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Steven L. Beshear  
Governor

**ENERGY AND ENVIRONMENT CABINET  
ENVIRONMENTAL PROTECTION LEGAL DIVISION**

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October 22, 2009

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Jeff Derouen, Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

RE: Case No. 2008-00443  
Magoffin County Water District/City of Salyersville

Dear Mr. Derouen,

Following is the response of the Energy and Environment Cabinet to your October 12, 2009 request for additional information regarding the above matter:

1. Following is a summary of the testing of the interconnection between Salyersville and Paintsville Utilities Commission, as witnessed by Cabinet employee Robert Back:

The testing of the interconnection on Highway 40 between Salyersville and Paintsville took place on August 6, 2009. Paintsville was supplying 58 pounds of pressure on their side of the connection while Salyersville had 118 pounds of pressure on their side. The main runs toward Salyersville from the meter vault

uphill for about three miles with an elevation increase (actual elevation increase is unknown). The line is only 4" in diameter and Salyersville's engineer has expressed concern that it can serve only a few customers with this connection at the pressures observed. Paintsville has indicated that by re-valving their system to involve additional tanks, more pressure can be provided to this master meter. However, the pressure may increase to the point that a pressure reducing valve (estimated cost of \$30,000.00) may be needed in Salyersville's system as the 4" line at the connection is only rated to 160 psi and the line from the other tanks in Paintsville's system is rated at 200 psi. There is also concern that a booster station within Salyersville's system would need to have a by-pass around it to avoid the damage to the pumps with the reversal of water flow.

2. By letter dated August 6, 2009 the Cabinet's Division of Water approved, with respect to sanitary features of design and with the conditions in the construction permit, plans, and specifications submitted by Prestonsburg City Utilities for an emergency tie-in to Magoffin County Water District. A copy of that letter is submitted with this response.

Sincerely,

A handwritten signature in black ink that reads "Mary Stephens". The signature is written in a cursive style with a long horizontal flourish extending to the right.

Mary Stephens  
Attorney

enc



STEVEN L. BESHEAR  
GOVERNOR

LEONARD K. PETERS  
SECRETARY

**ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION

DIVISION OF WATER

200 FAIR OAKS LANE, 4TH FLOOR

FRANKFORT, KENTUCKY 40601

[www.kentucky.gov](http://www.kentucky.gov)

August 6, 2009

Mr. David Ellis, Superintendent  
Prestonsburg City Utilities  
2560 South Lake Drive  
Prestonsburg, KY 41653

RE: Prestonsburg City Utilities  
AI # 1298, APE20090002  
PWSID # 0360358-09-002  
KY 114 System Emergency Tie-in  
Floyd County, KY

Dear Mr. Ellis:

We have reviewed the plans and specifications for the above referenced project. The plans include the construction of approximately 1,580 feet of 8-inch PVC, 10,800 feet of 6-inch PVC, 3,100 feet of 4-inch PVC and 250 feet of 4-inch PE waterline, two new duplex pump stations operating at 150 gpm @ 116 feet of TDH and 100 gpm @ 210 feet of TDH, replacement of the Glynview Booster Pump Station with a duplex pump station operating at 700 gpm @ 196 feet of TDH, a 100,000 gallon ground storage tank and a master meter for an emergency tie-in to Magoffin County Water District. This is to advise that plans and specifications for the above referenced project are APPROVED with respect to sanitary features of design, as of this date with the requirements contained in the attached construction permit.

Additionally, your application indicates this project is funded by a State Revolving Fund (SRF) loan with Economic Recovery Funds (ERF) from the American Recovery and Reinvestment Act (ARRA), therefore the following stipulations shall apply:

1. You will receive one (1) set of approved plans and specifications. An identical set should be made available at the project site at all times. If modifications are made to the plans and specifications prior to bidding, then four (4) complete sets of revised plans and specifications shall be submitted to the Division of Water for approval. Our notice of approval will be issued at a later date by separate correspondence.
2. Clear site certificates of all involved properties must be submitted to the Division of Water prior to construction.
3. You are hereby authorized to advertise for bids to construct this project. In addition to other notices, you shall advertise the bid for seven (7) to twenty-one (21) days prior to the Bid Opening date in the newspaper with the largest circulation in your area. Please provide the bid opening date to Joel Murphy, at the Division of Water. Joel Murphy may be reached at (502) 564-3410, extension 4592 or [joel.murphy@ky.gov](mailto:joel.murphy@ky.gov).
4. A set of AS-BID plans and specifications (with any APPROVAL conditions addressed) and a copy of the Advertisement shall be submitted to the Division of Water when the project is advertised. These items will be reviewed as part of the Authority to Award process.