory is in effect for all of Magoffin County due to The City of Salyersville having trouble maintaining chlorine residual. Boil your water 3 to 5 minutes.

This boil water advisory will be in effect until further notice.

James W. Hoskins

Period of Contact - Lee T. J. GMAN.

not com: 2286662

Line BRAKE

MAGOFFIN COUNTY WATER DISTRICT

P. O. BOX 490

SALYERSVILLE, KY 41465

PHONE 606-349-6812 OR 349-6814

Fax 606-349-6814

James W Hoskins
Superintendent

November 25, 2008

FAXED
4:40

PUBLIC NOTICE

*Not
Health Dept*

BOIL WATER ADVISORY HAS BEEN LIFTED

The boil water advisory for all of Magoffin County has been lifted. You no longer need to boil your water.

James W. Hoskins

MAGOFFIN COUNTY WATER DISTRICT

P. O. BOX 490

SALYERSVILLE, KY 41465

PHONE 606-349-6812 OR 349-6814

Fax 606-349-6814

James W. Hoskins
Superintendent

October 8, 2008

FAXED
Heather [unclear]
Rachel [unclear]

PUBLIC NOTICE

BOIL WATER ADVISORY

A boil water advisory is in effect for all of Magoffin County due to poor water quality and low water intake until further notice.

James W. Hoskins

Poor water quality

Dist. # 2285193

Per: Robert Back.

MAGOFFIN COUNTY WATER DISTRICT

P. O. BOX 490

SALYERSVILLE, KY 41465

PHONE 606-349-6812 OR 349-6814

Fax 606-349-6814

James W. Hoskins
Superintendent

October 31, 2008

PUBLIC NOTICE

The county wide boil water advisory for Magoffin County has been lifted.

We urge everyone to continue to conserve the water.

James W. Hoskins

MAGOFFIN COUNTY WATER DISTRICT

P. O. BOX 490

SALYERSVILLE, KY 41465

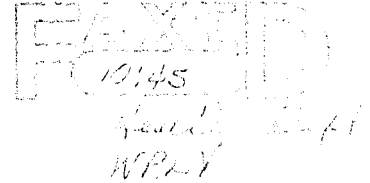
PHONE 606-349-6812 OR 349-6814

Fax 606-349-6814

James W. Hoskins
Superintendent

October 7, 2008

PUBLIC NOTICE



A BOIL WATER ADVISORY IS IN EFFECT UNTIL FURTHER NOTICE FOR
RT. 7 beginning at Salyer Branch Hill to the end of the line and all tributary lines
off of RT. 7.

James W. Hoskins

Lifted with October 8, Boil water

Line BRAKE

Knot. Com. # 2285142

Per: Angela TERRY

MAGOFFIN COUNTY WATER DISTRICT

P. O. BOX 490

SALYERSVILLE, KY 41465

PHONE 606-349-6812 OR 349-6814

Fax 606-349-6814

James W. Hoskins

Superintendent

December 12, 2007

PUBLIC NOTICE

BOIL WATER ADVISORY

Magoffin County Water District has issued a boil water advisory for Johnson Fork from The Lake Front Church to the Morgan County line and all tributary lines. This advisory will remain in effect until further notice.

ALLEN MCCARTY

*Notified Hazard - Diamond white also told to Angie
not com # computers down.
↓
2268955*

Line BRAKE

MAGOFFIN COUNTY WATER DISTRICT

P. O. BOX 490
SALYERSVILLE, KY 41465
PHONE 606-349-6812 OR 349-6814
Fax 606-349-6814

James W. Hoskins
Superintendent

December 14, 2007

PAID
10:02 AM
Health Dept
WBY
P.C.

PUBLIC NOTICE

BOIL WATER ADVISORY HAS BEEN LIFTED

The Boil Water Advisory for Johnson Fork from The Lake Front Church to the Morgan County line and all tributary lines has been lifted. You no longer need to boil your water.

ALLEN MCCARTY

App by Hazard - Rogge on 12-14-07

Magoffin County Water District

P. O. BOX 490
SALYERSVILLE, KENTUCKY 41465

PHONE
606/349-5812

October 17, 2007

PUBLIC NOTICE

BOIL WATER ADVISORY

A Boil Water Advisory is in effect from the Mouth of Half Mountain to the End of Route #7 until further notice. The water must be boiled for three minutes.

Allen McCarty

notified HAZARD - Joyce Zierer
not. con # 2266082

Samples good TALKED TO PARIS ad Hazard.
LIFT. Boil water. 10-19-07 2:00 pm.

Line BRAKE

Magoffin County Water District

P. O. BOX 490
SALYERSVILLE, KENTUCKY 41465

PHONE
606/349-6812

October 19, 2007

PUBLIC NOTICE

BOIL WATER NOTICE LIFTED

The Boil Water Notice from the Mouth of Half Mountain to the End of Route #7 has been lifted. You no longer need to boil your water.

Allen McCarty

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6314
Fax 606-349-6314

February 21, 2007

FAXED

PUBLIC NOTICE

A BOIL WATER ADVISORY IS IN EFFECT UNILL FURTHER NOTICE FOR
RT. 30 beginning at the Mountain Parkway bridge to the Breathitt County Line and
And all tributary lines off of RT. 30.

William J. Cantrell
Manager

Line BRAKE

P.S.C. Fax 502-564-1582

WRLV Fax 349-6129

Health Dept. Fax 349-6216

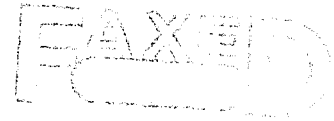
EPA 606-435-6025

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

February 23, 2007



PUBLIC NOTICE

THE BOIL WATER ADVISORY HAS BEEN LIFTED FOR RT. 30 Beginning at the Mountain Parkway bridge to the Breathitt County Line and all tributary lines off of RT. 30. There is no longer a need to boil your water.

William J. Cantrell
Manager

Lifted By Pam in White
AT 3:00 PM 2-22-07

P.S.C. Fax 502-564-1582
WRLV Fax 349-6129
Health Dept. Fax 349-6216

EPA 606-435-6025

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P.O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943
Fax 606-349-6814

APRIL 6, 2006

PUBLIC NOTICE:

Boil Water Advisory is in effect up Rt. 7 from the water treatment plant to Donnie Patricks and up Lakeville to the mouth of River Road until further notice.

Allen McCarty

Line BRAKE

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P.O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 or 606-349-6814
Fax 606-349-6814

APRIL 10, 2006

FAXED
10:45

*Health Dept.
M.P.V. Radio
PSC*

PUBLIC NOTICE

BOIL WATER ADVISORY LIFTED

Boil Water Advisory has been lifted on Rt. 7 from the water treatment plant to Donnie Patricks and up Lakeville to the mouth of River Road.

Allen McCarty

*LIFTED BY DAMON WHITE
AT 11:15 AM, 4-10-06*

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

November 28, 2005

FAKED
7:03 AM

PUBLIC NOTICE

BOIL WATER ADVISORY

Magoffin County Water District has issued a boil water advisory for all of Mash Fork and Rt. 460 to the Johnson County line. This advisory will remain in effect until further notice.

James W. Hoskins

Line BRAKE

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-0814
Fax 606-349-6814

December 1, 2005

FAXED

*WRJY
PSC
Health Dept.*

PUBLIC NOTICE

BOIL WATER ADVISORY HAS BEEN LIFTED FOR ALL OF MASH FORK AND
RT. 460 TO THE JOHNSON COUNTY LINE.

JAMES W. HOSKINS

*LIFTED By ROGEY AT
10:42 A.M. 12-1-05*

ATTENTION:
BOIL WATER ADVISORY

8-9-05

A water line has been broken near the bridge on Big Half Mountain. All customers on Big Half Mountain must boil their drinking water until further notice.

Sincerely,

Magoffin Co. Water District

Line BRAKE

FAXED
3:35
PSC
Head
D
WRLA

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

August 12, 2005

PUBLIC NOTICE

The boil water advisory has been lifted for Big Half Mountain. You no longer need to boil your water.

William J. Cantrell
Manager

LIFTED BY FEYV'S SEXTON
3:20 P.M. 8-12-05

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

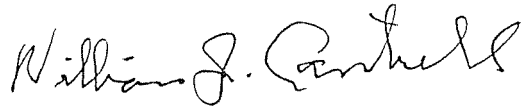
December 1, 2004

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

PUBLIC NOTICE

BOIL WATER ADVISORY

A Boil Water Advisory is in effect from the Grape Creek Bridge up Grape Creek and White Oak to the end of the line and all tributaries until further notice. The water must be boiled for three minutes.



William J. Cantrell
Manager

Line BRAKE Due To Flood

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

December 8, 2004

PUBLIC NOTICE

The Boil Water Advisory has been lifted from the Grape Creek Bridge up Grape Creek and White Oak to the end of the line and all tributaries.

William J. Cantrell
Manager

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-5814
Fax 606-349-5814

June 29, 2004

BOIL WATER ADVISORY

The Magoffin County Water District has issued a boil water advisory, starting at the mouth of Mill Branch extending to the Breathitt County line on Rt. 30. This includes all side lines – Bear Branch Craft Creek, Board Tree, etc.

William J. Cantrell
Manager

Line BRAKE Due To Flood.

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

July 1, 2004

PUBLIC NOTICE

BOIL WATER ADVISORY LIFTED

The boil water advisory has been lifted starting at the mouth of Mill Branch extending to the Breathitt County line on Rt. 30. This includes all side lines – Bear Branch, Craft Creek, Board Tree, Etc.

William J. Cantrell
Manager

MAGOFFIN COUNTY WATER DISTRICT

William J. Cantrell, Manager
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 or 606-349-6812
Fax 606-349-6614

June 15, 2004

PUBLIC NOTICE

Boil Water Advisory has been lifted for Grape Creek and White Oak from the pump station at Denzil Patricks through Grape Creek and White Oak.

All Boil Water Advisories have been lifted.

William J. Cantrell
Manager

Line BRAKE Due To Flood.

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6314
Fax 606-349-6314

JUNE 8, 2004

BOIL WATER ADVISORY

Boil Water Advisory in effect until further notice from Wendell Conley Car Wash to the Faith Freewill Baptist Church.

William J. Cantrell
Manager

Line BRAKE

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

JUNE 9, 2004

PUBLIC NOTICE

BOIL WATER ADVISORY HAS BEEN LIFTED FROM WENDELL CONLEY CAR
WASH TO THE FAITH FREEWILL BAPTIST CHURCH

WILLIAM J. CANTRELL
MANAGER

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

June 5, 2004

BOIL WATER ADVISORY

There is a BOIL WATER ADVISORY in effect starting at Rt. 30 & 460 junction to the Morgan County line. This advisory also is for Elk Creek, Lick Creek, Coon Creek to the mouth of Improvement and all tributaries, Pricey, Johnson Fork, Grape Creek and all tributaries.

BOIL WATER ADVISORY HAS BEEN LIFTED FOR ALL OTHER SECTIONS SERVED BY MAGOFFIN COUNTY WATER DISTRICT.

William J. Cantrell
Manager

Line Brake Due To Flood

MAGOFFIN COUNTY WATER DISTRICT

William J. Cantrell, Manager
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 or 606-349-6812
Fax 606-349-5943

June 8, 2004

PUBLIC NOTICE

BOIL WATER ADVISORY HAS BEEN LIFTED FOR ALL CUSTOMERS SERVICED BY THE MAGOFFIN COUNTY WATER DISTRICT, EXCEPT GRAPE CREEK AND WHITE OAK FROM THE PUMP STATION AT DENZIL PATRICKS THROUGH GRAPE CREEK AND WHITE OAK WHICH ARE STILL UNDER A BOIL WATER ADVISORY.

WILLIAM J. CANTRELL
MANAGER

June 2, 2004

BOIL WATER NOTICE

Boil Water Advisory is in effect for all water customers West of Elk Creek along US 460 and all tributaries to Morgan County line, all customers South of KY-7 from the mouth of Lakeville road and its tributaries to the Floyd County line and all customers on the Mountain Parkway from Dry Bread to the end of the water system until further notice.

This also applies to any other water line in the county that has been broke and not repaired.

WILLIAM J. CANTRELL
MANAGER

Line BRAKE Due To Flood

Magoffin Co. Water Dist. 5-31-09

Due to multiple breaks in the
Magoffin Co. Water District service
area. We are issuing a boil water
advisory for the entire service area.
This will be in effect until further
notice. Thank You.

Bill Centrell
Magoffin Co. Water Dist.

Line BRAKE Deep FLOOD

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-8314
Fax 606-349-8614

June 1, 2004

PUBLIC NOTICE

The Magoffin County Water District has major water problems. The Water Office had 14 inches of water and mud in it. Office equipment and utilities are out.

We have major water problems at the mouth of Elk Creek in the back water of the river the water line is broke and can not be repaired until the river runs down. This cuts all the water off from Elk Creek to Johnson Fork and Grape Creek. We have a pump station out at Grape Creek which will take ten days to repair.

We are working on water problems on Burning Fork and up KY-7 and it will take days or weeks to get all repairs done.

We will do everything possible to get you water as soon as possible.

Please try to be patient with us.

William J. Cantrell
Manager

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

May 27, 2004

PUBLIC NOTICE

BOIL WATER ADVISORY HAS BEEN LIFTED FROM WENDELL CONLEY CAR
WASH TO THE FAITH FREEWILL BAPTIST CHURCH

WILLIAM J. CANTRELL
MANAGER

Line BAAke

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

MAY 27, 2004

PUBLIC NOTICE

BOIL WATER ADVISORY

Magoffin County Water District has issued a boil water advisory for the Middle Fork area, beginning at the junction of Rt. 30 and the Mountain Parkway to the Breathitt County line. This includes all side lines.

William J. Cantrell
Manager

Line Brake

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-0814
Fax 606-349-0814

May 11, 2004

PUBLIC NOTICE

BOIL WATER ADVISORY

Magoffin County Water District has issued a boil water advisory for the Middle Fork area, beginning at the junction of Rt. 30 and the Mountain Parkway to the Breathitt County line. This includes all side lines.

William J. Cantrell
Manager

Line BRAKE

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

May 13, 2004

PUBLIC NOTICE

BOIL WATER ADVISORY LIFTED

BOIL WATER ADVISORY HAS BEEN LIFTED FOR THE MIDDLE FORK AREA,
RT. 30 AND THE MOUNTAIN PARKWAY TO THE BREATHETT COUNTY LINE

WILLIAM J. CANTRELL
MANAGER

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6314
Fax 606-349-6314

March 25, 2004

BOIL WATER ADVISORY

Boil Water Advisory in effect until further notice from Wendell Conley Car Wash to the Faith Freewill Baptist Church.

William J. Cantrell
Manager

Live BRAKE

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47,
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-0814
Fax 606-349-0814

March 26, 2004

BOIL WATER ADVISORY LIFTED

THE BOIL WATER ADVISORY FROM WENDELL CONLEY CAR WASH TO
THE FAITH FREEWILL BAPTIST CHURH HAS BEEN LIFTED.

WILLIAM J. CANTRELL
MANAGER

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

February 8, 2004

Telephone 606-349-5943 OR 606-349-6314
Fax 606-349-6314

PUBLIC NOTICE

BOIL WATER ADVISORY IN EFFECT UNTIL FURTHER NOTICE:

TO ALL CUSTOMERS FROM GRAPE CREEK BRIDGE TO THE END OF THE
LINE, WHITE OAK AND ALL TRIBUTARIES.

WILLIAM J. CANTRELL
MANAGER

Line BRAKE

February 10, 2004

PUBLIC NOTICE

THE BOIL WATER ADVISORY FROM THE GRAPE CREEK BRIDGE TO THE
END OF THE LINE, WHITE OAK AND ALL TRIBUTARIES HAS BEEN LIFTED

emo
on

November 19, 2003

PUBLIC NOTICE
BOIL WATER ADVISORY

BOIL WATER ADVISORY FROM ONE HALF MILE BEFORE B & D STOP & STOP
EXTENDING TO THE END OF THE LINE UP THE RIVER. THIS INCLUDES HALF
MOUNTAIN, PUNCHEON, SALLICK AND ALL OTHER TRIBUTARIES.

Line Brake

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-0814
Fax 606-349-0814

November 21, 2003

PUBLIC NOTICE

BOIL WATER ADVISORY HAS BEEN LIFTED FOR HALF MOUNTAIN,
PUNCHEON, SALT LICK AND ALL OTHER TRIBUTARIES TO THE END OF THE
LINE UP THE RIVER.

WILLIAM J. CANTRELL
MANAGER

Filed at 4:25

October 20, 2003

BOIL WATER ADVISORY

The Magoffin County Water District has issued a boil water advisory starting on Rt. 7 at G. V. Josephs place to the head of the river and all it tributaries. This include Royalton, Oakley, Stinson, and Gun creek

Customers need to boil the water for 3 to 5 minutes.

This advisory will be in effect until further notice.

William J. Cantrell
Manager

MAGOFFIN COUNTY WATER DISTRICT

William J. Cantrell, Manager
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 or 606-349-0811
Fax 606-349-0814

October 22, 2003

PUBLIC NOTICE

ALL BOIL WATER ADVISORIES ISSUED BY MAGOFFIN COUNTY WATER DISTRICT HAS BEEN LIFTED. THERE IS NO NEED TO BOIL YOUR WATER NOW. THE WATER IS O. K. TO DRINK.

WILLIAM J. CANTRELL
MANAGER

MAGOFFIN COUNTY WATER DISTRICT

William J. Cantrell, Manager
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 or 606-349-6312
Fax 606-349-6814

September 29, 2003

BOIL WATER ADVISORY

The Magoffin County Water District has issued a boil water advisory starting at top of the Ivy Point Hill west of Salyersville. This includes all of Rt. 30, Middle Fork Elk Creek, Coon Creek to the injunction of Improvement Fork, Lick Creek, Bloomington area on Rt. 460 to the county line, Pricey to the county line and all side lines that are connected to these lines. Also includes Johnson Fork and lines extending from there. And includes Grape Creek and White Oak.

Customers need to boil the water for 3 to 5 minutes.

This advisory will be in effect until further notice.

William J. Cantrell
Manager

Line Brake

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6314
Fax 606-349-6814

October 1, 2003

PUBLIC NOTICE

ALL BOIL WATER ADVISORIES ISSUED BY MAGOFFIN COUNTY WATER DISTRICT HAS BEEN LIFTED. THERE IS NO NEED TO BOIL YOUR WATER NOW.

WILLIAM J. CANTRELL
MANAGER

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-0894
Fax 606-349-0894

July 29, 2003

The Boil Water Advisory issued by Magoffin County Water District has been lifted for Dotson Branch of Burning Fork, Kelly Branch, Gun Creek on Burning Fork side of Tunnel Hill, Dry Bread, Big Lick and State Road Fork.

WILLIAM J. CANTRELL
MANAGER

Live PRAC

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-8814
Fax 606-349-8814

BOIL WATER ADVISORY

June 29, 2003

The Magoffin County Water District has issued a boil water advisory for RT. 30 at the Junction of the Parkway to the end of the line towards Breathitt County. This includes all side lines on RT 30, and Far Middle Fork.

WILLIAM J. CANTRELL
MANAGER

Line BRAKE

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

July 2, 2003

The Boil Water Advisory issued by Magoffin County Water District has been lifted for RT. 30 at the Junction of the Parkway to the end of the line towards Breathitt County.

WILLIAM J. CANTRELL

June 17 2003

BOIL WATER NOTICE

THE MAGOFFIN COUNTY WATER DISTRICT WATER LINE THAT WAS BROKEN YESTERDAY ON MIDDLE CREEK HAS BEEN REPAIRED. WATER WILL BE ON SOON BUT THE WATER MUST BE BOILED FROM BIG LICK BRANCH EAST TO THE END OF THE WATER LINE IN FLOYD COUNTY UNTIL FURTHER NOTICE.

WILLIAM J. CANTRELL, MANAGER
MAGOFFIN COUNTY WATER DISTRICT

live BRAKE

MAGOFFIN COUNTY WATER DISTRICT

WILLIAM J. CANTRELL
P. O. BOX 47
SALYERSVILLE, KY 41465

Telephone 606-349-5943 OR 606-349-6814
Fax 606-349-6814

June 18, 2003

PUBLIC NOTICE

BOIL WATER NOTICE FOR BIG LICK BRANCH EAST TO THE END OF THE WATER LINE
IN FLOYD COUNTY HAS BEEN LIFTED. THE WATER IS NOW SAFE TO DRINK.

WILLIAM J. CANTRELL
MANAGER

WATER SHORTAGE RESPONSE PLAN

MAGOFFIN COUNTY WATER DISTRICT

Section 1. Purpose. The purpose of this Plan is to provide for the declaration of official phases of water supply shortages and the implementation of voluntary and mandatory water conservation measures throughout the MAGOFFIN COUNTY WATER DISTRICT in the event a shortage is declared.

Section 2. Definitions. These terms are applicable only for this Plan unless specifically noted.

- (a) "Customer" shall mean any person or entity using water for any purpose from the MAGOFFIN COUNTY WATER DISTRICT water distribution system and for which either a regular charge is made or, in the case of bulk sales, a cash charge is made at the site of delivery.
- (b) "Raw Water Supplies" shall mean all water potentially available to persons in the MAGOFFIN COUNTY WATER DISTRICT.
- (c) "Treated Water" shall mean water that has been introduced by the MAGOFFIN COUNTY WATER DISTRICT into its water distribution system, including water offered for sale. Uses of treated water are classified as follows:

Essential Water Uses (Class 1):

The following uses of water, listed by site or user type, are essential.

Domestic:

- water necessary to sustain human life and the lives of domestic pets, and to maintain minimum standards of hygiene and sanitation.

Health Care Facilities:

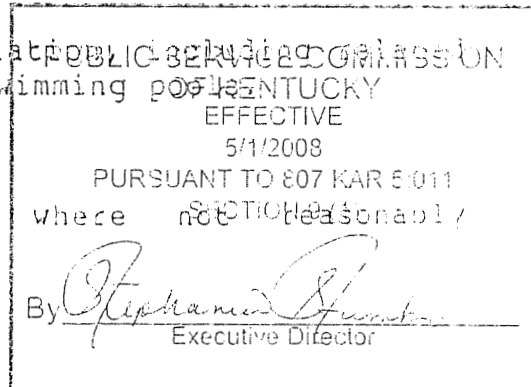
- patient care and rehabilitation, filling and operation of swimming pools

Water Hauling:

- sales of domestic use where not reasonably available elsewhere.

Public Use:

- firefighting,



- health and public protection purposes, if specifically approved by health officials.

Socially or Economically Important Uses (Class 2):

The following uses of water, listed by site or user type, are socially or economically important.

Domestic:

- personal, in-house water use including kitchen, bathroom and laundry.

Water Hauling:

- non-domestic, when other sources are not reasonably available elsewhere.

Commercial and Civic Use:

- commercial car and truck washes,
- laundromats
- restaurants, clubs and eating places.
- schools, churches, motels/hotels and similar commercial establishments.

Outdoor Non-Commercial Watering:

- minimal watering of vegetable gardens,
- minimal watering of trees where necessary to preserve them.

Outdoor Commercial or Public Watering (using conservation methods and when other sources of water are not available or feasible to use):

- agricultural irrigation for the production of food and fiber or the maintenance of livestock,
- watering by arboretums and public service commissions national, state, regional or community significance where necessary to preserve specimens, EFFECTIVE 5/1/2008
- watering by commercial nurseries at a minimum level necessary to maintain stock, PURSUANT TO 897 KAR 10.01 SECTION 9(1)
- watering at a minimum rate necessary to maintain revegetation or required pursuant to law or regulation, By *Stephanie J. ...* Executive Director

- watering of woody plants where necessary to preserve them,
- minimal watering of golf course greens.

Recreational:

- operation of municipal swimming pools and residential pools that serve more than 25 dwelling units.

Air Conditioning:

- refilling for startup at the beginning of the cooling season,
- makeup of water during the cooling season,
- refilling specifically approved by health officials where the system has been drained for health protection or repair services.

Non-Essential Uses (Class 3):

Any waste of water, as defined herein, is non-essential. The following uses of water, listed by site or user type, are non-essential.

Public Use:

- use of fire hydrants (excluding Class 1 and Class 2 uses), including use of sprinkler caps, testing fire apparatus and fire department drills,
- flushing of sewers and hydrants except as needed to ensure public health and safety as approved by health officials.

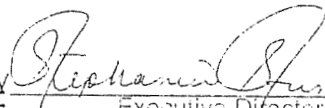
Commercial and Civic Use:

- serving water in restaurants, clubs, or eating places, except by customer request,
- failure to repair a controllable leak,
- increasing water levels in scenic and recreational ponds and lakes, except for the minimum amount required to support fish and wildlife.

Ornamental Purposes:

- fountains, reflecting waterfalls.

PUBLIC SERVICE COMMISSION
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5/1/2008
PURSUANT TO 807 KAR 5.011
SECTION 9 (1)

By 
PC Executive Director

Outdoor Non-Commercial Watering:

- - use of water for dirt control or compaction,
- watering of annual or non-woody plants, lawns, parks, golf course fairways, playing fields and other recreational areas,
- washing sidewalks, walkways, driveways, parking lots, tennis courts or other hard-surface areas,
- washing down buildings or structures for purposes other than immediate fire protection,
- flushing gutters or permitting water to run or accumulate in any gutter or street.

Outdoor Commercial or Public Watering:

- expanding nursery facilities, placing new irrigated agricultural land in production, or planting of landscaping except when required by a site design review process,
- use of water for dirt control or compaction,
- watering of lawns, parks, golf course fairways, playing fields and other recreational areas,
- washing sidewalks, walkways, driveways, parking lots, tennis courts or other hard-surface areas,
- washing down buildings or structures for purposes other than immediate fire protection,
- flushing gutters or permitting water to run or accumulate in any gutter or street.

Recreational uses other than those specified in Class 2.

Non-commercial washing of motor and other vehicles.

Air Conditioning (see also Class 2 purposes):

- refilling cooling towers after Craig
- (d) "Base Entitlement" shall mean the monthly usage for a customer during the same month of the preceding calendar year or the average per customer usage for the class of service during the same month of the
- (e) "Curtailed Entitlement" shall mean the usage for a customer after any curtailment applied.

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
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Craig
Executive Director

(f) "Curtailement" shall mean the reduction in entitlement by some percentage to meet anticipated water shortages.

(g) Water Shortage Response Phases:

"Advisory" shall mean that conditions exist which indicate the potential for serious raw or treated water supply shortages.

"Alert" shall mean the raw or treated water supplies are consistently below seasonal averages, and if they continue to decline, may not be adequate to meet normal needs.

"Emergency" shall mean that raw or treated water supplies are below the level necessary to meet normal needs and that serious shortages exist in the area.

(h) "Rationing" shall mean that procedures must be established to provide for the equitable distribution of critically-limited raw or treated water supplies, in order to balance demand and limited available supplies, and to assure that sufficient water is available to preserve public health and safety.

Section 3. Applicability. The provisions of this Plan shall apply to all retail and wholesale customers of the MAGOFFIN COUNTY WATER DISTRICT. When implemented, this Plan becomes Magoffin Co. Water Dist. Water Shortage Response Regulation.

Section 4. Entitlements. Entitlements shall be established for each customer by adjusting the base entitlement to reflect any known change in usage pattern.

Section 5. Determination of Water Shortage. Water supply and usage shall be monitored on a continuous basis. Unrestricted demand shall be projected from past records and adjusted for changes such as new developments and weather conditions on a regular basis. (Note: A sample calculation page is attached as Appendix A to assist in determining overall water levels. It is important that accurate water measurements be used.) Water shortages generally occur for two reasons, a reduction in available supplies or a system failure. Each of these has a distinct influence on the nature and duration of the program implemented. Official declaration of a water shortage stage and implementation of the measures necessary to curtail water use shall be approved by the MAGOFFIN COUNTY FISCAL COURT AND THE MAGOFFIN COUNTY WATER DISTRICT.

Section 6. Term of Water Shortage Declaration. Each of these has a distinct influence on the nature and duration of the program implemented. Official declaration of a water shortage stage and implementation of the measures necessary to curtail water use shall be approved by the MAGOFFIN COUNTY FISCAL COURT AND THE MAGOFFIN COUNTY WATER DISTRICT.
Section 6. Term of Water Shortage Declaration shall remain in effect of service conditions have returned to normal determination as to terminating a water shortage declaration shall be made by the CHAIRMAN of MAGOFFIN COUNTY WATER DISTRICT.

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE 5-1-08
MAGOFFIN COUNTY FISCAL COURT
PURSUANT TO SUP. R. 10.01
SECTION 9 (1)
By Stephanie R. [Signature]
Executive Director

Section 7. Water Shortage Stage, Criteria, Conservation and Curtailment Measures.

A. Advisory Stage:

- (1) Criteria: A water advisory shall be declared when the amount of treated water or raw water available for treatment is projected to be up to 15% below demand, or there are periods of low water pressure in one or more areas of the distribution system due to system failure or inadequacies or the State Division of Water issues a Water Shortage Watch which includes the areas from which the MAGOFFIN COUNTY WATER DISTRICT draws water. (Note: Additional conditions may be added based on local conditions.)
- (2) Conservation and Curtailment Measures:
 - (a) Declare a Water Shortage Advisory.
 - (b) Provide proper notice to all customers and to all local news media.
 - (c) Eliminate all water leaks.
 - (d) Request voluntary conservation of all non-essential (Class 3) water use.
 - (e) Request wholesale customers also issue request for voluntary conservation by their customers of all non-essential (Class 3) water use.

B. Alert Stage:

- (1) Criteria: A water alert shall be declared when the amount of treated water available is projected to be up to 10% below demand, or raw water supplies are consistently below seasonal averages and if they continue to decline, may not be adequate to meet normal needs. (Note: Additional conditions may be added based on local conditions.)

- (2) Conservation and Curtailment Measures:
 - (a) Declare Water Shortage Alert.
 - (b) Provide proper notice to all customers and to all local news media.
 - (c) Eliminate all water leaks.
 - (d) Prohibit all non-essential (Class 3) water uses.

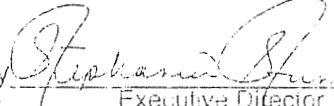
PLANNING SERVICE COMMISSION
 OF KENTUCKY
 EFFECTIVE
 5/1/2008
 PURSUANT TO 807 KAR 5.001
 SECTION 9 (1)
 By *Stephanie R. [Signature]*
 Executive Director

- (e) Curtail entitlements to all customers by the same percentage as the projected shortage.
- (f) Begin billing all customer water usage in excess of curtailed entitlement at the normal rate plus an excess usage charge of \$2.00 per 1,000 gallons.

C. Emergency Stage:

1. Criteria: A Water Emergency shall be declared when the amount of treated water available is projected to be up to 20% below demand, or there are periods of no water in one or more areas of the distribution system due to low water supply or raw water supplies below the level necessary to meet normal needs. (Note: Additional conditions may be added based on local conditions.)
2. Conservation and Curtailment Measures:
 - (a) Declare Water Shortage Emergency.
 - (b) Provide proper notice to all customers and to all local news media.
 - (c) Eliminate all water leaks.
 - (d) Prohibit all Class 3 uses of water.
 - (e) Prohibit all Class 2 uses of water except Domestic uses for kitchens, bathrooms and laundries.
 - (f) Curtail all commercial and industrial entitlements (except Health Care Facilities) by 100%.
 - (g) Curtail Residential entitlements by the same percentage as the projected shortage.
 - (h) Curtail entitlements to all wholesale customers by the same percentage as the projected shortage.
 - (i) Begin billing all customer water usage in excess of curtailed entitlement at the normal rate plus an excess usage charge of \$7.00 per 1,000 gallons.

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE 5/1/2018
PURSUANT TO KRS 192.005
SECTION 9(1)

By 
Executive Director

D. Rationing Stage:

1. Criteria: Treated water available 40% below demand or raw water supplies are below

the level necessary to meet essential needs, and in the opinion of MAGOFFIN COUNTY WATER DISTRICT mandatory rationing is required to insure adequate water is available to maintain public health and safety.

2. Conservation and Curtailment Measures:

- (a) Declare Water Shortage Rationing.
- (b) Provide proper notice to all customers and to all local news media.
- (c) Eliminate all water leaks.
- (d) Prohibit all Class 3 and Class 2 uses of water.
- (e) Curtail all commercial and industrial entitlement (except Health Care Facilities) by 100%.
- (f) Curtail all residential and wholesale entitlements by the same percentage as the projected shortage.
- (g) Implement service interruptions to portions of system in accordance with approved published schedule. The schedule shall be provided to all local media.
- (h) Begin billing customer water usage in excess of curtailment entitlement at the normal rate plus an excess usage charge of \$10.00 per 1,000 gallons.

Section 8. Enforcement of Water Restriction. Any person who violates the provisions of this Plan, who fails to carry out the duties and responsibilities imposed by this Plan, or who impedes or interferes with any action undertaken or ordered pursuant to this Plan shall be subject to the following:

- (a) If the utility official charged with implementation and enforcement of this Plan learns of any violation of any water use restriction imposed, a PUBLIC SERVICE COMMISSION violation shall be affixed to the property where the violation occurred and mailed to the customer's record. Said notice shall describe the violation and order that it be corrected, cured, or abated immediately within 48 hours.
- (b) The notice will inform the customer to appeal by requesting a hearing by Stephanie Hunter designee. If a hearing is requested or she shall be given full opportunity to be heard.

PUBLIC SERVICE COMMISSION
OF KENTUCKY
SECTION 9 (1)
Stephanie Hunter
Executive Director

before termination. The governing body shall make findings of fact and decide whether service should continue or terminate.

- (c) Any customer whose water service is terminated for violating provisions of this water curtailment plan shall be subject to the approved reconnection fee prior to reconnection of service.
- (d) The excess usage charge billing provisions of this Plan shall not be put in effect if a county or city ordinance containing penalty provisions is in effect to assist enforcement of this Plan.

Section 9. Request for Exception.

(a) Exception to water use restrictions: If compliance with any curtailment measure authorized herein would cause a customer to bear extraordinary hardship, that individual or entity may apply to the MAGOFFIN COUNTY WATER DISTRICT for an exception. For these purposes, "extraordinary hardship" shall be defined as a condition which may threaten health and safety, or cause property or economic losses, each of which must be shown to be substantially more severe than the sacrifices borne by other users. If extraordinary hardship is found to exist, then an exception shall be granted and a written waiver issued to the customer. If an appeal is made, water service shall be continued until a decision is announced. Any person aggrieved by the decision may file a complaint with the Public Service Commission.

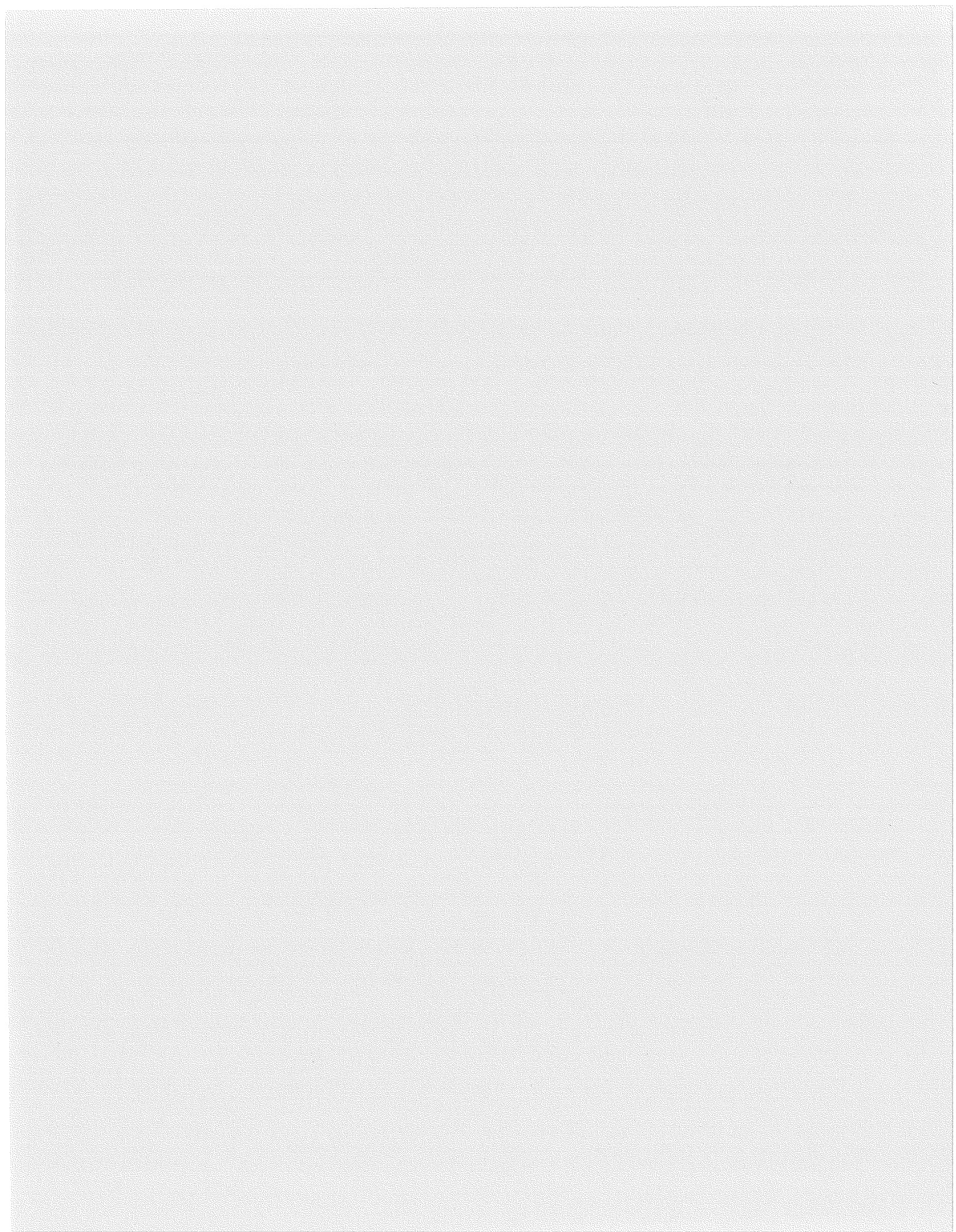
- (b) Exception to curtailment surcharge: Exceptions to excess use charges shall not be considered or granted.

Section 10. Severability. If any provision of this Plan is declared invalid by the courts, the remainder of the Plan and its applicability to other persons and circumstances shall not be affected by that declaration.

Section 11. Effective Date. This Plan shall take effect immediately upon approval by the Public Service Commission.

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
5/1/2008
PURSUANT TO 307 KAR 01011
SECTION 9 (1)

By Stephanie Hunter
Executive Director



MAGOFFIN COUNTY WATER DISTRICT

P. O. BOX 490

SALYERSVILLE, KY 41465

PHONE 606-349-6812 OR 349-6814

Fax 606-349-6814

James W. Hoskins
Superintendent

September 22, 2008

PUBLIC NOTICE

Magoffin County Water District has issued a band on the use of water for watering lawns, washing cars and all other uses of water except for in home use. Due to the dry weather condition we must conserve our water.

James W. Hoskins
Superintendent

MAGOFFIN COUNTY WATER DISTRICT

P. O. BOX 490

SALYERSVILLE, KY 41465

PHONE 606-349-6812 OR 349-6814

Fax 606-349-6814

James W. Hoskins

Superintendent

September 22, 2008

PUBLIC NOTICE

The state has recommended that Magoffin County Water District declare an emergency water shortage.

We are asking all customers to cut back on their water usage by 40% or more in order to conserve our water supply.

James W. Hoskins
Superintendent



STEVEN L. BESHEAR
GOVERNOR

EXECUTIVE ORDER

2008-1056
October 10, 2008

Secretary of State
Frankfort
Kentucky

STATE OF EMERGENCY

WHEREAS, the Commonwealth has experienced severe rainfall shortages in 2007 and 2008, which condition has led to severe and extreme drought in both years, low stream flows, depleted lakes and ponds, reduced flow from springs and a lowered groundwater table; and

WHEREAS, extreme drought conditions have now developed in Magoffin County and caused flows to cease in the headwaters of the Licking River which serves as a primary source of public water supply for the city of Salyersville and Magoffin County Water District; and

WHEREAS, public water supply in Magoffin County now relies on two wells that are not capable of meeting the current demand for public water supply in Magoffin County; and

WHEREAS, these conditions endanger the public health and safety and threaten the public welfare of the citizens of Magoffin County; and

WHEREAS, this threat requires the conservation and efficient use of the remaining sources of public water supply and pursuit of alternative sources of public water supply to address both the immediate condition and prevent future threats to public health and safety;

NOW, THEREFORE, I, Steven L. Beshear, Governor of the Commonwealth of Kentucky, under the authority vested in me by Kentucky Constitution Sections 69 and 81 and by Kentucky Revised Statutes 39A.010, 39A.050, 39A.090, 39A.100, and 151.200, do hereby ORDER and DECLARE that a state of water emergency exists in Magoffin County, Kentucky within the watershed of the Licking River, from the headwaters to the intersection of the Licking River and Morgan County line, and do hereby ORDER and DIRECT that until such time as these water emergency conditions are relieved:



STEVEN L. BESHEAR
GOVERNOR

EXECUTIVE ORDER

2008-1056

October 10, 2008

Secretary of State
Frankfort
Kentucky

1. The Energy and Environment Cabinet shall direct the Mayor of the City of Salyersville and Judge Executive of Magoffin County to take every action necessary within their jurisdictions to stop all nonessential uses of water and to restrict the essential usage by all users to that which is necessary to ensure the health, welfare and safety of the public.
2. The Energy and Environment Cabinet, the Cabinet for Health and Family Services and the Public Service Commission shall take every action necessary to prevent a complete loss of public water supply from occurring in the city of Salyersville and Magoffin County. These actions may include, but are not limited to, a temporary restriction on the rate of water withdrawal by Salyersville Municipal Water, providing technical guidance and support for water supply and water treatment issues and other actions as needed.
3. All open burning within Magoffin County is prohibited unless first approved by the Energy and Environment Cabinet.
4. The Energy and Environment Cabinet, the Cabinet for Health and Family Services and the Public Service Commission shall coordinate their activities with the Division of Emergency Management in the Department of Military Affairs to maximize the effectiveness of the agencies and to be prepared should a general state of emergency in Magoffin County arise.

It is FURTHER ORDERED that all law enforcement personnel in the Commonwealth of Kentucky shall take any and all necessary action to immediately implement the provisions of this Order.

A handwritten signature in black ink, appearing to read "Steven L. Beshear".

STEVEN L. BESHEAR, Governor
Commonwealth of Kentucky

A handwritten signature in black ink, appearing to read "Trey Grayson".

TREY GRAYSON
Secretary of State

MINUTES

Magoffin County Water District Commissioner held their regular meeting January 30, 2003, at 9:00 A. M. All Commissioners were present. Others present were: Judge Bill W. May, Doug Woods, Eddie Brown, Jo Chambers, Allen Dean, William J. Cantrell and Shirley Borders.

Bill Rowe, Acting Chairman called the meeting to order and welcomed our new commissioner Paul H. Salyer. Joe made a motion to elect Paul H. Salyer chairman. Bill second the motion. All voted Yea. Joe made a motion that Bill Rowe remain as Secretary and that he remain as Treasurer. Paul second the motion. All voted Yea.

Jo Chambers inquired about getting water at Sprague Branch. Bill Cantrell said he would check on the pressure to determine if she can be served. Allen Dean inquired as to why he could not get water on Tunnel Hill. Bill Cantrell said that there was no pressure up there. The situation up there was discussed. Bill Cantrell said it would take \$40,000 to \$50,000 to get water up the hill to him – it would require a pump station and tank and we cannot get anymore pressure.

Bill Cantrell reported that this has been one of the best years for the Water District. He reported on the progress that has been made. He reported that we had a 10.15% water loss last year. Little Pricey job has been finished with 6 customers. Carver Station has been completed with 11 customers. Rowann has been completed with 9 customers. He has laid out Fletcher Branch waterline and got all easements needed. He has provided Eddie with all information needed to get approval from the Division of Water. He will have to survey to determine how far the line can be laid.

Bill Cantrell reported that the PSC audit was good. PSC auditor said we must have 30 lbs. of pressure. Our annual audit of records is set for February 12 & 13.

The jobs that we have left on contract are: Frank Williams Road and Whitt Branch which we are working on now.

Laying 2 miles of waterline from 460 water tank line to Johnson Fork has been voted on and in the minutes. Discussed the building of pump station and 50,000 gal. storage tank on Rt. 30. Commissioners requested that Eddie get started on this.

Bill Cantrell said that we needed to buy a pickup truck and then sell the older one. Joe made a motion to buy a pickup truck and sell the older truck. Bill Rowe second the motion. All voted Yea.

Debra Borders told Bill Cantrell to cancel her health insurance effective March 1, and said that she didn't know if she would ever be able to return to work.

Pay off of Loan No. 4 in the amount of \$133,000 at 5% interest was discussed. Paying off the loan would save us \$7,315 interest and \$2,000 premium. Last year we paid \$111,048 in interest and \$28,000 on the principal. Joe made a motion to pay off the loan. Bill Rowe second the motion. All voted Yea.

The Commissioners asked Eddie about the plans on Fletcher Branch, the 2 miles of 6" line on Rt 460, final plans on phase 1 and tank designed for KY-30 pump station.

Bill Cantrell said we have a big problem collecting water bills. We send the first notice giving them 10 days to pay bills. Then we send a second notice and they another 10 days. Each month we have about 400 customers that will not pay until someone knocks on the door once or twice. The Public Service Commissioner auditor told us to pull the meter after the second notice. It cost the customer \$25 to get the meter turned back on and in some cases this is more than the water bill. Chairman Salyer said that a note should always be put on the door. Bill Cantrell said we had the notices to put on the door and he would talk to the men about making sure a notice is put on the door

Bill Rowe made a motion to pay contractor and engineer. Joe second the motion. All voted Yea. Bill Rowe made a motion to approve payment of all bills. Joe second the motion. All voted Yea.

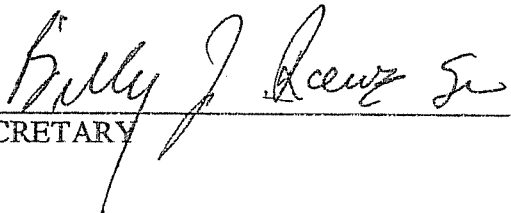
Coal severance tax money was discussed. They said they would refund our request for money.

Joe make a motion to do the Elk Creek job. Bill Rowe second the motion. All voted Yea.

Judge May said he appreciated Bill Cantrell and the Commissioners and the good job that is being done. He said he had talked to Gordon Long and the City Water Commissioners about our request for two million gallon more water over our present contract. He discussed garbage collections and the possibility of adding garbage bills to water bills or other utility bills.

Money for tanks on Mine Fork and Jellico discussed.

Bill Rowe made a motion to adjourn. Joe second the motion. All voted Yea.



SECRETARY

MINUTES

Magoffin County Water District Commissioners met March 25, 2003 at 9:00 A. M. All Commissioners were present. Others present were: Roger Minix, Russell Minix, Doug Woods, Eddie Brown, Doug Patrick, William J. Cantrell and Shirley Borders.

The meeting was called to order by Chairman Paul H. Salyer. Joe made a motion to approve the minutes of the last meeting. Mark second the motion. All voted Yea.

A progress report was made by Manager William Cantrell. He reported that the \$405,000 coal severance money that had been committed to the Water District has been taken away. Bill said he has sent a letter to John Covington requesting reimbursement for the \$233,396.04 that the Water District put up in matching funds. The state budget has taken all of the \$405,000 and no money in the budget for next year. We don't have money to build new projects with.

Bill reported that Combs Branch has been completed with 6 customers; Fletcher Branch with 8 customer; River crossing in for Whitt Branch; Grading work done for tank that is going to be built on KY-30; Big Half Mountain with 8 customers. We are working with the highway department on US 460 west of Salyersville trying to get right of way they want a ditching machine to do the job. Also the highway department wants an inspection fee of \$9,000 per month. Bill Rowe made a motion that if the state requires a trencher that Bill Cantrell be authorized to proceed to do what ever is necessary to get equipment to do the US 460 job. Jeff second the motion. All voted Yea.

The red truck has not been sold yet. Joe made a motion that the minimum we will accept on the red truck would be \$4,000. Mark second the motion. All voted Yea.

Bill reminded the two new commissioners that we do not have an oath of office on file for them. Also we need a record of the term of their appointments.

Bill Rowe made a motion to pay the contractor and engineer. Joe second the motion. All voted Yea.

Mark made a motion to pay all bills. Jeff second the motion. All voted Yea. Bill Rowe asked if Williams Garage could be paid once a month. Jeff will check on this.

A bridge is being put in at Greasy by highway department and our water line has to be moved.

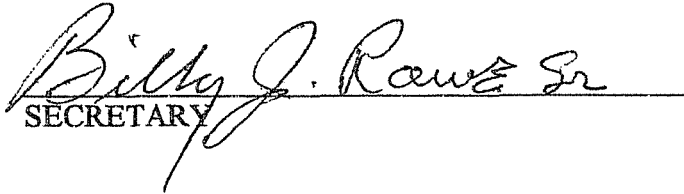
Discussed letter from the state that the \$405,000 will be taken was discussed. Bill Rowe made a motion that Bill Cantrell write a letter concerning this. Joe second the motion. All voted Yea.

Source of water and water supply from City of Salyersville was discussed. Bill Rowe expressed concerns about our water supply now and in the future.

Roger Minix wanted to know if the Water District could set a water meter for his son Russell Minix. The situation was discussed. Bill Cantrell will try to get this job worked out and a meter set for them

Doug Patrick wanted water at Lick Branch. Mark said that there was 18 to 20 homes in about 2 miles. Bill Cantrell said he would take a look at this and see what could be done to serve Lick Branch.

Joe made a motion to adjourn. Mark second the motion. All voted Yea.


SECRETARY

MINUTES

Magoffin County Water District Commissioners met April 22, 2003 at 9:00 A. M. Commissioners present were: Paul H. Salyer, Bill Rowe, Joe K. Conley and Mark Minix. Absent was: Jeff Bailey. Others present were: Eddie Brown, Doug Woods, Kenneth Poe, Allen Dean, William J. Cantrell and Shirley Borders.

The meeting was called to order by Chairman Paul W. Salyer. Joe made a motion to approve the minutes of the last meeting. Mark second the motion. All voted Yea.

Employees working their vacation and getting paid for work and vacation was discussed. Bill Cantrell recommended that they be able to do this. Mark made a motion that employees be allowed to take their vacation time and work and be paid vacation pay. Paul second the motion. All voted Yea.

Bill Cantrell reported on 460 progress. The tank site on KY-30 is ready, core drilling has been done and road built to the tank. We need design so we can bid. Eddie said he had the profile and should have it to the state by next week and submitted to the Division of Water by next week. It should be ready to bid in a month or so

Bill reported on survey he made on Lick Branch 2.1 mile and Carpenter Ridge Road 1.1 mile. He recommended that these jobs be approved. Paul made a motion to approve these projects and to transfer \$75,000 of construction funds to new project 12 & 13. Joe second the motion. All voted Yea. Other funds will come from project 11 to do these jobs.

All the other projects that we have been working on have water and is ready to use. Bill reported that he had check water meter site for Russell Minix on Johnson Fork and he has a good site near the end of existing water line. The Water District has set 12 meters this spring.

Bill Cantrell said there would be some jobs that people want done that do not meet PSC and Kentucky Division of Water Regulations. He asked the Commissioners not to approve any jobs that don't meet PSC and Kentucky Division of Water Regulators.

The contractor reported on there was a lot of rock on the Rt. 460 job and Bill said that the progress was slow. He said he had surveyed JudgeWilliams Road on Elk Creek -there is not way to go up county road it is rock. He said Bear Branch is not a very good job. It could be run of private property if we had easements.

Money from state was discussed. Paul said that there was 2 or 3 different pots of money in Frankfort and that the county was getting bond money not coal

Spruce Pine is finished and water is in the line. Contractor moved to 22 Mile Branch today to finish the 1,800 ft. that had not been finished. After that he will move to Long Branch on Johnson Fork this week.

The two water tanks are finished and we have put them back in service. They did a good job on the tanks. They borrowed our generator and ruined it. They left garbage all over the site and we had to pick it up. They are paying for the generator and garbage pickup work. They have not submitted any payrolls or compliance reports to Big Sandy ADD Board.

Middle Fork Fire Departments need for water meter for bathroom was discussed. Bill Rowe made a motion to set them a meter. Paul seconded the motion. All voted Yea.

(Water source from Rt. 460 is to be given first priority. Also we need to get water loss down.)

Joe made a motion to approve bills for payment on Project #16. Bill Rowe second the motion. All voted Yea

Mark made a motion to adjourn. Mark seconded the motion. All voted Yea.


SECRETARY

MINUTES

Magoffin County Water District Commissions held their regular meeting March 28, 2006 at 9:00 A.M. Commissioners present were: Paul H. Salyer, Joe K. Conley, Mark Minix and Jeffery Bailey. Billy J. Rowe was absent.

The meeting was called to order by the Chairman. Mark made a motion to approve the minutes of the last meeting. Joe seconded the motion. All voted Yea.

Russ Crawford went over the plans for the new school and their needs. A 6" line and bore will have to be done. The Department of Transportation requires them to re-work the road. They have sent the information to Eddie Brown at Kenvirons. Our engineers will be asked to do all work in connection with this line construction. Mr. Crawford said they will need an approximate cost. They will probably install 3 hydrants themselves. The fee to include is the total cost of the line. Jeff made a motion to approve and provide 6" water line to the site in exchange for tap pending the receipt of approval from school that they will pay the tap fee for all cost. Mark seconded the motion. All voted Yea.

Bill reported that Judge May, Paul Salyers and himself attended the ADD Board meeting and said that an application is being made for CDBG money for \$863,000 based on our estimated cost of main water line to Johnson County. Judge May plans to use coal severance money to match the CDBG money for the other half. Any change in the project profile must be approved by the Management Council. Sandy Edwards Dunaho represented Eddie at the meeting.

Bill reported that PSC had not approved the increase to \$400 for setting water meters as of this date. We don't know what amount will be approved since the actual cost is \$511.

Bill has looked at Cripple Creek and estimated the cost at \$24,000. He also looked at the Carver to the Church section and said there is 75 lbs. pressure and estimated the cost to be \$35,000.

At the November 22, 2005 meeting the Board approved to use up to \$19,500 to build water line on Stephens Fork of Cow Creek. We had started to work on this project when we finished Project No. 16 and were going to lose \$10,800 of this money if we didn't have a project to use it on. We included this water line into Project No. 16 and used the \$10,800 to finish this line which saved us \$10,800 on the Cow Creek Project. We have talked to Doug Woods and he said he would do the labor on the Cripple Creek job for \$10,800. Bill said he has the material for the Cripple Creek job. Jeff made a motion for Woods to do the Cripple Creek job for \$10,800. Joe seconded the Motion. All voted Yea

We are trying to catch up on maintenance work. Arvil replaced the pump on Mash Fork and did a good job.

Project on KY-7 at the head of Licking River to Floyd County line discussed. They are hauling water. They would pay all cost. Bill recommended that if we do not have adequate water pressure to forget it. We need to set meters in Magoffin County. Jeff made a motion for Bill to do whatever it though was best. Mark seconded the motion. All voted Yea. We must have money in hand before the job is done.

Bill said the field employees have asked him to buy a grass and bush cutter to be pulled by a 4-wheeler to mow around 15 tanks and pump stations and the road to the Mine Fork tank. Joe made a motion to buy the bush cutter. Jeff seconded the motion. All voted Yea.

Bill gave each Commissioner a print out sheet showing all pump stations and their capacity.

School asked for a donation for project graduation. Mark made a motion to donate \$50. Joe seconded the motion. All voted Yea.

No money has been received to pay contractors. Late charges have been charged by Horizon Tank. Bill recommended that we transfer money from the operating account to project 16 to pay Horizon Tank and them reimburse the operating account. Joe made a motion to take Bills recommendation and pay Horizon Tank. Jeff seconded the motion. All voted Yea.

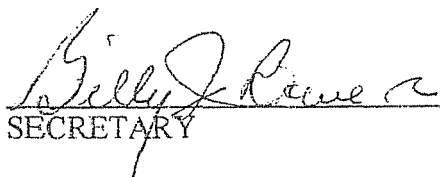
Joe made a motion to pay all bills. Jeff seconded the motion. All voted Yea.

Dwight Minix request for water at Carty Branch was discussed. Mark made a motion to run the water line. Joe seconded the motion. All voted Yea.

Line to Kenneth Bailey property was discussed. There will be 2 meters now. Harkin Branch was discussed. There is not enough pressure for this line.

The Commissioners went into an executive session. When they returned to the meeting Joe made a motion to extend William J. Cantrell's Management Contract for one year from January 31, 2007 to January 31, 2008 and authorized the Chairman to sign the contract. Jeff seconded the motion. All Commissioners present voted Yea. (Copy of the Contract is attached).

Mark made a motion to adjourn. Joe seconded the motion. All voted Yea.



SECRETARY

AMENDMENT TO MANAGEMENT CONTRACT

This Amendment to Management Contract dated February 1, 1993 and Amendments Dated February 24, 1994, July 19, 1995, January 14, 1998, September 28, 2001 and January 31, 2004 between MAGOFFIN COUNTY WATER DISTRICT, P. O. Box 490 Salyersville, KY, and WILLIAM J. CANTRELL P. O. Box 47, Salyersville, KY, shall be Amended as follows:

1. The term of the contract shall be extended one year from January 31, 2007 to January 31, 2008
2. All other items of the contract and amendments shall remain in full force.
3. This Amendment was approved at the regular meeting of the Magoffin County Water District on March 28, 2006 and authorized the Chairman to sign the Contract Amendment.

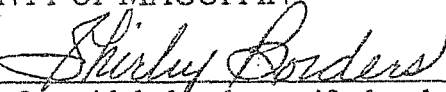


PAUL H. SALYER, CHAIRMAN
MAGOFFIN COUNTY WATER DISTRICT



WILLIAM J. CANTRELL

STATE OF KENTUCKY
COUNTY OF MAGOFFIN

I,  _____, a Notary Public in and for the County and State aforesaid do hereby certify that the foregoing Amendment to Management between Magoffin County Water District and William J. Cantrell was produced to me and acknowledged before me by Paul H. Salyer, Chair, Magoffin County Water District and William J. Cantrell.

Given under my hand, this the 28 day of March, 2006.

My Commission Expires:
March 29, 2006



NOTARY PUBLIC

MINUTES

Magoffin County Water District Commissioners met April 25, 2006 at 9:00 A.M. All Commissioners were present. Others present were: Brenda Powers, William J. Cantrell, and Shirley Borders.

Paul H. Salyer called the meeting to order. Joe made a motion to approve the minutes of the last meeting. Jeff seconded the motion. All voted Yea.

Bill Cantrell reported on: Possible ARC and RD money. ARC is all grant RD is only 25% grant and 75% loan money. Possible lines from ARC and RD are Ky-542 and Harlow Back section.

He reported that Paul, Joe and himself rated engineers last week. Kenvirons had the highest ratio.

Bill made a report on Project #17. Cost of connecting to Paintsville water line at the Magoffin County line \$900,000. Other water lines \$425,000. Bill does not know when any of this money will be available.

PSC approved the \$400 tap fee for ¾ inch meters and larger meters will be at cost.

Bill reported on problems this month at Big Lick Branch and Ivyton. These lines were leaking about 100,000 gallon of water a week.

The crossing to Bailey property, Cripple Creek and Carty Branch are all ready to work. Doug Woods-Double D Construction will have people here to work tomorrow to do Carty Branch and Cripple Creek. We need him to do some more work for us. Kenny Bailey has signed up but his brother has not at this time.

Bill said the city water violation will cost the Water District \$1,600 to \$2,000. None of this is our fault and he thinks the City Water Works should pay the cost. Bill Rowe made a motion to bill Salyersville Water Works for the cost all the cost. Joe seconded the motion. All voted Yea.

Bill reported that the contractor and engineer have been paid for project #16. He discussed the request from Division of Water for Floyd County. They wanted us to put in a bladder pump station in on the Magoffin County side and Bill told them no. It was agreed that Floyd County would have to come to the Magoffin County side to get water from us. It would be good to help them if we could without being liable.

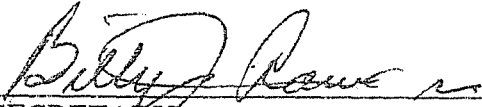
Purchasing a backhoe was discussed. We have just had our backhoe repaired. We need a 4-wheel drive. Jeff made a motion for Bill Cantrell to look for and get bids for a 4-wheel drive backhoe. Bill seconded the motion. All voted Yea.

Water loss last month was 24% from leaks. The leak on Big Lick was losing about 100.000 gallons of water per week.

Discussed water going up the R. C. May road and to the new school site.

Joe made a motion to pay all bills. Bill Rowe seconded the motion. All voted Yea.

Bill Rowe made a motion to adjourn. Joe seconded the motion. All voted Yea.



SECRETARY

MINUTES

Magoffin County Water District Commissioners met June 27, 2006 at 9:00 A.M. All commissioners were present. Others present were: Brenda Powers, Carter Howard, Carolyn Blevins, Bill Cantrell and Shirley Borders.

The meeting was called to order by Paul Salyer. Joe made a motion to approve the minutes of the last meeting. Jeff seconded the motion. All voted Yea.

Bill Cantrell reported on the Water Management meeting that he and Judge May attended at the Big Sandy ADD office on project profile for project 17 and 18. He said the projects have been approved.

KIA has approved the projects and money but bonds will not sold until after January 1, 2007 therefore no money will be received until early next spring. Bill and Eddie will be getting the projects ready.

Eddie Brown, Joe, Paul and Bill worked out an Engineering Agreement for project #17 and it has been signed. We got a good contract.

Bill discussed water leaks found on Right Middle Fork, Near Millar-Hensley School there was two leaks in the service line; Mill Branch a 225,000 gallon water leak at Mike Fletchers while he was in the hospital. We adjusted the bill and he will pay the balance in payments over the next ten months.

Our water losses are down some. We are trying to find all the leaks possible. Our men saw a truck taking water from our lines and called in and reported it. Bill Rowe said that any of our employees should be wrote up for not stopping when they saw a truck that they believed to be stealing water from us. They suggested that a notice be put in the paper stating that anyone who steals water will be prosecuted. It is illegal to take water without permission. Jeff made a motion to write a letter to all fire department and request that they give us a report on the amount of water that they take each month. Joe seconded the motion. All voted Yea. Tir-State Boring getting water was discussed. Inter State Gas broke our water line we billed them and they paid the bill.

Barry Back from Kentucky Rural Water is coming in tomorrow to help find more water leaks.

Bill Rowe asked about what depth the water lines are buried. Bill said that our water lines are designed for 30 inches deep and that PSC requires a minimum of 24 inches deep. The depth may vary in places. Bill Rowe made a motion that all of our water lines must be covered atleast 30 inches. Mark seconded the motion. Paul voted No, Joe voted No and Jeff voted No.

Arvil Howard and Allen McCarty put everything new in the Rockhouse pump station and it operating good now.

Joe Greenwell with the PSC made a inspection of our water system on June 21. He appreciated our good work in the field.

Paintsville Utilities bid was approved last week. At this time we are not getting sufficient water from the City. They are getting \$250,000 to improve their lines.

Our employee Gregory Vanderpools home burned on June 22. Bill said that the Water District donated \$250 and all of our employees gave him \$50 or more. Jeff made a motion to give Gregory another \$250.00 to help him with his loss. Bill Rowe seconded the motion. All voted Yea. The Commissioners each gave him a donation of \$50 or more.

Bill Rowe made a motion to pay all bills. Mark seconded the motion. All voted Yea.

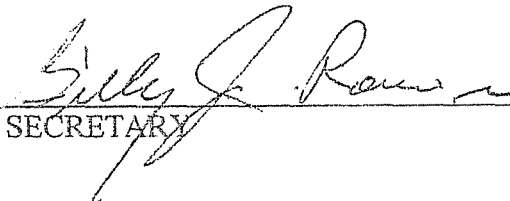
Joe Conley has been reappointed to the Board.

School project was discussed. They gave us a set of plans and wanted us to give them an estimated cost for tap fee.

Carolyn Blevins and Carter Howard wanted to know when they would be able to get a water line where they are going to build a home and put in a mobile home court. Bill Rowe asked them to talk to the Pastor of the Church and get an easement from them and we will work from that. Bill Cantrell stated that \$900,000 has already been obligated for the US 460 project. He said he had already looked at the water line and how it should be laid out. Carolyn is going to wait for the new line to be laid.

Bill Cantrell and the Commissioners are going to Prestonsburg Thursday for a meeting.

Mark made a motion to adjourn. Joe seconded the motion. All voted Yea.


SECRETARY

MINUTES

Magoffin County Water District Commissioners met July 25, 2006 at 9:00 A. M. Commissioners present were: Paul H. Salyer, Joe K. Conley and Mark Minix. Jeff Bailey and Billy J. Rowe were absent. Others present were: Brenda Powers, William J. Cantrell and Shirley Borders.

Paul Salyer called the meeting to order. Mark made a motion to approve the minutes of the last meeting. Joe seconded the motion. All voted Yea.

Bill Cantrell reported on financial loss during the last two months due to insurances that were due during this period. He then reported on water bought and sold last month. He stated that we had a 20% loss. We are still loosing water on Mine Fork and West of Salyersville. The City is building a 500 gallon water storage tank. Bill does not know if this will help us or not. Barry Back only found one leak when he was here. We did not receive any written reports from Fire Department on water they used. Bill talked to Judge May and he said he would get the Fire Departments to making reports on water used.

Eddie and Bill are going to get Project #17 ready to bid in January. Bill has all the small project lines laid out. Bill and Eddie are going to start on the 8" line to Johnson County on Thursday. Bill has it already laid out if Eddie agrees with the lay out. Article has been put in the newspaper on the new projects and Fire Departments.

Bill Rowe had questioned the depth of water lines last month. Bill Cantrell gave the Commissions written information on depth.


Bill reported that Joe Hunley brought a contract for him to sign on getting water for both schools. They wanted cost of tap fee and completion date from us. Bill said he could not sign the contract until we have more information.

Bill said they found a leak at a trailer where Ell Howard's daughter did live. It had run 255,000 gallon of water since Greg had read the meter around July 13th. The men are working on a leak on new Paintsville Road today.

They do not know what they want on the Head of the River job now. We will stay in Magoffin County with our water line.

Joe made a motion to pay all bills. Mark seconded the motion. All voted Yea.

Mark made a motion to adjourn. Joe seconded the motion. All voted Yea.


SECRETARY

MINUTES

Magoffin County Water Districts regular meeting was October 24, 2006 at 9:00 A.M. at the regular meeting place. All Commissioners were present. Others present were: Brenda Powers, William J. Cantrell and Shirley Borders.

The meeting was called to order by Paul H. Salyer. Joe made a motion to approve the minutes of the last meeting. Mark seconded the motion. All voted Yea.

Bill Cantrell stated that we have real good employees who all willing to work day or night to get the job done. He recommended that all employees get a salary increase of \$100.00 per month and that Debra Borders get a \$0.50 per hour increase beginning November 1, 2006. Jeff made a motion that all regular employees receive a salary increase of \$100 per month and that Debra receive a \$0.50 per hr. increase. Joe seconded the motion. All voted Yea. Bill then recommended that Arvil Howard get an additional increase in salary. He said that the field employees who pass the water classification test have gotten \$600 increases each time they pass a test. Arvil Howard needed one more course to get his high school diploma and he cannot take the test without a high school diploma. Arvil does work that the other men cannot do on motors, control panel work, repair of chlorine boosters, etc. Jeff made a motion to give Arvil a \$600 additional salary increase as recommended. Bill Rowe seconded the motion. All voted Yea. Bill Rowe made a motion that Arvil try to get his GED and that the Water District pay any cost incurred in getting his GED. Mark seconded the motion. All voted Yea.

Bill recommended that everyone have Thursday and Friday off for Thanksgiving and that all employees and Commissioners receive \$25 for a ham or turkey for Thanksgiving. Mark made a motion to approve both days off for Thanksgiving and \$25 for a ham or turkey. Joe seconded the motion. All voted Yea.

Elorie Risner job was discussed. Bill Cantrell said that he does not want to break PSC Regulations and recommended to the Commissioners that PSC regulations be followed. The men said we had laid a 1" service line for her and Bill took the men up there to set her another meter. He checked the line that had been laid to the first meter. When they dug into the line it was a ¾" line there and a meter could not be added to it. It took 600' of 2" pipe to extend the line and set her 2 new meters and reconnect the first meter to the 2" line. Jeff made a motion to do the job for Elorie Risner. Mark seconded the motion. All voted yea.

Bill said he had surveyed Harkin Fork and determined that there was pressure and elevation to serve those 2 families. He has ordered 1,100' of pipe and has been trying to find a contractor to do the job. We will lay the pipe and set the meters.

We have received the \$4,000 tap fee for the North Elementary School and we will make the tie-in next week. The contractor for the school broke the main 6" water line about

8:00 A.M. one morning and we had to repair it. It took Bill and all the men to get the line repaired We billed the contractor for \$746 that it cost to repair the line..

We billed Interstate Gas for \$311.69 for the line that the contractor broke on Howard Branch and all the water they used while boring and they have paid the bill.

Bill said we are selling the Highway Department about 1,000 gallons of water per day while they are repaving U.S. 460 to Johnson County line.

Vernon Brown with Rural Development stopped by last week to see us. He is very much interested in the District getting the 8" line laid to Johnson County. He said that he rated Magoffin County Water District as one of the best in the state. He said for me to call him if he could do anything for the Water District.

Project No. 17 was discussed. Bill gave the Commissioners a list of job for projects #17 and #18. Bill said that these projects needs to be prioritized. Brenda said that Tracy at the ADD office is now working on next years projects.

Bill reported that Robinson said that boring can be done for \$5 ft. plus pipe.

Joe made a motion to pay all bills. Bill Rowe seconded the motion. All voted Yea.

Joe made a motion to adjourn. Jeff seconded the motion. All voted Yea.


SECRETARY

MINUTES

Magoffin County Water District s' monthly meeting was held November 28, 2006 at 9:00 A.M. Commissioners present were: Joe Conley, Paul Salyer, Mark Minix and Jeffery Bailey. Others present were: Brenda Powers, Eddie Brown, William J. Cantrell and Shirley Borders.

The meeting was called to order by Paul Salyer. Mark made a motion to approve the minutes of the last meeting. Joe seconded the motion. All voted Yea.

Project No. 17 was discussed. Eddie went over the maps with the Commissioners. Project #17A is the transmission line to Johnson County. Project 17B is the various water lines – Bear Branch, Long Branch, Wireman Road, Stone Coal Road, R. C, May Road and Gibson Branch. Eddie thinks we are ahead of schedule on this project. Eddie will send this to the Department of Water for approval. The Fiscal Court has approved the transmission line to Johnson County. There will be one fire hydrant. Gibson Branch will be the alternate line on Project 17B..

Jeff made a motion to approve Exhibit I Two Resolutions of Assignee. Joe seconded the motion. All voted Yea. Mark made a motion to approve the two Project Administrative Service Contract Agreements, US 460 Interconnect and water line extensions 07. Joe seconded the motion. All voted Yea.

The contract with Salyersville Water Works was discussed.

Bill Cantrell recommended that the employees get \$250 Christmas Bonus and the Commissioners receive a \$100 Christmas Bonus. Mark made a motion that the employees get a \$250 after tax bonus and that the Commissioners get a \$100 after tax bonus. Joe seconded the motion. All voted Yea.

Bill discussed water leaks this month. He stated that the water loss is down. Bill reported that the water connection had been made on the North School Project and that Harkin Fork water line has been completed. Bill said that the Fire Departments are not giving us a report on water used by them. Jeff said he would talk to the Fire Department on Middle Fork about giving us a report. All Fire Department need to give us a report each month.

We received a notice from the City that they were increasing our water rates \$.15 per 1,000 gallons. The Water District will pass this increase on to all our customers as soon as we get approval by the Public Service Commission.

Discussed the job on KY-7 near the Floyd County line. Bill sent a letter to the Division of Water stating that we would do this project and supply them with water.

The men can drive the trucks home under Bill Cantrell supervision. The men will work on their way home in the evening and on the way back each morning.

Jeff made a motion to pay all bills. Joe seconded the motion. All voted Yea.

Joe made a motion to adjourn. Jeff seconded the motion. All voted Yea.

Acting Mark W. Minif
→ SECRETARY

MINUTES

June 19, 2008

9:00 A.M.

All Commissioners were present. Others present were: Brenda Powers, Eddie Brown, Jim Hoskins and Shirley Borders.

The meeting was called to order by Randall Hardin. Millow made a motion to approve the minutes of the last meeting. Chester seconded the motion. All voted Yea.

Jim reported that we were setting a few meters. He said that he attended the Big Sandy ADD Board meeting and everything looks good over there. Jim said that we now have the student working for the summer.

Brenda said that the new project No.18 needs a budget to go to the Clearinghouse. It will take about 45 days to get it back from the Clearinghouse. She also needs the bills for pipe purchased when we receive them. She said we must advertise for anything over \$20,000.

Millow made a motion to approve payment of all bills. Randall Salyer seconded the motion. All voted Yea.

Randall Hardin made a motion to change the meeting date to the 2nd Friday of each month at 9:00 A.M. Randall Salyer seconded the motion. All voted Yea.

Pay Policy was discussed. Chester made a motion to approve the new pay policy. Kenneth seconded the motion. All voted Yea.

Employee Policy was discussed. Jim said that the girls in the office need time to check out and make deposits and that the office needs to closed at 4:00 P.M. Chester made a motion that the office hours be 8:00 A.M till 4:00 P.M for the public. Kenneth seconded the motion. All voted Yea.

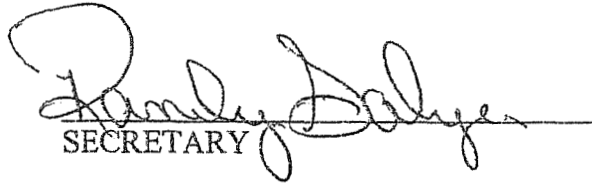
Jim said that the expense policy for meals while attended training sessions out of the county needs to be changed from \$10 to \$12 for day time travel and from \$25 to \$30 for overnight. Randall Salyer made a motion that the expense policy be changed as recommended. Chester seconded the motion. All voted Yea

Chester asked if there was anyway the City could furnish us more water for the Middle Fork section. Jim said the City pipes are old and do not work at full capacity and that

they have opened a valve that should held. The City is trying to get enough money to replace all of the old pipes.

Eddie said we may need to consider another pump station and tank in the Middle Fork section which would help solve this problem.

Randall Hardin made a motion to adjourn. Millow seconded the motion. All voted Yea.


SECRETARY

MINUTES

October 10, 2008

9:00 A. M.

Commissioners present were: Millow D. McCarty, Chester Howard and Kenneth Auxier. Randall Hardin and Randall Salyer were absent. Others present were: Brenda Powers, Jim Hoskins and Shirley Borders.

The meeting was call to order by Millow D. McCarty, acting as Chairman in the absence of Randall Hardin. Chester made a motion to approve the minutes of the last meeting. Kenneth seconded the motion. All voted Yea.

Jim reported that the new truck had been bought and that the office equipment will be delivered and installed on October 17th. He also reported on the water situation in the county.

Kenneth made a motion to pay all bills. Chester seconded the motion. All voted Yea.

Jim said he had discussed changes in our Tariff with PSC and passed out copies of the proposed changes to the Commissioners. Some changes can be made without changing the water rates. Jim recommended that these changes be requested. Chester made a motion to approve the changes. Kenneth seconded the motion. All voted Yea.

Jim said that the Water District has bought boots for all employees in prior years and recommended that we buy them this year. Kenneth made a motion to buy boots for all employees. Chester seconded the motion. All voted Yea.

Jim said he attended a drought meeting with the City of Salyersville and other agencies were on the speaker phone. At this time we don't know what is going to happen with the water situation.

They discussed opening up the 460 line that was laid from Johnson County to Magoffin County.

Chester made a motion to adjourn. Kenneth seconded the motion. All voted Yea.


SECRETARY

SALYERSVILLE WATER WORKS
TERMINAL: 1

01/24/08 08:46

ACCOUNT: 01-0010-01

MAGOFFIN COUNTY WATER
PO BOX 490
SALYERSVILLE KY 41465

SERVICE(S): W

TOTAL A/R BALANCE

		DEBITS				
CODE	SERVICE	CREDITS	AGE-1	AGE-2	AGE-3	TOTAL
W	WATER		39489.96	0.00	0.00	39489.96

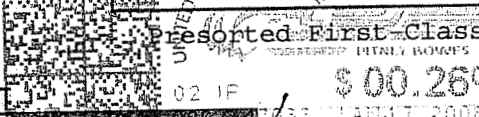
*Paid 1-28-08
CK # 18994*

SALYERSVILLE WATER WORKS
COLLEGE STREET
SALYERSVILLE, KY 41465

349-3743

FIRST CLASS MAIL
U.S. POSTAGE PAID
SALYERSVILLE KY
PERMIT NO. 13

ACCOUNT SERVICE AT DATES
01-0010-01 01/16/08
PO BOX 490
12/10/07 THRU 01/10/08



	PREVIOUS	CURRENT	USAGE	CODE
TER	1443479	1459102	15623 3905.75	

BILL DATE 01/16/08
NET BILL 3905.75
GROSS BILL 4296.33
DUE AFTER 02/10/08

*See attached
Explanation
of billing*

Paid

RETURN SERVICE REQUESTED

OFFICE CLOSED JANUARY 21, 2008
FOR HOLIDAY

LOSS DUE	4296.33	NET DUE NOW	3905.75
TER	02/10/08		

01-0010-01
MAGOFFIN COUNTY WATER
PO BOX 490
SALYERSVILLE KY 41465

WHOLESALE BUYER

Date January 10, 2008

Magoffin County Master Meters

Location	Reading		Gal-Used
	Low	High	
Rt. 30&460	Present <u>891659</u> Previous <u>885540</u>	_____	<u>6119.1 x 2.50 = 15,297</u>
✓ Mashfork	Present <u>5721.6</u> Previous <u>5543.0</u> <u>178.6</u>	<u>78645.2</u> <u>78050.0</u> <u>595.2</u>	<u>773.8 x 2.50 = 1,934.5</u>
✓ 22 Mi. Br.	Present <u>170.6</u> Previous <u>168.4</u>	_____	<u>2.2 x 2.50 = 5.50</u>
✓ White Lick	Present <u>1211.3</u> Previous <u>1185.9</u>	_____	<u>25.4 x 2.50 = 63.50</u>
Minefork	Present <u>98496.1</u> Previous <u>97017.0</u>	_____	<u>1479.1 x 2.50 = 3,697</u>
✓ Painters Lick	Present <u>917.3</u> Previous <u>896.9</u> <u>20.4</u>	<u>1372.8</u> <u>1273.0</u> <u>99.8</u>	<u>120.2 x 2.50 = 300.5</u>
Rt. 1437 (Littoral)	Present <u>6649.5</u> Previous <u>6462.2</u>	_____	<u>187.3 x 2.50 = 468.25</u>
Rt. 114	Present _____ Previous _____	<u>623360</u> <u>620474</u>	<u>2886.1 x 2.50 = 7,215.25</u>
Rt. 7	Present _____ Previous _____	<u>295422</u> <u>25780.5</u>	<u>3761.7 x 2.50 = 9,404.25</u>

Mine Fork gal = 1479.1
Littoral gal = + 187.3
1,666.40

Mine Fork Dollars = 3,697.75
Littoral Dollars = + 468.25
4,166.00

Total 15,354.7
- 8,000.0
7,354.70

7,354.70 x .15 = 1,103.21

38,381
7,116
39,489

Date January 10, 2008

Magoffin County Master Meters

Location	Reading		Gal-Used
	Low	High	
Rt. 30&460	Present <u>891659</u> Previous <u>885540</u>	_____	<u>6119.2 x .15 = 917.85</u>
✓ Mashfork	Present <u>5721.6</u> Previous <u>5343.0</u> <u>178.6</u>	<u>78645.2</u> <u>78050.0</u> <u>595.2</u>	<u>773.8 x 2.50 = 1934.50</u>
✓ 22 Mi. Br.	Present <u>170.6</u> Previous <u>168.4</u>	_____	<u>2.2 x 2.50 = 5.50</u>
✓ White Lick	Present <u>1211.3</u> Previous <u>1185.9</u>	_____	<u>25.4 x 2.50 = 63.50</u>
Minefork	Present <u>98496.1</u> Previous <u>97017.0</u>	_____	<u>1479.1 x 2.50 = 3697.75</u>
✓ Painters Lick	Present <u>917.3</u> Previous <u>896.9</u> <u>20.4</u>	<u>1372.8</u> <u>1273.0</u> <u>99.8</u>	<u>120.2 x 2.50 = 300.50</u>
Rt. 1437 (Littoral)	Present <u>6649.5</u> Previous <u>6462.2</u>	_____	<u>187.3 x 2.50 = 468.25</u>
Rt. 114	Present _____ Previous _____	<u>623360</u> <u>620474</u>	<u>2886.1 x 2.50 = 7215.25</u>
Rt. 7	Present _____ Previous _____	<u>295422</u> <u>25780.5</u>	<u>3761.7 x 2.50 = 9404.25</u>

Mine Fork gal = 1479.1
Littoral gal = + 187.3
1,666.40

Mine Fork Dollars = 3,697.75
Littoral Dollars = + 468.25
4,166.00

Total 15354.7
- 8000.0
7354.70
7,354.70 x .15 = 1,103.21

39,489

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES 01-0010-01 02/15/08
PO BOX 490
01/10/08 THRU 02/10/08

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT WATER	1597026	1764458	167432 43169.48	

*pd 2/29/08
CX #19073*

GROSS DUE AFTER	47486.43 03/10/08	NET DUE NOW	43169.48
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	03/14/08		
	PO BOX 490			
	02/10/08 THRU 03/10/08			
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	1764458	1908345	143887	
WATER			36930.06	

Pd 3-18-08
CK # 19121 ✓

OFFICE CLOSED MARCH 21, 2008
FOR GOOD FRIDAY

GROSS	40623.07	NET	36930.06
DUE	04/10/08	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	04/15/08		
	PO BOX 490			
	03/10/08 THRU 07/24/98			
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	1908345	2063615	155270	
WATER			39946.55	

pd 4-21-08
CK # 19197

GROSS	43941.21	NET	39946.55
DUE	05/10/08	DUE	
AFTER		NOW	
WHOLESALE BUYER			

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES 01-0010-01 05/19/08
PO BOX 490
07/24/98 THRU 05/09/08

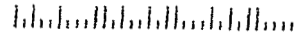
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	2063615	2213445	149830	
WATER			38504.95	

pd 5/28/08
CK # 19275

OFFICE CLOSED MONDAY MAY 26TH
FOR MEMORIAL DAY

GROSS DUE AFTER	42355.45 06/10/08	NET DUE NOW	38504.95
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WHOLESALE BUYER



SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES 01-0010-01 PO BOX 490 05/09/08 THRU 06/10/08 06/19/08

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	2213445	2389732	176287	
WATER			45516.06	

Pl 6/26/08
CK# 19371

OFFICE CLOSED JULY 4TH 2008
FRONT DOOR

GROSS DUE AFTER	50067.67 07/10/08	NET DUE NOW	45516.06
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT 01-0010-01 07/17/08
SERVICE AT PO BOX 490
DATES 06/10/08 THRU 07/10/08

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	2389732	2558608	168876	
WATER			43552.14	

pd 7/29/08
CK # 19456

GROSS DUE AFTER	47907.35 08/10/08	NET DUE NOW	43552.14
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS

Trans #: 4125962 07/31/08
Cashier: SAL 3:13 pm

*** CHARGES ***

UNS - 01-0010-01 W WATER 43552.14
Balance Due: 1 0.00
Sales Tax 0.00

SUBTOTAL 43552.14

*** PAYMENTS ***

Check 19456 43552.14

TOTAL AMOUNT TENDERED 43552.14

CHANGE 0.00

THANK YOU!!

FROM : SALYERSVILLE WATER WORKS

PHONE NO. : 606 349 3752

Aug. 25 2008 09:50AM P2

SALYERSVILLE WATER WORKS
TERMINAL: 2

08/25/08 11:26

ACCOUNT: 01-0010-01

MAGOFFIN COUNTY WATER
PO BOX 490
SALYERSVILLE KY 41465

SERVICE(S): W

TOTAL A/R BALANCE

CODE SERVICE	CREDITS	DEBITS			TOTAL
		AGE-1	AGE-2	AGE-3	
W WATER		45221.38	0.00	0.00	45221.38

Pl 8/25/08
CK # 19525

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	08/18/08		
	PO BOX 490			
	07/10/08 THRU 08/18/08			
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT WATER	2558608	2712837	154229 39670.69	E

**17,517.5*

OFFICE CLOSED SEPT. 1ST. 2008
FOR LABOR DAY

GROSS DUE AFTER	43637.76 09/10/08	NET DUE NOW	39670.69
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS

Trans #: 4127368 09/02/08
Cashier: SAL 10:07 am

*** CHARGES ***

UNS - 01-0010-01 W WATER 45221.38
Balance Due: 1 0.00
Sales Tax 0.00

SUBTOTAL 45221.38

*** PAYMENTS ***

Check 19525 45221.38

TOTAL AMOUNT TENDERED 45221.38

CHANGE 0.00

THANK YOU!!

FA # 349-6814

Date August 11, 2008

Magoffin County Master Meters

Location	Reading		Gal-Used
	Low	High	
Rt. 30&460	Present <u>935321</u> Previous <u>928581</u>	_____	<u>6740.</u> X2.50 16850.00
Mashfork	Present <u>6977.1</u> Previous <u>6793.9</u> <u>183.2</u>	<u>82245.4</u> <u>81613.9</u> <u>631.5</u>	<u>814.7</u> 2036.75
22 Mi. Br.	Present <u>223.9</u> Previous <u>216.5</u>	_____	<u>7.4</u> 18.50
White Lick	Present <u>1376.3</u> Previous <u>1352.5</u>	_____	<u>23.8</u> 59.50
Minefork	Present <u>9711.1</u> Previous <u>8037.2</u>	_____	<u>1673.9</u> 4184.75
Painters Lick	Present <u>1075.1</u> Previous <u>1048.6</u> <u>26.5</u>	<u>1742.5</u> <u>1692.8</u> <u>54.7</u>	<u>81.2</u> 203.00
Rt. 1437 (Littoral)	Present <u>7865.2</u> Previous <u>7672.6</u> <u>26.5</u>	_____	<u>192.6</u> 481.50
Rt. 114	Present _____ Previous _____	<u>646434</u> <u>643138</u>	<u>3296.</u> 8240.00
Rt. 7	Present _____ Previous _____	<u>584447</u> <u>537568</u>	<u>4687.9</u> 11,719.75
			<u>43793.50</u> <u>1427.63</u> <u>45221.13</u>
Total			<u>17517.5</u>

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT 01-0010-01 09/15/08
SERVICE AT PO BOX 490
DATES 08/18/08 THRU 09/10/08

SVC	PREVIOUS	CURRENT	USAGE	CODE
WT	2733783	2892156	158373	
WATER			40768.85	

Pl 9/23/08
CK # 19592

DROP BOX LOCATED ON FRONT DOOR

GROSS DUE AFTER	44845.74 10/10/08	NET DUE NOW	40768.85
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01 PO BOX 490 09/10/08 THRU 10/10/08	10/17/08		
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT WATER	2892156	3035444	143288 36771.32	

Pl 10-24-08
CK# 19672

GROSS DUE AFTER	40448.45 11/10/08	NET DUE NOW	36771.32
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01 PO BOX 490 10/10/08 THRU 11/10/08	11/18/08		
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT WATER	3035444	3179118	143674 36873.61	

Pd 11/24/08
CK # 19738

OFFICE CLOSED NOVEMBER 27 & 28
FOR THANKSGIVING

GROSS DUE AFTER	40560.97 12/10/08	NET DUE NOW	36873.61
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

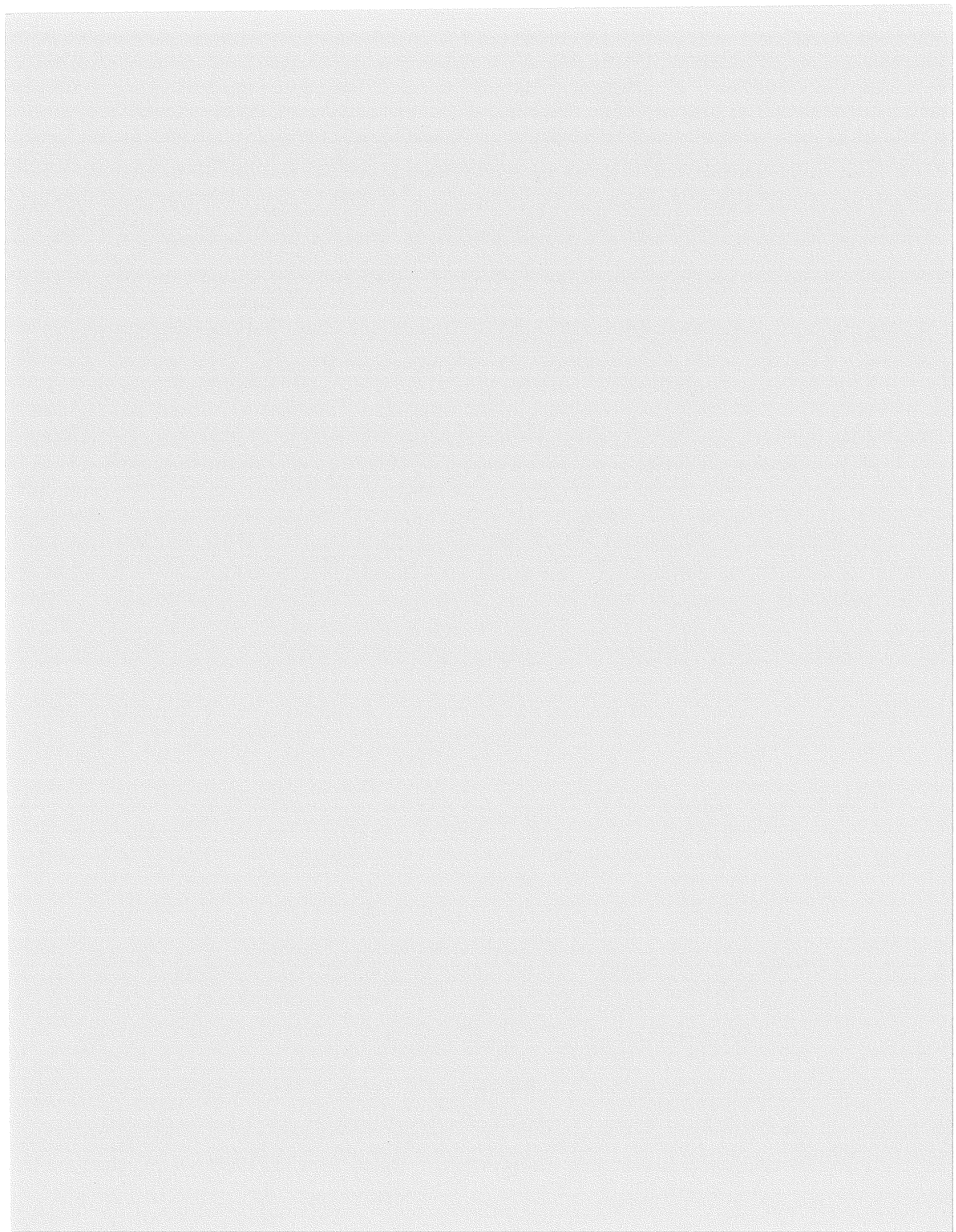
ACCOUNT SERVICE AT DATES	01-0010-01	01/24/07
	PO BOX 490	
	12/11/06 THRU 01/12/07	

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	9449830	9604087	154257	
WATER			36592.97	

*Pd 1-29-07
CK # 17967*

GROSS DUE AFTER	40252.27 02/10/07	NET DUE NOW	36592.97
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WHOLESALE BUYER



SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	02/16/07
	PO BOX 490	
	01/12/07 THRU 02/14/07	

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	9604087	9802025	197938	
WATER			47294.81	

pd 2-20-07
CK#
18028

OFFICE CLOSED FEBRUARY 19, 2007
FOR PRESIDENTS' DAY

GROSS	52024.29	NET	47294.81
DUE	03/10/07	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT	01-0010-01	03/16/07
SERVICE AT	PO BOX 490	
DATES	02/14/07 THRU 03/09/07	

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	9802025	9940121	138096	
WATER			32633.52	

Pd 3/20/07
CK# 18111

OFFICE CLOSED APRIL 6, 07
FOR GOOD FRIDAY

GROSS	35896.87	NET	32633.52
DUE	04/10/07	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	04/17/07		
	PO BOX 490			
	03/09/07 THRU 04/10/07			
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	0	157127	157127	
WATER			37296.12	

*Pd 4/20/07.
CK # 18196*

DROP BOX LOCATED IN LEFT SIDE
DOOR.

GROSS	41025.73	NET	37296.12
DUE	05/10/07	DUE	
AFTER		NOW	

WHOLESALE BUYER

@check # 18196

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT 01-0010-01 05/16/07
SERVICE AT PO BOX 490
DATES 04/10/07 THRU 05/10/07

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	157127	310254	153127	
WATER			36316.12	

pd 5-18-07
CK #18285

OFFICE CLOSED 05/28/07 FOR
MEMORIAL DAY

GROSS 39947.73
DUE 06/10/07
AFTER
WHOLESALE BUYER

NET 36316.12
DUE NOW



MALYERSVILLE WATER WORKS
101 COLLEGE STREET
MALYERSVILLE KY 41465

ACCOUNT 01-0010-01 06/21/07
SERVICE AT PO BOX 490
DATES 05/10/07 THRU 06/11/07

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	310254	485732	175478	
WATER			41792.11	

Pd 6/25/07
CK # 18361

OFFICE CLOSED JULY 4TH 2007
DROP BOX LOCATED ON FRONT DOOR

GROSS 45971.32
DUE 07/10/07
AFTER

NET
DUE
NOW

41792.11

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES 01-0010-01 07/16/07
PO BOX 490
06/11/07 THRU 07/10/07

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	485732	653378	167646	
WATER			39873.27	

D 7-18-07
CK# 18443

GROSS DUE AFTER WHOLESALE BUYER 43860.60 08/10/07

NET DUE NOW 39873.27

SALYERSVILLE WATER WORKS

Trans #: 4110046 07/19/07
Cashier: SAL 1:48 pm

*** CHARGES ***

URS - 01-0010-01 W WATER	39873.27
Balance Due: 1 0.00	
Sales Tax	0.00
 SUBTOTAL	 39873.27

*** PAYMENTS ***

Check 18443	39873.27
 TOTAL AMOUNT TENDERED	 39873.27
 CHANGE	 0.00

THANK YOU!!

SALYERSVILLE WATER WORKS
TERMINAL: 1

08/30/07 12:08

ACCOUNT: 01-0010-01

MAGOFFIN COUNTY WATER
PO BOX 490
SALYERSVILLE KY 41465

SERVICE(S): W

TOTAL A/R BALANCE

CODE	SERVICE	CREDITS	DEBITS			TOTAL
			AGE-1	AGE-2	AGE-3	
W	WATER		42882.22	0.00	0.00	42882.22

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT	01-0010-01	08/16/07
SERVICE AT	PO BOX 490	
DATES	07/10/07 THRU 08/14/07	

SVC	PREVIOUS	CURRENT	USAGE	CODE
WT	653378	851246	197868	16631.8
WATER			51235.02	

Error - 8352.80

*Pd 8/28/07
CK# 18538*

OFFICE CLOSED AUGUST 31 &
SEPTEMBER 3 FOR HOLIDAY

GROSS DUE AFTER	56358.52 09/10/07	NET DUE NOW	51235.02 42,882.22
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WHOLESALE BUYER



SALYERSVILLE WATER WORKS

Trans # 4011753 08/30/07
Cashier: BDL 100.00

*** CHARGES ***

01-0010 WT W WATER 42882.22
Balance Due: 1 0.00
Sales Tax: 0.00
SUBTOTAL 42882.22

*** PAYMENTS ***

Check 42882.22
TOTAL AMOUNT TENDERED 42882.22
CHANGE 0.00

THANK YOU!!

*Overbilled
Error Corrected
by Magoffin Co. Water
Call City*

Date August 10, 2007

Magoffin County Master Meters

Location	Reading		Gal-Used
	Low	High	
Rt. 30&460	Present <u>861139</u> Previous <u>854318</u>	<u> </u>	<u>6821</u>
Mashfork	Present <u>4848.3</u> Previous <u>4669.1</u> 179.2	<u>75718.7</u> <u>75075.7</u> 643.	<u>822.2</u>
22 Mi. Br.	Present <u>151.5</u> Previous <u>144.1</u>	<u> </u>	<u>7.4</u>
White Lick	Present <u>1080.5</u> Previous <u>1049.0</u>	<u> </u>	<u>31.5</u>
Minefork	Present <u>90846.0</u> Previous <u>89189.9</u>	<u> </u>	<u>1656.1</u>
Painters Lick	Present <u>941.5</u> Previous <u>825.8</u> 15.7	<u>1059.5</u> <u>1002.8</u> 56.7	<u>72.4</u>
Rt. 1437 (Littoral)	Present <u>5774.7</u> Previous <u>5596.7</u>	<u> </u>	<u>178.</u>
Rt. 114	Present <u> </u> Previous <u> </u>	<u>6094.62</u> <u>6033.31</u> 606.483.	<u>2979.</u> <u>6181.</u>
Rt. 7	Present <u> </u> Previous <u> </u>	<u>10646.8</u> <u>6579.6</u>	<u>4067.2</u>

Total ~~19,186.8~~

16,634.8

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT	01-0010-01	09/17/07
SERVICE AT	PO BOX 490	
DATES	08/14/07 THRU 09/10/07	

SVC	PREVIOUS	CURRENT	USAGE	CODE
WT	819726	986347	166621	
WATER			42954.57	

Pd 9/18/07

CK # 18590

GROSS	47250.03	NET	42954.57
DUE	10/10/07	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
TERMINAL: 1

10/22/07 09:20

ACCOUNT: 01-0010-01

MAGOFFIN COUNTY WATER
PO BOX 490
SALYERSVILLE KY 41465

SERVICE(S): W

Corrected Bill

TOTAL A/R BALANCE

CODE	SERVICE	CREDITS	DEBITS			TOTAL
			AGE-1	AGE-2	AGE-3	
W	WATER		38257.44	0.00	0.00	38257.44

Paid 10-23-07

CK # 18685

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

10/15/07

ACCOUNT SERVICE AT DATES		01-0010-01 PO BOX 490 09/10/07 THRU 10/15/07	
SVC.	PREVIOUS	CURRENT	USAGE
WT	986347	1151032	164685 E
WATER			42441.53
			38,257.44

~~*Pd 10-23-07*~~
~~*CK # 18675*~~

FIRST CLASS MAIL
U.S. POSTAGE PAID
SALYERSVILLE KY
PERMIT NO. 13

Presorted First-Class

BILL DATE	10/15/07
NET BILL	42441.53
GROSS BILL DUE AFTER	46685.68 11/10/07

See attachment

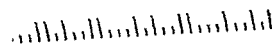
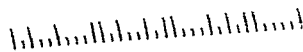
RETURN SERVICE REQUESTED

01-0010-01
MAGOFFIN COUNTY WATER
PO BOX 490
SALYERSVILLE KY 41465

*City Made
An error
We*

*Corrected
and called
them*

GROSS DUE AFTER	46685.68 11/10/07	NET DUE NOW	42441.53
WHOLESALE BUYER			



X 0000022 FIS9395 C 1

~~CK #~~ 18685

000 N 7 19

SALYERSVILLE WATER WORKS

Trans #: 4114373 10/29/07
Cashier: SAL 09:26 am

*** CHARGES ***

UMS - 01-0010-01 W WATER 38257.44
Balance Due: 1 0.00
Sales tax 0.00

SUBTOTAL 38257.44

*** PAYMENTS ***

Check 18685 38257.44

TOTAL AMOUNT TENDERED 38257.44

CHANGE 0.00

THANK YOU!!

0001064824602

2.50
2.65

Date October 10, 2007

Magoffin County Master Meters

Location	Reading		Gal-Used	
	Low	High		
Rt. 30&460	Present <u>873801</u> Previous <u>867836</u>	_____	<u>5965</u>	14912.50
Mashfork	Present <u>5196.8</u> Previous <u>5027.7</u>	<u>76857.9</u> <u>76354.0</u>	<u>673</u>	1682.50
22 Mi. Br.	Present <u>161.2</u> Previous <u>157.1</u>	<u>169.1</u> <u>503.9</u>	<u>4.10</u>	10.25
White Lick	Present <u>1131.7</u> Previous <u>1107.3</u>	_____	<u>24.40</u>	61.00
Minefork	Present <u>94100.4</u> Previous <u>92570.1</u>	_____	<u>1530.3</u>	3825.75
Painters Lick	Present <u>8741</u> Previous <u>867.5</u>	<u>11678</u> <u>1110.1</u>	<u>64.3</u>	160.75
Rt. 1437 (Littoral)	Present <u>606</u> Previous <u>5933.6</u>	<u>6.6</u> <u>57.70</u>	<u>168.00</u>	420.00
Rt. 114	Present _____ Previous _____	<u>6152.08</u> <u>61240.5</u>	<u>2803</u>	7007.50
Rt.7	Present _____ Previous _____	<u>185457</u> <u>148882</u>	<u>3657.5</u>	9143.75
				<u>37,224.00</u>

gal - m.f. 1,530,300 \$ 3825.75
Littoral 168,000 420.00
1,698,300 4245.75

Total 14889.6 x 2.50 37224.0
8000.0
6889.6 x .15 1,033.44
38,257.44

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	11/19/07		
	PO BOX 490			
	10/15/07 THRU 11/10/07			
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	1151032	1296044	145012	
WATER			37228.18	
ESTD ADJUSTMENTS			-0.01	

Pd 11-27-07
CK # 18797

OFFICE CLOSED NOVEMBER 22 & 23
FOR THANKSGIVING

GROSS	40950.99	NET DUE NOW	37228.17
DUE AFTER WHOLESALE BUYER	12/10/07		

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01		12/14/07	
	PO BOX 490			
	11/10/07 THRU 12/10/07			
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	1296044	1443479	147435	
WATER			37870.28	

pd 12-18-07
CK #18889

OFFICE CLOSED DECEMBER 24 & 25
AND 31 2007 AND JANUARY 1, 2008

GROSS	41657.31	NET	37870.28
DUE	01/10/08	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

FIRST CLASS MAIL
U.S. POSTAGE PAID
SALYERSVILLE KY 13
PERMIT NO.

ACCOUNT SERVICE AT DATES
01-0010-01
PO BOX 490
12/19/05 THRU 01/09/06

Presorted First Class
02 IP \$00.24
BILL DATE 01/13/06
NET BILL FROM ZIP 34078.09
GROSS BILL 37485.90
DUE AFTER 02/10/06

SVC	PREVIOUS	CURRENT	USAGE	CODE
WT	7517538	7670921	153383	
WATER			34078.09	

OFFICE WILL BE CLOSED JAN. 16TH
2006 FOR HOLIDAY

RETURN SERVICE REQUESTED

GROSS DUE AFTER 37485.90
02/10/06
NET DUE NOW 34078.09
WHOLESALE BUYER

01-0010-01
MAGOFFIN COUNTY WATER
PO BOX 490
SALYERSVILLE KY 41465

*pd 1/25/06
CR # 16893*

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT 01-0010-01 02/16/06
SERVICE AT PO BOX 490
DATES 01/09/06 THRU 02/10/06

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	7670921	7827176	156255	
WATER			34738.65	

Ad 2/23/06
CK# 16968

GROSS 38212.52
DUE 03/10/06
AFTER

NET DUE 34738.65
NOW

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES 01-0010-01 03/17/06
PO BOX 490
02/16/06 THRU 03/10/06

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	7826062	7971294	145232	
WATER			32203.36	
ESTD ADJUSTMENTS			0.01	

Pd 3/35/06
CK # 17045

GROSS DUE AFTER	35423.71 04/10/06	NET DUE NOW	32203.37
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES 01-0010-01
PO BOX 490
03/10/06 THRU 04/10/06 04/19/06

SVC	PREVIOUS	CURRENT	USAGE	CODE
WT	7971294	8128304	157010	
WATER			34912.30	

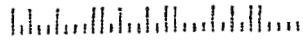
*Pd 4-24-06
CK # 17134*

DROP BOX LOCATED ON SIDE DOOR
NO CASH PLEASE

GROSS DUE AFTER	38403.53 05/10/06	NET DUE NOW	34912.30
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WHOLESALE BUYER

8007



SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES 01-0010-01 05/15/06
PO BOX 490
04/10/06 THRU 05/15/06

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	8128304	8282877	154573	
WATER			34351.79	

*Paid 5-31-06
CK #17240*

OFFICE CLOSED MEMORIAL DAY 5/29/
DROP BOX LOCATED ON FRONT DOOR

GROSS DUE AFTER	37786.97 06/10/06	NET DUE NOW	34351.79
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WHOLESALE BUYER

FIRST CLASS MAIL
U.S. POSTAGE PAID
SALYERSVILLE KY
PERMIT NO. 13

Resorted First Class
02 1P \$00.24
BILL DATE 06/20/06
NET BILL 37766.83
GROSS BILL 41543.51
DATE 07/10/06

RETURN SERVICE REQUESTED

01-0010-01
MAGOFFIN COUNTY WATER
PO BOX 490
SALYERSVILLE KY 41465

CK # 17320

[Signature] wrote
6/26/08

Delivered to City
Pd 7/5/06

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT	01-0010-01	07/18/06
SERVICE AT	PO BOX 490	
DATES	06/15/06 THRU 07/10/06	

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	8452298	8622790	170492	
WATER			38013.16	

*Paid 7/20/06
CK# 17406*

DROP BOX LOCATED ON
FRONT DOOR

GROSS DUE AFTER	41814.48 08/10/06	NET DUE NOW	38013.16
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT	01-0010-01	08/18/06
SERVICE AT	PO BOX 490	
DATES	07/10/06 THRU 08/15/06	

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	8622790	8798087	175297	
WATER			39118.31	

pd 8/21/06
CK# 17491

OFFICE CLOSED SEPTEMBER 4TH
2006 FOR LABOR DAY

GROSS	43030.14	NET	39118.31
DUE	09/10/06	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES 01-0010-01
PO BOX 490
08/15/06 THRU 09/10/06 09/15/06

SVC	PREVIOUS	CURRENT	USAGE	CODE
WT	8798087	8970227	172140	
WATER			38392.20	

*Pd 9/26/06
CK # 17569*

DROP BOX LOCATED
ON FRONT DOOR////

GROSS DUE AFTER	42231.42 10/10/06	NET DUE NOW	38392.20
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT 01-0010-01 10/23/06
SERVICE AT PO BOX 490
DATES 09/10/06 THRU 10/12/06

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	8970227	9124810	154583	
WATER			34354.09	

Pd 10-26-06
CK #17658

OFFICE CLOSED NOVEMBER
7TH. 23 & 24 FOR HOLIDAYS

GROSS DUE AFTER	37789.50 11/10/06	NET DUE NOW	34354.09
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	11/17/06		
	PO BOX 490			
	10/12/06 THRU 11/09/06			
SVC	PREVIOUS	CURRENT	USAGE	CODE
WT	9124810	9291543	166733	
WATER			37148.59	

Pd 11-28-06
CK # 17753

OFFICE CLOSED NOVEMBER
23 & 24 FOR THANKSGIVING

GROSS DUE AFTER	40863.45 12/10/06	NET DUE NOW	37148.59
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES 01-0010-01 12/19/06
PO BOX 490
11/09/06 THRU 12/11/06

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	9291543	9449830	158287	
WATER			35206.01	

Pl 12-22-06
CK # 17867

OFFICE CLOSED DECEMBER 25 & 26
JANUARY 1 & 2 FOR HOLIDAYS

GROSS DUE AFTER WHOLESALE BUYER	38726.61	NET DUE NOW	35206.01
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SALYERSVILLE WATER WORKS
101 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES		01-0010-01 PO BOX 490 12/10/04 THRU 01/10/05	01/18/05	
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	5647194	5801378	154184	
WATER			34262.32	

Pd 1/20/05
CK # 15779

PAYMENTS RECEIVED AFTER 01/18
MAY NOT APPEAR ON THIS BILL

GROSS DUE AFTER	37688.55 02/10/05	NET DUE NOW	34262.32
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
101 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT 01-0010-01 02/22/05
SERVICE AT PO BOX 490
DATES 01/10/05 THRU 02/09/05

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	5801378	5946056	144678	
WATER			32075.94	

pd 2/24/05
CK # 15874

GROSS 35283.53
DUE 03/10/05
AFTER

NET
DUE
NOW

32075.94

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	03/18/05
	PO BOX 490	
	02/09/05 THRU 03/10/05	

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	5946056	6075743	129687	
WATER			28628.01	

pd - 3/26/05
CK # 15954

THIS OFFICE WILL BE CLOSED ON
3/25/05 FOR GOOD FRIDAY.

GROSS	31490.81	NET	28628.01
DUE	04/10/05	DUE	
AFTER		NOW	
WHOLESALE BUYER			

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	04/21/05
	PO BOX 490	
	03/10/05 THRU 04/11/05	

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	6075743	6228630	152887	
WATER			33964.01	

pd 4/25/05

CK # 16026

GROSS	37360.41	NET DUE NOW	33964.01
DUE	05/10/05		
AFTER			

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01		05/19/05	
	PO BOX 490			
	04/11/05 THRU 05/10/05			
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	6228630	6366782	138152	
WATER			30574.96	

pd 5-21-05
ck # 16123

OFFICE WILL BE CLOSED
MAY 30TH. MEMORIAL DAY

GROSS	33632.46	NET DUE Now	30574.96
DUE AFTER	06/10/05		

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT	01-0010-01	06/23/05		
SERVICE AT	PO BOX 490			
DATES	05/10/05 THRU 06/10/05			
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	6366782	6527490	160708	
WATER			35762.84	

PA 6-24-05
CR # 16218

OFFICE CLOSE 1/2 DAY JULY 1ST
AND ALL DAY JULY 4TH

GROSS DUE AFTER	39339.12 07/10/05	NET DUE NOW	35762.84
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT	01-0010-01	07/20/05		
SERVICE AT	PO BOX 490			
DATES	06/10/05 THRU	07/10/05		
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	6527490	6696885	169395	
WATER			37760.85	

Pd 7/25/05

CK # 16289

GROSS 41536.94
DUE 08/10/05
AFTER



37760.85

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	08/17/05
	PO BOX 490	
	07/10/05 THRU 08/10/05	

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	6696885	6871460	174575	
WATER			38952.25	

P/
8/22/05
CK # 16392

OFFICE WILL BE CLOSED
SEPT. 5TH. FOR LABOR DAY

GROSS	42847.48	NET	38952.25
DUE	09/10/05	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT	01-0010-01	09/19/05		
SERVICE AT	PO BOX 490			
DATES	08/10/05 THRU 09/10/05			
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	6871460	7046287	174827	
WATER			39010.21	

Pd 9/26/05

CR #16483

GROSS	42911.23	NET	39010.21
DUE	10/10/05	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT 01-0010-01 10/14/05
SERVICE AT PO BOX 490
DATES 09/10/05 THRU 10/10/05

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	7046287	7196993	150706	
WATER			33462.38	

Pd 10-19-05
CK # 16567

GROSS 36808.62
DUE 11/10/05
AFTER

NET
DUE
NOW

33462.38

WHOLESALE BUYER

WALYERSVILLE WATER WORKS
101 COLLEGE STREET
WALYERSVILLE KY 41465

ACCOUNT 01-0010-01 11/21/05
SERVICE AT PO BOX 490
DATES 10/10/05 THRU 11/10/05

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	7196993	7353826	156833	
WATER			34871.59	

Ⓟ 11-22-05
CK # 16673

OFFICE WILL BE CLOSED 12/23/05 &
12/26/05 FOR CHRISTMAS

GROSS 38358.75
DUE 12/10/05
AFTER
WHOLESALE BUYER

NET
DUE
NOW 34871.59

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	12/22/05		
	PO BOX 490			
	11/10/05 THRU 12/19/05			
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	7353826	7517538	163712	
WATER			36453.76	

Pd 12-26-05
Check # 16791

OFFICE CLOSED DEC 23 & 26
AND DEC 30 & JAN 2-06 HOLIDAYS

GROSS	40099.14	NET	36453.76
DUE	01/10/06	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

RETURN SERVICE REQUESTED

ACCOUNT SERVICE AT CLASS DATES	01-0010-01	01/16/04
	PO BOX 490	
	WHOLESALE BUYER	
	12/10/03 THRU 01/10/04	

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	3779798	3925902	146104	
WATER			32403.92	

PD 1-22-04
CL# 14672

GROSS DUE AFTER 35644.31
02/10/04

NET DUE NOW

32403.92

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

RETURN SERVICE REQUEST



01-0010-01 02/13/04
PO BOX 490
WHOLESALE BUYER
01/10/04 THRU 02/10/04

SVC.	PREVIOUS	CURRENT	AMOUNT
WT	3925902	4087796	161894
WATER			36035.62

pd 2-23-04
CK # 14765

GROSS 39639.18
DUE 03/10/04
AFTER 36035.62

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

STATE SERVICE REQUESTED

01-0010-01 03/16/04
PO BOX 490
WHOLESALE BUYER
02/10/04 THRU 03/10/04

P.C.I.	PREVIOUS	CURRENT	USAGE	CODE
WT	4087796	4230662	142866	
WATER			31659.18	

pd 3/19/04
ck # 14843

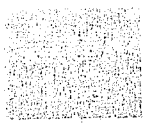
GROSS 34825.10
DUE 04/10/04
AFTER

NET DUE NOW 31659.18

OFFICE WILL BE CLOSED ON
04-09-04 FOR GOOD FRIDAY*****

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

SERVICE REQUESTED



01-0010-01 04/20/04
PO BOX 490
WHOLESALE BUYER
03/10/04 THRU 04/09/04

SVC	PREVIOUS	CURRENT	USAGE	CODE
WT	4230662	4372723	142061	
WATER			31474.03	

Pd 4-24-04
CK# 14931

GROSS
DUE
DATE 34621.43
05/10/04



31474.03

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 40360

RETURN SERVICE REQUESTED



01-0019 01 05/17/04
PO BOX 499
WHOLESALE BUYER
04/09/04 THRU 05/10/04

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	4372723	4529854	157131	
WATER			34940.13	

Pl 5-24-04
CK #15014

GROSS 38434.14
DUE 06/10/04
AFTER



34940.13

OFFICE WILL BE CLOSED FOR
MEMORIAL DAY 05/31/04*****

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

01-0010-01 06/17/04
PO BOX 490
WHOLESALE BUYER
05/10/04 THRU 06/10/04

	PREVIOUS	CURRENT	CHANGE	DIFF
WT	4529854	4701994	172140	
WATER			38392.20	

Pd 6/24/04
CK # 15095

42231.42 38392.20
07/10/04

OFFICE WILL BE CLOSED JULY 5
2004 FOR INDEPENDENCE DAY***

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	01-0010-01	07/23/04
	PO BOX 490	
	06/10/04 THRU 07/12/04	

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	4701994	4880853	178859	
WATER			39937.57	

Pa 7-28-04
OK # 15187

GROSS	43931.33	NET	39937.57
DUE	08/10/04	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT	01-0010-01	08/25/04		
SERVICE AT	PO BOX 490			
DATES	07/12/04 THRU 08/10/04			
SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	4880853	5035560	154707	
WATER			34382.61	

Pa 9-8-04
CK # 15317

THIS OFFICE WILL BE CLOSED
SEPT 6TH, FOR LABOR DAY

GROSS	37820.87	NET	34382.61
DUE	09/10/04	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT	01-0010-01	09/21/04
SERVICE AT	PO BOX 490	
DATES	08/10/04 THRU	09/14/04

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	5035560	5187696	152136	
WATER			33791.28	

Pd 9/28/04
CK # 15371

GROSS DUE	37170.41	NET DUE	33791.28
AFTER	10/10/04	NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES 01-0010-01 10/18/04
PO BOX 490
09/14/04 THRU 10/11/04

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	5187696	5361840	174144	
WATER			38853.12	

David 10-20-04
OK #15449

OFFICE WILL BE CLOSED 10/20/04
AND CLOSING ON 11/2/04 AT 2:00PM

GROSS	42738.43	NET	38853.12
DUE	11/10/04	DUE	
AFTER		NOW	

WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES 01-0010-01 11/18/04
PO BOX 490
10/11/04 THRU 11/12/04

SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	5361840	5507930	146090	
WATER			32400.70	

pd 11-22-04
ck # 15568

THIS OFFICE WILL BE CLOSED 12/24
12/27, 12/31/04 AND 01/03/05

GROSS DUE AFTER	35640.77 12/10/04	NET DUE NOW	32400.70
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WHOLESALE BUYER

SALYERSVILLE WATER WORKS
401 COLLEGE STREET
SALYERSVILLE KY 41465

ACCOUNT SERVICE AT DATES	04-0490-01 PO BOX 669 11/12/04 THRU 12/15/04	12/22/04
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SVC.	PREVIOUS	CURRENT	USAGE	CODE
WT	2900	2907	7	
WATER			12.75	
SEWER			14.00	
SCHOOL TAX			0.38	
TAXES			1.61	

pd 12-30-04

CK# 10218

OFFICE CLOSED DEC 31 & JAN 3RD.
FOR THE HOLIDAY

GROSS DUE AFTER	31.42 01/10/05	NET DUE NOW	28.74
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COMMERCIAL