

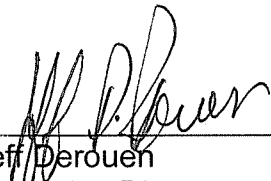
COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION INTO THE ADEQUACY OF)
THE WATER SUPPLY OF MAGOFFIN COUNTY) CASE NO. 2008-00443
WATER DISTRICT)

NOTICE

Commission Staff gives notice that the depositions of Julie Roney and Randall Hardin will be taken on May 15, 2009, beginning at 9:00 a.m., at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, and at the video conferencing facilities of Big Sandy Community and Technical College, 1 Bert T. Combs Drive, Prestonsburg, Kentucky 41653.



Jeff Derouen
Executive Director
Public Service Commission
P.O. Box 615
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DATED: APR 17 2009

cc: Parties of Record

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